

SPECIAL NOTICE

Public Participation Accessibility for March 17, 2020 Paramount City Council meeting:

Pursuant to Paragraph 11 of Executive Order N-25-20, executed by the Governor of California on March 12, 2020, and as a response to mitigating the spread of Coronavirus known as COVID-19, the regular meeting of the City Council scheduled for Tuesday, March 17, 2020 at 5:00 p.m. will allow members of the public to participate and address the City Council during the open session of the meeting via live stream and/or teleconference only. Below are the ways to participate:

View the City Council meeting live stream:

- YouTube Channel <https://www.youtube.com/user/cityofparamount>
- Spectrum Cable TV Channel 36

Listen to the City Council meeting (audio only):

- Call (503) 300-6827 Conference Code: 986492

Members of the public wanting to address the City Council, either during public comments or for a specific agenda item, or both, may do so by the following methods:

- E-mail: crequest@paramountcity.com
- Teleconference: (562) 220-2225

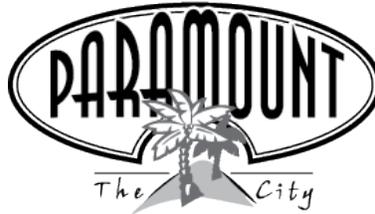
In order to effectively accommodate public participation, participants are encouraged to provide their public comments via e-mail before 5:00 p.m. on Tuesday, March 17, 2020. The e-mail must specify the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject; 6) Written Comments. Comments related to a specific agenda item must be received before the item is considered and will be provided to the City Council accordingly as they are received.

Participants wishing to address the City Council by teleconference should call City Hall at **(562) 220-2225** and provide the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject.

Teleconference participants will be logged in, placed in a queue and called back during the City Council meeting on speaker phone to provide their comments. Persons speaking are limited to a maximum of three minutes unless an extension is granted. Please be mindful that the teleconference will be recorded as any other person is recorded when appearing before the City Council, and all other rules of procedure and decorum will apply when addressing the City Council by teleconference.

AGENDA

Paramount City Council
March 17, 2020



Adjourned Regular Meeting
City Hall Council Chambers
5:00 p.m.

City of Paramount

16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ www.paramountcity.com

Public Comments: If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

Notes

CALL TO ORDER:	Mayor Tom Hansen
PLEDGE OF ALLEGIANCE:	Mayor Tom Hansen
INVOCATION:	Vice Mayor Daryl Hofmeyer
ROLL CALL OF COUNCILMEMBERS:	Councilmember Laurie Guillen Councilmember Peggy Lemons Councilmember Brenda Olmos Vice Mayor Daryl Hofmeyer Mayor Tom Hansen

CITY COUNCIL PUBLIC COMMENT UPDATES

PUBLIC COMMENTS

CONSENT CALENDAR

All items under the Consent Calendar may be enacted by one motion. Any item may be removed from the Consent Calendar and acted upon separately by the City Council.

1. [APPROVAL OF MINUTES](#) February 4 and February 18, 2020
2. [APPROVAL](#) Register of Demands
3. [ORDINANCE NO. 1120 \(Adoption\)](#) Amending Sections 29-1 and 29-1.1 of the Paramount Municipal Code regarding Incorporation of the County Traffic Code
4. [ORDINANCE NO. 1121 \(Adoption\)](#) Amending Sections 24-1 and Section 24-6 of the Paramount Municipal Code regarding Incorporation of the County Health and Safety Code
5. [ORDINANCE NO. 1123 \(Adoption\)](#) Approving Zoning Ordinance Text Amendment No. 15, amending Chapter 44, Article I, Section 44-1 (Definitions); and amending Ordinance No. 707, Zone Change No. 145, to allow restaurants and food halls with a conditional use permit in the PD-PS (Planned Development with Performance Standards) zone at 7210-7340 Alondra Boulevard in the City of Paramount
6. [ORDINANCE NO. 1124 \(Adoption\)](#) Approving Zoning Ordinance Text Amendment No. 16, amending Chapter 44, Article I, Section 44-1 (Definitions); adding Section 44-75.1 (31); and adding Section 44-82 (80) to the Paramount Municipal Code to allow and regulate indoor recreation uses in the M-1 (Light Manufacturing) and M-2 (Heavy Manufacturing) zones

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7. **ORDINANCE NO. 1125 (Adoption)** Adding Article IX to Chapter 30 of the Paramount Municipal Code Establishing Citywide Park and Recreation Regulations

NEW BUSINESS

8. **RESOLUTION NO. 20:005** Ratifying the Proclamation of Emergency by the Director of Emergency Services Due to the Spread of a Severe Acute Respiratory Illness Caused by Coronavirus a Novel (New) Coronavirus (“Covid-19”)
9. **ORAL REPORT** KIX Small-sided Soccer Complex Proposal
10. **PUBLIC HEARING ORDINANCE NO. 1126 (Introduction)** Amending Sections 10-1, 10-2, 15-1, 27-1 and 32-1 of the Paramount Municipal Code, Adopting by Reference the 2019 California Building Code, Residential Code, Green Building Standards Code, Electrical Code, Mechanical Code, and Plumbing Code with the Los Angeles County Amendments as noted in Title-26 and Appendix I and J, Title-27, Title-28, Title-29, Title-30 and Appendix H, and Title-31 Portions Thereof
11. **ORDINANCE NO. 1127 (Introduction)** Amending Section 29-6.4 of Chapter 29, Article II of the Paramount Municipal Code Granting Authority to Limit or Prohibit Stopping, Standing or Parking in Designated Tow Away Zones
12. **APPROVAL** West Santa Ana Branch Bikeway Phase 2 (Rosecrans Avenue to Somerset Boulevard) – Approval of a Professional Services Agreement with Psomas to Provide Professional Environmental and Engineering Design Services (City Project No. 9932)
13. **APPROVAL** Proposed Program Partner Agreement for Youth Sports Leagues
14. **RESOLUTION NO. 20:004** Approving Proposed Permitting Requirements for Use of Park Snack Shacks

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|-----|----------------------------------|---------------------------------------------------------------------------------------------------------------|
| 15. | ORAL REPORT | Building and Safety Online Inspection Requests |
| 16. | RECEIVE AND FILE | General Plan Annual Report – Calendar Year 2019 |
| 17. | RESOLUTION NO.
20:003 | Approving the Modification of Fees and Charges for Pick-up and Hauling of Refuse Within the City of Paramount |

COMMENTS/COMMITTEE REPORTS

- Councilmembers
- Staff

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (One potential case)

ADJOURNMENT

To a meeting on April 7, 2020 at 6:00 p.m.

MARCH 17, 2020

APPROVAL OF MINUTES
PARAMOUNT CITY COUNCIL

MOTION IN ORDER:

APPROVE THE PARAMOUNT CITY COUNCIL MINUTES OF FEBRUARY 4
AND FEBRUARY 18, 2020.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____

**PARAMOUNT CITY COUNCIL
MINUTES OF A REGULAR MEETING
FEBRUARY 4, 2020**

City of Paramount, 16400 Colorado Avenue, Paramount, CA 90723

CALL TO ORDER: The regular meeting of the Paramount City Council was called to order by Mayor Tom Hansen at 6:00 p.m. at City Hall, Council Chambers, 16400 Colorado Avenue, Paramount, California.

PLEDGE OF ALLEGIANCE: Mayor Tom Hansen led the pledge of allegiance.

