



## **SPECIAL NOTICE**

Public Participation Accessibility for the October 1, 2020 City Council/Ad Hoc Committee meeting:

Pursuant to Executive Order N-29-20, executed by the Governor of California on March 17, 2020, and as a response to mitigating the spread of Coronavirus known as COVID-19, the meeting of the City Council/Ad Hoc Committee scheduled for Thursday, October 1, 2020 at 4:00 p.m. will allow members of the public to participate and address the Committee during the open session of the meeting via teleconference only. Below are the ways to participate:

**Listen to the City Council/Ad Hoc Committee meeting (audio only):**

- Call (503) 300-6827 Conference Code: 986492

**Members of the public wanting to address the City Council/Ad Hoc Committee meeting, either during public comments or for a specific agenda item, or both, may do so by the following method:**

- E-mail: [crequest@paramountcity.com](mailto:crequest@paramountcity.com)

In order to effectively accommodate public participation, participants are encouraged to provide their public comments via e-mail before 12:30 p.m. on Thursday, October 1, 2020. The e-mail must specify the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject; 6) Written Comments. Comments submitted via e-mail will be read into the record up to a maximum of three minutes.

# AGENDA

CITY COUNCIL/SCHOOL BOARD AD HOC COMMITTEE  
October 1, 2020

CLEARWATER BUILDING  
16401 Paramount Blvd.  
4:00 p.m.

City of Paramount

16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

## Notes

ROLL CALL OF  
COUNCILMEMBERS:

Paramount Unified School District  
Vivian Hansen, School Board Member  
Yesenia Cuarenta, School Board Member  
Dr. Ruth Perez, Superintendent

City of Paramount  
Brenda Olmos, Vice Mayor  
Vilma Cuellar Stallings, Councilmember  
John Moreno, City Manager  
Andrew Vialpando, Assistant City Manager  
David Johnson, Community Services &  
Recreation Director  
Chris Callard, Public Information Officer

**PUBLIC COMMENTS**

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**APPROVAL OF MINUTES**

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### **ITEMS FOR DISCUSSION**

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1. PUSD Updates (Dr. Ruth Perez)
2. Hollydale STAR COVID (David Johnson)
3. Holiday Special Events (David Johnson)
4. Census Update (John Moreno)
5. Unity in the Community (John Moreno)
6. World Energy Conversion Project (John Moreno)
7. Comments from Committee Members
8. Comments from Staff