INVOCATION: Reverend Grady Jones, New Commandment Baptist Church

ROLL CALL OF COUNCILMEMBERS: Present: Councilmember Laurie Guillen
Councilmember Brenda Olmos
Vice Mayor Daryl Hofmeyer
Mayor Tom Hansen

Absent: Councilmember Peggy Lemons

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to excuse Councilmember Lemons' absence. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen and Olmos,
Vice Mayor Hofmeyer, and
Mayor Hansen

NOES: None

ABSENT: Councilmember Lemons

ABSTAIN: None

STAFF PRESENT: John Moreno, City Manager
John E. Cavanaugh, City Attorney
Andrew Vialpando, Assistant City Manager
Heidi Luce, City Clerk
John Carver, Planning Director
Adriana Figueroa, Public Works Director
David Johnson, Com. Serv. & Recreation Director
Karina Liu, Finance Director
Adriana Lopez, Public Safety Director
Clyde Alexander, Assistant Finance Director
Chris Callard, Public Information Officer
Steve Coumparoules, Management Analyst

Jaime De Guzman, Senior Accountant
Danny Elizarraras, Management Analyst
Antulio Garcia, Building & Safety Manager
Magda Garcia, Senior Com. Serv. & Rec. Supervisor
Yecenia Guillen, Asst. Com. Serv. & Rec. Director
John King, Assistant Planning Director
Wendy Macias, Public Works Manager
Anthony Martinez, Management Analyst II
Daniel Martinez, Information Technology Analyst I
Margarita Matson, Assistant Public Safety Director
Reina Schaetzl, Associate Planner
Rafael Casillas, Deputy City Engineer
Jeff Lau, Traffic Engineer

CITY COUNCIL PUBLIC COMMENT UPDATES

CF 10.4 City Manager Moreno responded to comments made by Ms. Trisha Bellrose and Ms. Benita Meek at the January 14, 2020 City Council meeting and comments made by Mr. Alejandro Yanez and Mr. Jose DeLeon at the January 28, 2020 City Council meeting.

PUBLIC COMMENTS

CF 10.3 The following individuals addressed the City Council and provided public comments: Mr. Julio Delgado, Ms. Teresa, Mr. Gerald Cerda, Ms. Inez Bracamontes, Ms. Andrea Crow, Mr. Jose DeLeon and Ms. Sonia DeLeon Olmos.

CONSENT CALENDAR

1. APPROVAL OF MINUTES
January 14 and
January 28, 2020 It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to approve the Paramount City Council minutes of January 14 and January 28, 2020. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen

NOES: None

ABSENT: Councilmember Lemons

ABSTAIN: None

2. APPROVAL
Register of Demands
CF 47.2
- It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to approve the Paramount City Council Register of Demands. The motion was passed by the following roll call vote:
- AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None
3. RECEIVE AND FILE
Treasurer's Report for
the Quarter Ending
December 31, 2019
CF 47.3
- It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to approve the Paramount City Council Register of Demands. The motion was passed by the following roll call vote:
- AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None
4. ORDINANCE NO. 1119
(Adoption)
Amending Ordinance
No. 178, the
Comprehensive Zoning
Ordinance, Changing the
Official Zoning Map of
the City of Paramount
from M-1 (Light
Manufacturing) and M-2
(Heavy Manufacturing)
to C-M (Commercial-
Manufacturing) for
Properties Located on
the west side of Garfield
Avenue between
Rosecrans Avenue and
Somerset Boulevard in
the City of Paramount,
relative to Zone Change
No. 232
CF 109 ZC 232
- It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to read by title only, waive further reading, and adopt Ordinance No. 1119, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING ORDINANCE NO. 178, THE COMPREHENSIVE ZONING ORDINANCE, CHANGING THE OFFICIAL ZONING MAP OF THE CITY OF PARAMOUNT FROM M-1 (LIGHT MANUFACTURING) AND M-2 (HEAVY MANUFACTURING) TO C-M (COMMERCIAL-MANUFACTURING) FOR PROPERTIES LOCATED ON THE WEST SIDE OF GARFIELD AVENUE BETWEEN ROSECRANS AVENUE AND SOMERSET BOULEVARD AND THE NORTHEAST AND SOUTHEAST CORNERS OF GARFIELD AVENUE AND SOMERSET BOULEVARD IN THE CITY OF PARAMOUNT, RELATIVE TO ZONE CHANGE NO. 232." The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

5. ORDINANCE NO. 1122 (Adoption)
Approving Zoning Ordinance Text Amendment No. 13, Amending Chapter 44, Article 1, Section 44-1 (Definitions); Amending Article IX, Section 44-81 (21)(B), (C), and (D), Adding Section 44-81 (K); and Repealing Article XI, Division 2, Section 44-98 to the Paramount Municipal Code to Regulate Freeway-Oriented Digital Billboards in the M-2 (Heavy Manufacturing) Zone
CF 109 ZOTA 13
- It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to read by title only, waive further reading, and adopt Ordinance No. 1122, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 13, AMENDING CHAPTER 44, ARTICLE 1, SECTION 44-1 (DEFINITIONS); AMENDING ARTICLE IX, SECTION 44-81 (21)(B), (C), AND (D), ADDING SECTION 44-81 (K); AND REPEALING ARTICLE XI, DIVISION 2, SECTION 44-98 TO THE PARAMOUNT MUNICIPAL CODE TO REGULATE FREEWAY-ORIENTED DIGITAL BILLBOARDS IN THE M-2 (HEAVY MANUFACTURING) ZONE." The motion was passed by the following roll call vote:
- AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

NEW BUSINESS

6. ORAL REPORT
Paramount Youth Sports Leagues Field Allocation
CF 82.6
- Community Services & Recreation Director Johnson gave a report and presented a PowerPoint presentation regarding the City's available sports field space and provided an overview of the Paramount youth sports leagues field allocation.

The following individuals addressed the City Council and provided public comments regarding youth sports leagues field allocation: Luis Bautista, Paramount Youth Soccer Organization (PYSO); Ignacio Romero, PYSO; Victor Vega, PYSO; Christopher Jacquette, West Coast Rebels Youth Football & Cheer.

7. PUBLIC HEARING
ORDINANCE NO. 1120
(Introduction)
Amending Sections 29-1
and 29-1.1 of the
Paramount Municipal
Code regarding
Incorporation of the
County Traffic Code
CF 98.1
- Public Safety Director Lopez gave the report and presented a PowerPoint presentation
- Mayor Hansen opened the public hearing and called for public testimony. There being no one in the audience wishing to testify, it was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to close the public hearing. The motion was passed by the following roll call vote:
- AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
- NOES: None
- ABSENT: Councilmember Lemons
- ABSTAIN: None
- It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to read by title only, waive further reading, introduce Ordinance No. 1120, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 29-1 AND 29-1.1 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY TRAFFIC CODE," and place it on the next agenda for adoption. The motion was passed by the following roll call vote:
- AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
- NOES: None
- ABSENT: Councilmember Lemons
- ABSTAIN: None
8. PUBLIC HEARING
ORDINANCE NO. 1121
(Introduction)
Amending Sections 24-1
and Section 24-6 of the
Paramount Municipal
Code regarding
Incorporation of the
County Health and
Safety Code
CF 61.23
- Public Safety Director Lopez gave the report and presented a PowerPoint presentation.
- Mayor Hansen opened the public hearing and called for public testimony. There being no one in the audience wishing to testify, it was moved by Councilmember Olmos and seconded by Vice Mayor Hofmeyer to close the public hearing. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to read by title only, waive further reading, introduce Ordinance No. 1121, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 24-1 AND 24-6 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY HEALTH AND SAFETY CODE," and place it on the next agenda for adoption. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

9. PUBLIC HEARING
ORDINANCE NO. 1123
(Introduction)
Approving Zoning
Ordinance Text
Amendment No. 15,
amending Chapter 44,
Article I, Section 44-1
(Definitions); and
amending Ordinance No.
707, Zone Change No.
145, to allow restaurants
and food halls with a
conditional use permit in
the PD-PS (Planned
Development with
Performance Standards)
zone at 7210-7340
Alondra Boulevard in the
City of Paramount
CF 109 ZOTA 15

Planning Director Carver gave the report and presented a PowerPoint presentation.

Mayor Hansen opened the public hearing and called for public testimony. There being no one in the audience wishing to testify, it was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to close the public hearing. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Guillen to read by title only, waive further reading, introduce Ordinance No 1123, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING

ORDINANCE TEXT AMENDMENT NO. 15, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); AND AMENDING ORDINANCE NO. 707, ZONE CHANGE NO. 145, TO ALLOW RESTAURANTS AND FOOD HALLS WITH A CONDITIONAL USE PERMIT IN THE PD-PS (PLANNED DEVELOPMENT WITH PERFORMANCE STANDARDS) ZONE AT 7210-7340 ALONDRA BOULEVARD IN THE CITY OF PARAMOUNT," and place it on the next agenda for adoption. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

10. PUBLIC HEARING
ORDINANCE NO. 1124
(Introduction)
Approving Zoning
Ordinance Text
Amendment No. 16,
amending Chapter 44,
Article I, Section 44-1
(Definitions); adding
Section 44-75.1 (31);
and adding Section 44-
82 (80) to the Paramount
Municipal Code to allow
and regulate indoor
recreation uses in the M-
1 (Light Manufacturing)
and M-2 (Heavy
Manufacturing) zones
CF 109 ZOTA 16

Planning Director Carver gave the report and presented a PowerPoint presentation.

Mayor Hansen opened the public hearing and called for public testimony. There being no one in the audience wishing to testify, it was moved by Councilmember Vice Mayor Hofmeyer and seconded by Councilmember Olmos to close the public hearing. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

It was moved by Councilmember Olmos and seconded by Councilmember Guillen to read by title only, waive further reading, introduce Ordinance No. 1124, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 16, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); ADDING SECTION 44-75.1 (31); AND ADDING SECTION 44-82 (80) TO THE PARAMOUNT MUNICIPAL CODE TO ALLOW AND REGULATE INDOOR RECREATION USES IN THE

M-1 (LIGHT MANUFACTURING) AND M-2 (HEAVY MANUFACTURING) ZONES," and place it on the next regular agenda for adoption. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

11. RECEIVE AND FILE
Requirements for
Crosswalk and Traffic
Signal Installation
CF 91.1
CF 92

Public Works Director Figueroa provided an overview of the report and introduced Deputy City Engineer Rafael Casillas and Traffic Engineer Jeff Lau. Deputy City Engineer Casillas gave the report and presented a PowerPoint presentation regarding the requirements for crosswalks.

Discussion followed concerning the assessment of the locations on Alondra Boulevard and near Passage Avenue and Parilla Avenue; and the requirements for mid-block crosswalks.

Deputy City Engineer Casillas gave the report and presented a PowerPoint presentation regarding the requirements traffic signal installation.

Discussion followed concerning the hours of monitoring; the pedestrian counts crossing intersections; and analyzing possibility of putting a signal at the exit from the Stater Bros. on Alondra Boulevard.

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Guillen to receive and file the report on requirements for crosswalk and traffic signal installations. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

12. ORAL REPORT
Planning Department
2019 Year-End
Summary
CF 106
Planning Director Carver gave a report and presented a PowerPoint presentation providing a summary of the Building and Safety and Planning Divisions' 2019 activities.
13. RECEIVE AND FILE
Update – Accessory
Dwelling Unit (ADU)
Regulations
CF 108 R1 R2 RM PD-
PS
Planning Director Carver gave a report and presented a PowerPoint presentation regarding Accessory Dwelling Unit Regulations
It was moved Vice Mayor Hofmeyer and seconded by Councilmember Olmos to receive and file the Accessory Dwelling unit (ADU) update. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Olmos;
Vice Mayor Hofmeyer; and
Mayor Hansen
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

COMMENTS/COMMITTEE REPORTS

Councilmembers

Councilmember Olmos asked if there is an issue between the City and PUSD pertaining to field use. In response, Community Services & Recreation Director Johnson commented that PUSD is very generous with field space although there are occasional programming conflicts. Councilmember Olmos noted that whether appointed or elected, the City Council members are all there to do the same job.

Councilmember Guillen reported that there will be a town hall regarding Lubeco at the Elks Lodge on February 5 at 6:00 p.m. She also reported that she spoke on a panel regarding air quality at the California Endowment Center and also attended the parking subcommittee meeting noting that she is looking forward to coming up with solutions.

Staff

City Manager Moreno reported that staff is working on creative ways to address the Passage and Parilla parking situation including working with a local business owner.

ADJOURNMENT

There being no further business to come before the City Council, Mayor Hansen adjourned the meeting at 8:00 p.m. to a meeting on February 18, 2020 at 5:00 p.m.

Tom Hansen, Mayor

ATTEST:

Heidi Luce, City Clerk

PRESENTATIONS

1. PRESENTATION
Military Banner Retirees
Priscilla Sanchez
Robert L. Myers
The City Council recognized Corporal Priscilla Sanchez of the United States Marine Corps and Petty Officer Second Class Robert L. Myers of the United States Navy, and presented Petty Officer Myers with his "Boulevard of Heroes" banner and a "Challenge Coin". Corporal Sanchez was unable to attend the meeting.

CITY COUNCIL PUBLIC COMMENT UPDATES

- CF 10.4
City Manager Moreno responded to comments made by Mr. Julio Delgado, Ms. Teresa, Mr. Gerald Cerda, Mr. Jose De Leon and Ms. Sonia De Leon Olmos at the February 4, 2020 City Council meeting.

PUBLIC COMMENTS

- CF 10.3
The following individuals addressed the City Council and provided public comments: Jose De Leon and Rodolfo Cortes

CONSENT CALENDAR

2. ORDINANCE NO. 1126
(Setting a Public Hearing)
Amending Sections 10-1, 10-2, 15-1, 27-1, and 32-1 of the Paramount Municipal Code,
Adopting by Reference the 2019 California Building Code, Residential Code, Green Building Standards Code, Electrical Code, Mechanical Code, and Plumbing Code with the Los Angeles County Amendments as noted in
It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos read by title only, waive further reading, and set a public hearing for Ordinance No. 1126, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 10-1, 10-2, 15-1, 27-1, AND 32-1 OF THE PARAMOUNT MUNICIPAL CODE, ADOPTING BY REFERENCE THE 2019 CALIFORNIA BUILDING CODE, RESIDENTIAL CODE, GREEN BUILDING STANDARDS CODE, ELECTRICAL CODE, MECHANICAL CODE, AND PLUMBING CODE WITH THE LOS ANGELES COUNTY AMENDMENTS AS NOTED IN TITLE-26 AND APPENDIX I AND J, TITLE-27, TITLE-28, TITLE-29, TITLE-30 AND APPENDIX H, AND TITLE-31 PORTIONS THEREOF" for the next meeting. The motion was passed by the following roll call vote:

Title-26 and Appendix I and J, Title-27, Title-28, Title-29, Title-30 and Appendix H, and Title-31 Portions Thereof	AYES:	Councilmembers Guillen, Lemons Olmos; Vice Mayor Hofmeyer; and Mayor Hansen
	NOES:	None
	ABSENT:	None
	ABSTAIN:	None

OLD BUSINESS

3. REPORT
Annual Review of City Council Permit for Live Entertainment of Mariscos Mi Lindo Sinaloa Restaurant 7610 Rosecrans Avenue
- Public Safety Director Lopez gave the report and presented a PowerPoint presentation.
- It was moved by Councilmember Olmos and seconded by Vice Mayor Hofmeyer to receive and file the report with the stipulation that city staff conduct an annual review of the Mariscos Mi Lindo Sinaloa Restaurant Live Entertainment Permit. The motion was passed by the following roll call vote:

	AYES:	Councilmembers Guillen, Lemons Olmos; Vice Mayor Hofmeyer; and Mayor Hansen
	NOES:	None
	ABSENT:	None
	ABSTAIN:	None

4. REPORT
Annual Review of City Council Permit for Live Entertainment of Ace Consolidated Enterprises, LLC/Blvd Cocktails 8410 Alondra Boulevard
- Public Safety Director Lopez gave the report and presented a PowerPoint presentation.
- In response to Councilmember Olmos, Public Safety Director confirmed that most bars are open until 1:30 a.m. and allowed to clear until 2:00 a.m.
- It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Guillen to receive and file the report with the stipulation that city staff conduct an annual review of the Ace Consolidated Enterprises, LLC/Blvd Cocktails Live Entertainment Permit. The motion was passed by the following roll call vote:

	AYES:	Councilmembers Guillen, Lemons Olmos; Vice Mayor Hofmeyer; and Mayor Hansen
	NOES:	None
	ABSENT:	None
	ABSTAIN:	None

NEW BUSINESS

5. APPROVAL
Award of Contract for
Construction of the
Neighborhood Street
Resurfacing
Improvements (City
Project No. 9031)

Public Works Director Figueroa gave the report and presented a PowerPoint presentation.

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Guillen to approve the plans and specifications, award the contract for construction of the neighborhood street resurfacing improvements to All American Asphalt, Corona, California, in the amount of \$1,238,777, and authorize the Mayor to execute the agreement. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons
Olmos; Vice Mayor Hofmeyer; and
Mayor Hansen

NOES: None

ABSENT: None

ABSTAIN: None

6. ORAL REPORT
Comprehensive Los
Angeles County Sheriff's
Deployment Analysis
Report

Public Safety Director Lopez gave the report and presented a PowerPoint presentation providing a detailed overview of the Los Angeles County Sheriff's Department Deployment.

Councilmember Olmos commented that this information is very helpful in addressing residents' questions about public safety services and inquired as to how this information can be shared with the City's 55,000 residents.

Discussion followed concerning how the deployment information is presented and ways to share the information with residents, including creating a simpler version of the report and sharing it with the Public Safety Committee and neighborhood watch groups.

In response to Councilmember Guillen's inquiry regarding specific deployment times and response times, Captain Sprengel further explained how staff resources are deployed and how resources are deployed in relation to specific public safety issues are resourced.

City Manager Moreno commented that to assist in sharing the information with the public, staff will work with the City's communications consultant to simplify the information so it can be shared through the City's social media outlets.

7. ORDINANCE NO. 1125
(Introduction)
Adding Article IX to
Chapter 30 of the
Paramount Municipal
Code Establishing
Citywide Park and
Recreation Regulations

Community Services & Recreation Director Johnson gave the report and presented a PowerPoint presentation.

Discussion followed concerning car shows and the feasibility of allowing car shows under a special permit process; the process for reserving the Hay Tree area; and the process for addressing homelessness given that parks close during specified hours.

Further discussion ensued concerning the sections in the ordinance that prohibit recreational and other camping vehicles and photo or video shoots.

Following discussion, the City Council concurred to remove the three items below from the ordinance and directed staff to bring those items back at a later date as an amendment to the ordinance:

Section 30-71. Definitions.

– *Remove Auto Show or Car Show or Car Club*

Section 30-84. Recreational and other camping vehicles.

– *Remove entire section*

Sec. 30-95. Other prohibited activities.

– *Remove (p) Photo or video shoots...*

– *Remove (v) Car shows, auto shows...*

It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to read by title only, waive further reading, introduce Ordinance No. 1125, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADDING ARTICLE IX TO CHAPTER 30 OF THE PARAMOUNT MUNICIPAL CODE ESTABLISHING CITYWIDE

PARK AND RECREATION REGULATIONS," as amended and place it on the next agenda for adoption. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons
Olmos; Vice Mayor Hofmeyer; and
Mayor Hansen

NOES: None

ABSENT: None

ABSTAIN: None

8. BUDGET FY 2020 Mid-Year Budget Finance Director Liu gave the report and presented a PowerPoint presentation.

a) RESOLUTION NO. 20:002
Approving and Adopting the Fiscal Year (FY) 2020 Midyear Municipal Operating and Capital Improvement Budget and Authorizing the City Manager to Administer Said Budget and Make Such Changes As May Be Necessary During the Fiscal Year to Maintain Standards and Levels of Services and Achieve the Intent of the City Council in Providing Municipal Services for FY 2020

Councilmember Olmos inquired as to the percentage of vehicle registration the City receives. Finance Director Liu stated that she would research that and share the information.

It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to read by title only and adopt Resolution No. 20:002, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING AND ADOPTING THE FISCAL YEAR (FY) 2020 MIDYEAR MUNICIPAL OPERATING AND CAPITAL IMPROVEMENT BUDGET AND AUTHORIZING THE CITY MANAGER TO ADMINISTER SAID BUDGET AND MAKE SUCH CHANGES AS MAY BE NECESSARY DURING THE FISCAL YEAR TO MAINTAIN STANDARDS AND LEVELS OF SERVICES AND ACHIEVE THE INTENT OF THE CITY COUNCIL IN PROVIDING MUNICIPAL SERVICES FOR FY 2020." The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons
Olmos; Vice Mayor Hofmeyer; and
Mayor Hansen

NOES: None

ABSENT: None

ABSTAIN: None

b) APPROVAL
Amendment to an Agreement with

It was moved by Councilmember Lemons and seconded by Councilmember Olmos to approve an amendment to an agreement for labor and

Atkinson, Andelson,
Loya, Rudd and
Romo for Labor and
Employment
Consulting Services

employment consulting services with Atkinson, Andelson, Loya, Rudd and Romo in an amount not to exceed \$105,000. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons
Olmos; Vice Mayor Hofmeyer; and
Mayor Hansen

NOES: None

ABSENT: None

ABSTAIN: None

COMMENTS/COMMITTEE REPORTS

Councilmembers

Councilmember Lemons provided an overview of the recent ad hoc meeting with PUSD which included an update regarding the STAR program and new programs available to PUSD high school students through the Workforce Development Board. Regarding tonight's public comment pertaining to free speech, she commented that free speech rights should not impart a desire to do harm or promote fear and panic.

Councilmember Guillen commented that she attended the recent parking meetings and was impressed by the quick turnaround in presenting possible solutions. She noted also that she recently dined at Fu Plus Chinese Restaurant and encouraged others to try it. Regarding free speech, she commented that if someone has violated the law it should be pursued but if not, it should be remedied otherwise.

Councilmember Olmos reported that she attended the Gateway Cities COG Board Meeting and shared what the City is doing to promote the U.S. Census.

In an effort to engage the City's Spanish speaking residents, Councilmember Olmos suggested that the City Council agendas be translated and posted online in Spanish.

Mayor Hansen reported that he attended the recent Vector Control Board meeting and they are gearing up for mosquito season.0

Staff

City Manager Moreno reported that the City achieved Tree City USA designation for the second year in a row.

ADJOURNMENT

There being no further business to come before the City Council, Mayor Hansen adjourned the meeting at 6:55 p.m. to a meeting on March 17, 2020 at 5:00 p.m.

Tom Hansen, Mayor

ATTEST:

Heidi Luce, City Clerk

MARCH 17, 2020

REGISTER OF DEMANDS
PARAMOUNT CITY COUNCIL

MOTION IN ORDER:
APPROVE THE PARAMOUNT CITY COUNCIL REGISTER OF DEMANDS.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
February 29, 2020
Printed Checks**

Check Number	Vendor Name	Amount	Description
314857	A & G FENCE AND SUPPLY SALES	2,485.00	PW - FENCE REPAIR (SALUD PARK)
		229.07	PW - FACILITY MNTC SVCS
	Vendor Tota	2,714.07	
314858	A Y NURSERY, INC.	76.13	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	76.13	
314859	ADVANCED AQUATIC TECHNOLOGY	975.00	PW - CIVIC CENTER FOUNTAIN MNTC (1/20)
		975.00	PW - CIVIC CENTER FOUNTAIN (2/20)
	Vendor Tota	1,950.00	
314860	AIR SOURCE INDUSTRIES, INC	410.63	CSR - EQUIPMENT MNTC SUPPLIES
	Vendor Tota	410.63	
314861	AIRGAS	84.09	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	84.09	
314862	ALIN PARTY SUPPLY CO.	98.30	CSR - STAR SUPPLIES
		83.61	CSR - ENP EVENT SUPPLIES
		42.63	CSR - ENP EVENT SUPPLIES
		39.45	CSR - STAR SUPPLIES
		32.13	CSR - STAR SUPPLIES
		28.40	CSR - ENP EVENT SUPPLIES
	Vendor Tota	324.52	
314863	ARAMARK UNIFORM SERVICES, INC.	119.28	CSR - LAUNDRY SVCS (1/22)
		119.28	CSR - LAUNDRY SVCS (2/5)
	Vendor Tota	238.56	
314864	ATKINSON, ANDELSON, LOYA	901.00	HR - COLLECTIVE BARGAINING SVCS (12/19)
		21,151.00	HR - PERSONNEL RELATIONS SVCS (12/19)
	Vendor Tota	22,052.00	
314865	AUTOMATED GATE SERVICES, INC	2,225.00	PW - VEHICLE BACK GATE (STATION)
		232.00	PW - FACILITY MNTC SVCS
	Vendor Tota	2,457.00	
314866	BAKER COMMODITIES, INC	375.00	PW - FACILITY MNTC SVCS
	Vendor Tota	375.00	
314867	BARR COMMERCIAL DOOR REPAIR	2,678.88	PW - FACILITY MNTC SVCS
		230.95	PW - FACILITY MNTC SVCS
	Vendor Tota	2,909.83	
314868	BRIGHTVIEW LANDSCAPE	5,500.00	PW - LANDSCAPE MNTC SVCS
		2,193.13	PW - LANDSCAPE MNTC SVCS
	Vendor Tota	7,693.13	
314869	BRYAN EXHAUST SERVICE, INC	1,425.00	PW - FACILITY MNTC SVCS
	Vendor Tota	1,425.00	
314870	CARBAJAL	1.91	WTR DEP REF - 15109 RANCHO CLEMENTE
	Vendor Tota	1.91	
314871	CDW GOVERNMENT, INC.	119.88	CSR - STAR SUPPLIES
	Vendor Tota	119.88	
314872	CELEDON, MIGUEL	320.00	PW - GYM EQUIPMENT MNTC SVCS
	Vendor Tota	320.00	
314873	CLEANSTREET	16,716.25	PW - STREET SWEEPING (1/20)
	Vendor Tota	16,716.25	
314874	COCA COLA ENTERPRISES	770.98	GEN - VENDING MACHINE (REIMB)
	Vendor Tota	770.98	

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Check Number	Vendor Name	Amount	Description
314875	CONTINENTAL INTERPRETING	350.00	CC - COMMUNITY INTERPRETER (1/14)
		350.00	CC - COMMUNITY INTERPRETER (1/31)
		145.28	PL - DOCUMENT TRANSLATION SVCS
		100.00	PL - DOCUMENT TRANSLATION SVCS
	Vendor Tota	945.28	
314876	CUNNINGHAM	5.74	WTR DEP REF - 15137 WIEMER
	Vendor Tota	5.74	
314877	D & H WATER SYSTEMS, INC	205.27	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	205.27	
314878	DELPHIN COMPUTER SUPPLY	395.08	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	395.08	
314879	DEPT OF TRANSPORTATION	7,664.28	PW - TRAFFIC SIGNAL MNTC (10/19-12/19)
	Vendor Tota	7,664.28	
314880	DION AND SONS, INC	1,037.15	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	1,037.15	
314881	EIDE BAILLY, LLP	2,800.00	FIN - GAS TAX STREET REPORT
	Vendor Tota	2,800.00	
314882	EWING IRRIGATION PRODUCTS, INC	874.92	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	874.92	
314883	EXCEL PAVING	626.42	WTR DEP REF - 11111 S/E PARAMOUNT/HOWE
	Vendor Tota	626.42	
314884	FERGUSON ENTERPRISES, INC	189.06	PW - FACILITY MNTC SUPPLIES
		175.82	PW - FACILITY MNTC SUPPLIES
		53.55	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	418.43	
314885	FERRETT	41.37	WTR DEP REF - 16436 VIRGINIA
	Vendor Tota	41.37	
314886	FIRST VEHICLE SERVICES	27,044.58	PW - VEHICLE MNTC SVCS (2/20)
		2,409.13	PW - VEHICLE NON-CONTRACT MNTC (1/20)
	Vendor Tota	29,453.71	
314887	GALLARDO	1.27	WTR DEP REF - 13918 MCCLURE #5
	Vendor Tota	1.27	
314888	GARIBALDO'S NURSERY	696.42	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	696.42	
314889	GOLD KEY DEVELOPMENT, INC	51.26	WTR DEP REF - 14930 TEXACO
		24.45	WTR DEP REF - 14936 TEXACO
	Vendor Tota	75.71	
314890	GOLDEN BELL PRODUCTS, INC	197.10	PW - STREET MNTC SUPPLIES
	Vendor Tota	197.10	
314891	GOLDEN TOUCH CLEANING, INC	11,882.05	PW - JANITORIAL SVCS (1/20)
	Vendor Tota	11,882.05	
314892	GRAINGER	345.87	PW - WATER OPER MNTC SUPPLIES
		47.13	PW - WATER OPER MNTC SUPPLIES
		30.15	PW - FACILITY MNTC SUPPLIES
		19.13	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	442.28	
314893	HAL'S GLASS CO., INC.	641.83	PW - FACILITY MNTC SVCS
	Vendor Tota	641.83	

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Check Number	Vendor Name	Amount	Description
314894	HD SUPPLY WHITE CAP CONST	82.48	PW - STREET MNTC SUPPLIES
	Vendor Tota	82.48	
314895	HERRERA, ELMO	142.37	WTR DEP REF - 13918 PURDIN
	Vendor Tota	142.37	
314896	HUMAN SERVICES ASSOCIATION	4,621.15	CSR - ENP MEALS (1/20)
		3,559.75	CSR - ENP MEALS (12/19)
	Vendor Tota	8,180.90	
314897	HUNT DESIGN	450.00	CIP - CIVIC CENTER MONUMENT SIGN
	Vendor Tota	450.00	
314898	IBANEZ	12.63	WTR DEP REF - 8310 WILBARD
	Vendor Tota	12.63	
314899	IMSA	180.00	PW - IMSA MEMBERSHIP (JG, PL)
	Vendor Tota	180.00	
314900	INDUSTRIAL MAINTENANCE SERVICE	2,212.96	PW - WATER OPER MNTC SVCS
	Vendor Tota	2,212.96	
314901	JANKOVICH COMPANY	169.93	CSR - FLEET FUEL (1/1 - 1/7)
		149.03	PL - FLEET FUEL (1/22 - 1/31)
		92.96	CSR - FLEET FUEL (1/8 - 1/14)
		30.13	CSR - FLEET FUEL (1/15 - 1/21)
	Vendor Tota	442.05	
314902	JIMENEZ	21.25	WTR DEP REF - 7106 SAN LUIS #1/2
	Vendor Tota	21.25	
314903	JMD NET	2,500.00	GEN - COMPUTER NETWORK SUPPORT (1/20)
	Vendor Tota	2,500.00	
314904	JOHN L HUNTER	5,247.50	PW - STORMWATER MGMT SVCS (11/19)
	Vendor Tota	5,247.50	
314905	KAC TRUST	16.90	WTR DEP REF - 15965 HUNSAKER
	Vendor Tota	16.90	
314906	KELTERITE CORPORATION	552.89	PW - STREET MNTC SUPPLIES
	Vendor Tota	552.89	
314907	KLM, INC.	6,900.00	PW - ICE MACHINE (PROGRESS PLAZA)
		1,078.42	PW - A/C SYSTEM SVCS (COM CTR)
		917.57	PW - A/C SYSTEM SVCS (COMMUNITY CTR)
		826.22	PW - A/C SYSTEM SVCS (CITY HALL)
		722.70	PW - A/C SYSTEM SVCS (WELL #15)
		594.65	PW - A/C SYSTEM SVCS (STATION)
		573.21	PW - A/C SYSTEM SVCS (CLRWTR)
		539.07	PW - A/C SYSTEM SVCS (CITY YARD)
		472.28	PW - A/C SYSTEM SVCS (PROGRESS PLAZA)
		408.51	PW - A/C SYSTEM SVCS (PRESCHOOL)
		320.00	PW - KITCHEN REF MNTC (PROGRESS PLAZA)
		284.50	PW - KITCHEN REF MNTC (CLRWTR)
		225.00	PW - A/C SYSTEM SVCS (GYM)
		191.00	PW - A/C SYSTEM SVCS (SPAN PARK)
		190.00	PW - KITCHEN REF MNTC (COM CTR)
		168.00	PW - A/C SYSTEM SVCS (WELL #14)
		150.00	PW - A/C SYSTEM SVCS (WELL #13)
		150.00	PW - A/C SYSTEM SVCS (STATION)
	Vendor Tota	14,711.13	

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Check Number	Vendor Name	Amount	Description
314908	KONE, INC	1,142.10	PW - ELEVATOR MNTC (1/20 - 3/20)
	Vendor Tota	1,142.10	
314909	KORALEEN ENTERPRISES	1,419.26	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	1,419.26	
314910	KTS NETWORKS, INC.	200.00	GEN - TELEPHONE MNTC (1/21)
		180.00	GEN - TELEPHONE MNTC (1/3)
		180.00	GEN - TELEPHONE MNTC (1/3, 1/6)
	Vendor Tota	560.00	
314911	L A COUNTY SHERIFF	451,509.88	PS - GENERAL LAW ENFORCEMENT (12/19)
		128,269.77	PS - SPECIAL ASSIGNMENT OFFICER (12/19)
		20,631.67	PS - SERGEANT SERVICES (12/19)
		421.26	PS - VEHICLE MDC (12/19)
	Vendor Tota	600,832.58	
314912	M. HARA LAWNMOWER CENTER	45.00	PW - LANDSCAPE MNTC SVCS
	Vendor Tota	45.00	
314913	MCMASTER-CARR SUPPLY CO	299.78	PW - FACILITY MNTC SUPPLIES
		88.59	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	388.37	
314914	METRO PLYWOOD & HARDWARE	38.27	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	38.27	
314915	MOUNT-IT	55.83	CM - OFFICE SUPPLIES
	Vendor Tota	55.83	
314916	MURSHED	28.40	WTR DEP REF - 8422 COLONY CT
	Vendor Tota	28.40	
314917	NATIONAL READY MIXED CONCRETE	785.87	PW - STREET MNTC SUPPLIES
		744.62	PW - STREET MNTC SUPPLIES
	Vendor Tota	1,530.49	
314918	OFFICE DEPOT, INC.	589.21	GEN - PRINTER TONER
		245.32	CSR - STAR SUPPLIES
		148.91	CSR - STAR SUPPLIES
		144.04	CSR - STAR SUPPLIES
		128.22	CSR - STAR SUPPLIES
		118.11	CSR - STAR SUPPLIES
		37.22	CSR - STAR SUPPLIES
		15.09	CSR - STAR SUPPLIES
		7.54	CSR - STAR SUPPLIES
		3.38	CSR - STAR SUPPLIES
	Vendor Tota	1,437.04	
314919	OFFICE SOLUTIONS	56.95	PL - OFFICE SUPPLIES
	Vendor Tota	56.95	
314920	PAIGE ELECTRIC CO L P	36.76	WTR DEP REF - 14538 GARFIELD
	Vendor Tota	36.76	
314921	PAIGE ELECTRIC CO.	43.22	WTR DEP REF - 14536 GARFIELD
	Vendor Tota	43.22	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314922	PARAMOUNT JOURNAL	738.47	CM - PUBLISHED NOTICE (1/23)
		484.00	CM - PUBLISHED NOTICE (1/23)
		319.00	PL - PUBLISHED NOTICE (1/30)
		286.00	PL - PUBLISHED NOTICE (1/30)
		249.77	PL - PUBLISHED NOTICE (1/9)
		228.05	CM - PUBLISHED NOTICE (1/30)
		211.76	CM - PUBLISHED NOTICE (1/30)
		209.00	PL - PUBLISHED NOTICE (1/30)
		200.90	CM - PUBLISHED NOTICE (1/23)
		173.75	CM - PUBLISHED NOTICE (1/23)
		173.75	CM - PUBLISHED NOTICE (1/23)
		110.00	PL - PUBLISHED NOTICE (1/30)
			Vendor Tota
314923	PARKINS & ASSOCIATES	1,250.00	PW - PARK MNTC CONSULTANT (1/20)
		2,210.00	PW - PESTICIDE HANDLER TRAINING (1/20)
	Vendor Tota	3,460.00	
314924	Q DOXS	595.68	CSR - COPIER USAGE (1/20)
		71.18	PL - COPIER USAGE (1/20)
		1.55	PL - COPIER USAGE OVERAGE (1/20)
	Vendor Tota	668.41	
314925	R & R FIRE PROTECTION	1,093.57	PW - FACILITY MNTC SVCS
			Vendor Tota
314926	RAYVERN LIGHTING SUPPLY CO INC	1,435.47	PW - FACILITY MNTC SUPPLIES
		1,150.21	PW - FACILITY MNTC SUPPLIES
		480.14	PW - FACILITY MNTC SUPPLIES
		399.72	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	3,465.54	
314927	REECE	3.18	WTR DEP REF - 14515 PASSAGE
			Vendor Tota
314928	RETAIL MARKETING SERVICES	2,165.00	PW - CART SERVICES (12/19)
			Vendor Tota
314929	RIO VERDE NURSERY	468.66	PW - LANDSCAPE MNTC SUPPLIES
		157.68	PW - LANDSCAPE MNTC SUPPLIES
			Vendor Tota
314930	ROADLINE PRODUCTS INC	84.83	PW - GRAFFITI REMOVAL SUPPLIES
		81.03	PW - GRAFFITI REMOVAL SUPPLIES
			Vendor Tota
314931	ROBERT SKEELS & CO.	140.32	PW - FACILITY MNTC SUPPLIES
		109.60	PW - FACILITY MNTC SUPPLIES
		32.28	PW - FACILITY MNTC SUPPLIES
		31.99	PW - FACILITY MNTC SUPPLIES
			Vendor Tota

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Check Number	Vendor Name	Amount	Description
314932	RPW SERVICES, INC.	190.00	PW - PEST CONTROL SVCS (COM CTR)
		120.00	PW - PEST CONTROL SVCS (SIDEWALKS)
		95.00	PW - PEST CONTROL SVCS (COM CTR)
		95.00	PW - PEST CONTROL SVCS (STATION)
		95.00	PW - PEST CONTROL SVCS (POND)
		95.00	PW - PEST CONTROL SVCS (COM CTR)
		90.00	PW - PEST CONTROL SVCS (CIVIC CENTER)
		88.00	PW - PEST CONTROL SVCS (GYM)
		88.00	PW - PEST CONTROL SVCS (PARAMOUNT PARK)
		88.00	PW - PEST CONTROL SVCS (PROGRESS PARK)
		88.00	PW - PEST CONTROL SVCS (DILLS PARK)
		88.00	PW - PEST CONTROL SVCS (SALUD PARK)
		88.00	PW - PEST CONTROL SVCS (SPAN PARK)
		80.00	PW - PEST CONTROL SVCS (ALL AMERICAN PA
		80.00	PW - PEST CONTROL SVCS (CITY YARD)
		70.00	PW - PEST CONTROL SVCS (CITY HALL)
		65.00	PW - PEST CONTROL SVCS (FIREHOUSE)
45.00	PW - PEST CONTROL SVCS (SNACK SHACK)		
	Vendor Tota	1,648.00	
314933	RUELAS	14.61	WTR DEP REF - 7456 LIONEL
	Vendor Tota	14.61	
314934	S & J SUPPLY CO.	161.75	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	161.75	
314935	S & S WORLDWIDE	405.06	CSR - STAR SUPPLIES
		228.66	CSR - STAR SUPPLIES
		180.89	CSR - STAR SUPPLIES
		78.07	CSR - STAR SUPPLIES
		26.54	CSR - STAR SUPPLIES
		24.73	CSR - STAR SUPPLIES
		21.01	CSR - STAR SUPPLIES
		15.77	CSR - STAR SUPPLIES
		5.65	CSR - STAR SUPPLIES
			Vendor Tota
314936	SALTO	1.72	WTR DEP REF - 6641 SAN MARCUS
	Vendor Tota	1.72	
314937	SMART & FINAL IRIS CO	159.91	GEN - KITCHEN SUPPLIES
		78.75	GEN - KITCHEN SUPPLIES
		59.83	GEN - KITCHEN SUPPLIES
	Vendor Tota	298.49	
314938	SMITH PAINT	462.28	PW - GRAFFITI REMOVAL SUPPLIES
		215.34	PW - STREET MNTC SUPPLIES
		123.04	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Tota	800.66	
314939	SO CALIF SECURITY CENTERS, INC	135.00	PW - FACILITY MNTC SVCS
	Vendor Tota	135.00	
314940	SOMERSET BUSINESS PARTNERS	48.87	WTR DEP REF - 7725 SOMERSET
	Vendor Tota	48.87	
314941	STEAMX - SIGNAL HILL	412.83	PW - GRAFFITI REMOVAL SUPPLIES
		65.21	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Tota	478.04	
314942	SUPERCO SPECIALTY PRODUCTS	829.16	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Tota	829.16	

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Check Number	Vendor Name	Amount	Description
314943	TACTICAL DIGITAL CORP	16.56	GEN - EMAIL TO FAX SVCS (1/20)
		8.39	GEN - EMAIL TO FAX SVCS (12/19)
	Vendor Tota	24.95	
314944	TAYLOR'S LOCK & KEY SVCS	38.89	PW - FACILITY MNTC SUPPLIES
		30.87	PW - FACILITY MNTC SUPPLIES
		10.73	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	80.49	
314945	THE FOREIGN BUYERS CLUB USAINC	29.13	WTR DEP REF - 7055 MARCELLE
	Vendor Tota	29.13	
314946	TOLEDO	21.70	WTR DEP REF - 15703 PERILLA #3
	Vendor Tota	21.70	
314947	TONY'S GLOVES & SAFETY SUPPLY	1,770.62	PW - HOUSEHOLD SUPPLIES
	Vendor Tota	1,770.62	
314948	UNDERGROUND SERVICE ALERT	118.90	PW - WATER OPER MNTC SVCS (12/19)
		47.56	PW - WATER OPER MNTC SVCS
	Vendor Tota	166.46	
314949	UNITED RENTALS	1,674.09	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	1,674.09	
314950	UNIVERSITY TROPHIES	18.19	CM - OFFICE SUPPLIES
		18.19	CC - NAMEPLATE
	Vendor Tota	36.38	
314951	UNV INC	25.80	WTR DEP REF - 7045 MARCELLE
	Vendor Tota	25.80	
314952	VEN-CO ENGINEERING	15.95	WTR DEP REF - 6403 ALONDRA
	Vendor Tota	15.95	
314953	VERNON SANITARY SUPPLY CO	1,507.82	PW - GRAFFITI REMOVAL SUPPLIES
		1,256.51	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Tota	2,764.33	
314954	WEST COAST ARBORISTS, INC	25,711.35	PW - TREE MNTC SVCS (12/16 - 12/31)
		5,652.45	PW - MEDIAN MNTC SVCS(12/16-12/31)
		7,535.70	PW - TREE MNTC SVCS (1/16 - 1/31)
		5,869.90	PW - MEDIAN MNTC SVCS (1/16 - 1/31)
		3,339.00	PW - TREE MNTC SVCS (1/1 - 1/15)
		6,029.70	PW - MEDIAN MNTC SVCS (1/1 - 1/15)
		3,444.80	PW - TREE MNTC SVCS (12/1 - 12/15)
		2,889.75	PW - TREE MNTC SVCS (1/11)
	Vendor Tota	60,472.65	
314955	WESTERN WATER WORKS	12,219.32	PW - WATER OPER MNTC SUPPLIES
		10,487.36	PW - FIRE HYDRANTS (3)
	Vendor Tota	22,706.68	
314956	WILLDAN ASSOCIATES, INC	18,194.00	CIP - NEIGHBORHOOD STREET RESURF(12/19)
		14,921.50	PW - GENERAL ENG SVCS (12/19)
		9,298.80	PW - PAVEMENT MGMT SYSTEM (12/19)
		5,553.00	PW - TRAFFIC ENG SVCS (12/19)
		4,561.75	PW - TRAFFIC ENG SVCS (11/19)
		3,600.00	CIP - ARTERIAL STREET RESURFACE (12/19)
		174.00	PW - GENERAL ENG SVCS (11/29)
	Vendor Tota	56,303.05	

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Check Number	Vendor Name	Amount	Description
314957	XEROX CORP.	794.45	PS - PRINTER (1/20)
		147.45	PS - COPIER INTERGRATOR (1/20)
	Vendor Tota	941.90	
314958	YOUSSEF	10.52	WTR DEP REF - 13921 DOWNEY
	Vendor Tota	10.52	
A total of 102 checks were issued for		\$929,204.54	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
February 29, 2020
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
314807	4ALLPROMOS	306.21	CP - ECO-FRIENDLY FAIR SUPPLIES
	Vendor Tota	306.21	
314612	ADVANCE ELEVATOR, INC	300.00	PW - ELEVATOR MNTC (1/20)
314823		300.00	PW - ELEVATOR MNTC (2/20)
	Vendor Tota	600.00	
314707	ALIN PARTY SUPPLY CO.	38.88	CSR - HALLOWEEN EVENT SUPPLIES
		38.27	CSR - STAR SUPPLIES
	Vendor Tota	77.15	
314581	ALL CITY MANAGEMENT SERVICES	6,937.78	PS - CROSSING GUARD SVCS (12/29 - 1/11)
314633		11,121.98	PS - CROSSING GUARD SVCS (1/12 - 1/25)
314778		13,823.32	PS - CROSSING GUARD SVCS (1/26 - 2/8)
	Vendor Tota	31,883.08	
314613	ALS GROUP USA, CORP	225.50	PW - WATER CHEMICAL TESTING
		175.50	PW - WATER CHEMICAL TESTING
		139.50	PW - WATER CHEMICAL TESTING
		135.00	PW - WATER CHEMICAL TESTING
		126.00	PW - WATER CHEMICAL TESTING
		126.00	PW - WATER CHEMICAL TESTING
		72.00	PW - WATER CHEMICAL TESTING
		36.00	PW - WATER CHEMICAL TESTING
		36.00	PW - WATER CHEMICAL TESTING
		36.00	PW - WATER CHEMICAL TESTING
314746		1,600.00	PW - WATER CHEMICAL TESTING
		225.50	PW - WATER CHEMICAL TESTING
		139.50	PW - WATER CHEMICAL TESTING
		135.00	PW - WATER CHEMICAL TESTING
		135.00	PW - WATER CHEMICAL TESTING
		130.50	PW - WATER CHEMICAL TESTING
		72.00	PW - WATER CHEMICAL TESTING
		72.00	PW - WATER CHEMICAL TESTING
		36.00	PW - WATER CHEMICAL TESTING
	Vendor Tota	3,653.00	
314824	ALVAREZ-MARTINEZ, MARIA G	50.00	FACILITY DEPOSIT REFUND (ALVAREZ 6094)
	Vendor Tota	50.00	
314614	AMERICAN WATER WORKS ASSOC.	105.00	PW - AWWA MEMBERSHIP (NM)
		105.00	PW - AWWA MEMBERSHIP (DA)
		105.00	PW - AWWA MEMBERSHIP (MH)
		105.00	PW - AWWA MEMBERSHIP (JM)
		105.00	PW - AWWA MEMBERSHIP (HM)
		105.00	PW - AWWA MEMBERSHIP (IV)
	Vendor Tota	630.00	
314825	APPLE INC	359.12	CSR - STAR SUPPLIES
	Vendor Tota	359.12	
314676	ARTESIA FERTILIZER	1,369.78	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	1,369.78	
314622	AT & T	121.60	GEN - CLRWTR INTERNET (1/20)
314655		105.55	GEN - COM CTR INTERNET (2/20)
		53.50	GEN - SPLASH PAD INTERNET (1/20)
314779		121.60	GEN - CLRWTR INTERNET (2/20)
		41.35	GEN - PARAMOUNT POOL INTERNET (2/20)
314747		5,488.18	GEN - TELEPHONE SERVICE (1/20)
		1,085.35	PW - WATER SYSTEM SERVICE (1/20)
	Vendor Tota	7,017.13	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314591	AT&T MOBILITY	851.90	CSR - STAR CELLULAR SERVICE (12/19)
		35.69	CSR - CELLULAR SERVICE (12/19)
314615		65.76	PW - CELLULAR SERVICE (1/20)
314760		56.05	FIN - CELLULAR SERVICE (2/20)
	Vendor Tota	1,009.40	
314813	ATKINSON, ANDELSON, LOYA	3,507.00	HR - LEGAL SVCS (1/20)
		2,987.50	HR - PERSONNEL RELATIONS SVCS (1/20)
		755.50	HR - COLLECTIVE BARGAINING SVCS (1/20)
	Vendor Tota	7,250.00	
314730	AYALA, HORACIO	50.00	FACILITY DEPOSIT REFUND (AYALA 6126)
	Vendor Tota	50.00	
314641	BEIGHTON, DAVE	1,800.00	PS - DETECTIVE SPECIALIST (1/18 - 1/31)
314748		1,650.00	PS - DETECTIVE SPECIALIST (2/1 - 2/14)
	Vendor Tota	3,450.00	
314731	BIG D FLOOR COVERING SUPPLIES	8.57	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	8.57	
314732	BRAVO SIGN & DESIGN INC	42,187.20	CIP - CITY ENTRY MONUMENT SIGNS
	Vendor Tota	42,187.20	
314677	BRIGHTVIEW LANDSCAPE	21,532.44	PW - LANDSCAPE MNTC SVCS (2/20)
		150.00	PW - LANDSCAPE MNTC (SOMERSET) - 2/20
		300.00	PW - LANDSCAPE MNTC (STATION) - 2/20
		7,637.00	PW - MEDIAN MNTC SVCS (2/20)
		2,000.00	PW - LANDSCAPE MNTC (DOWNTOWN) - 2/20
		1,667.50	PW - DILLS PARK MNTC SVCS (2/20)
		3,248.45	PW - PARAMOUNT PARK MNTC SVCS (2/20)
	Vendor Tota	36,535.39	
314749	BUILDER BOY INC	2,500.00	CIP - NEIGHBORHOOD IMP (PAVERS)
		1,760.00	CIP - NEIGHBORHOOD IMP (PAVERS)
		640.00	CIP - NEIGHBORHOOD IMP (PAVERS)
	Vendor Tota	4,900.00	
314750	CALIFORNIA ASSOCIATION OF CODE	86.00	PS - CACEO TRAINING (BC)
		86.00	PS - CACEO TRAINING (MD)
	Vendor Tota	172.00	
314826	CALIFORNIA DEPARTMENT OF TOXIC	239.00	PW - EPA ID VERIFICATION (CY2019)
	Vendor Tota	239.00	
13796	CALIFORNIA PUBLIC EMPLOYEES'	101,218.21	MEDICAL INSURANCE (ACTIVE) - 2/20
		6,533.00	MEDICAL INSURANCE (RETIRED) - 2/20
		393.01	MEDICAL INSURANCE (ADMIN) - 2/20
13797		38,354.68	PERS RETIREMENT - PPE 1/31
13798		8,749.20	PERS RETIREMENT - PPE 1/31
13816		37,799.75	PERS RETIREMENT - PPE 2/14
13817		3,059.32	PERS RETIREMENT - CC 2/20
13818		8,749.20	PERS RETIREMENT - PPE 2/14
13819		314.18	PERS RETIREMENT - CC 2/20
	Vendor Tota	205,170.55	
314642	CALPERS LONG-TERM CARE PROGRAM	31.27	CALPERS LTC - PPE 01/31 (AF)
314761		31.27	CALPERS LTC - PPE 2/14 (AF)
	Vendor Tota	62.54	
314780	CALWEST LIGHTING SERVICES, INC	1,004.90	PW - FACILITY MNTC SVCS
	Vendor Tota	1,004.90	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314827	CAMPOS, LUISA	50.00	FACILITY DEPOSIT REFUND (CAMPOS 6132)
	Vendor Tota	50.00	
314733	CAPIO	275.00	AS - CAPIO MEMBERSHIP (CC)
	Vendor Tota	275.00	
314656	CAR CARE BY ALEX	675.00	CSR - RECREATION SUPPLIES
	Vendor Tota	675.00	
314781	CARLOS, JUAN	70.00	CSR - GUITAR CLASS (1/20)
	Vendor Tota	70.00	
314678	CARLSON GRACIE PARAMOUNT	1,200.00	CSR - PUBLIC WOMEN'S SELF DEFENSE
	Vendor Tota	1,200.00	
314828	CARREON, FELIPE JAIME	50.00	FACILITY DEPOSIT REFUND (CARREON 6102)
	Vendor Tota	50.00	
314657	CASTILLO, MARIO	100.00	FACILITY DEPOSIT REFUND (CASTILLO-6110)
		-5.00	FACILITY RENTAL (1/22)
		.00	FACILITY RENTAL (1/20)
	Vendor Tota	95.00	
314582	CDW GOVERNMENT, INC.	133.90	GEN - COMPUTER MNTC SUPPLIES
		65.79	GEN - COMPUTER MNTC SUPPLIES
	Vendor Tota	199.69	
314592	CENTRAL BASIN MUNI WATER DIST	35,569.13	PW - PURCHASED WATER (12/19)
314829		12,889.92	PW - PURCHASED WATER (1/20)
	Vendor Tota	48,459.05	
314691	CERTIFIED INSPECTIONS & CODE	14,880.00	PL - PLAN CHECK SVCS (1/20)
	Vendor Tota	14,880.00	
314634	CHAVEZ, MARIA CHRISTINA	58.00	PS - PARKING CITATION REFUND
	Vendor Tota	58.00	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314624	CINTAS #053	37.74	PW - UNIFORM SVC (FACILITIES)
		42.02	PW - UNIFORM SVC (LANDSCAPE)
		25.10	PW - UNIFORM SVC (ROADS)
		33.23	PW - UNIFORM SVC (WTR PROD)
		37.20	PW - UNIFORM SVC (WTR DIST)
		16.17	PW - UNIFORM SVC (WTR CUST SVC)
		38.74	PW - UNIFORM SVC (FACILITIES)
		41.02	PW - UNIFORM SVC (LANDSCAPE)
		25.10	PW - UNIFORM SVC (ROADS)
		33.23	PW - UNIFORM SVC (WTR PROD)
		37.20	PW - UNIFORM SVC (WTR DIST)
		16.17	PW - UNIFORM SVC (WTR CUST SVC)
		37.74	PW - UNIFORM SVC (FACILITIES)
		41.02	PW - UNIFORM SVC (LANDSCAPE)
		25.10	PW - UNIFORM SVC (ROADS)
		33.23	PW - UNIFORM SVC (WTR PROD)
		37.20	PW - UNIFORM SVC (WTR DIST)
		16.17	PW - UNIFORM SVC (WTR CUST SVC)
		37.74	PW - UNIFORM SVC (FACILITIES)
		41.02	PW - UNIFORM SVC (LANDSCAPE)
		25.10	PW - UNIFORM SVC (ROADS)
		33.23	PW - UNIFORM SVC (WTR PROD)
		37.20	PW - UNIFORM SVC (WTR DIST)
		16.17	PW - UNIFORM SVC (WTR CUST SVC)
		37.74	PW - UNIFORM SVC (FACILITIES)
		41.02	PW - UNIFORM SVC (LANDSCAPE)
		25.10	PW - UNIFORM SVC (ROADS)
		33.23	PW - UNIFORM SVC (WTR PROD)
		37.20	PW - UNIFORM SVC (WTR DIST)
		16.17	PW - UNIFORM SVC (WTR CUST SVC)
		37.74	PW - UNIFORM SVC (FACILITIES)
		41.02	PW - UNIFORM SVC (LANDSCAPE)
		25.10	PW - UNIFORM SVC (ROADS)
		33.23	PW - UNIFORM SVC (WTR PROD)
		37.20	PW - UNIFORM SVC (WTR DIST)
		16.17	PW - UNIFORM SVC (WTR CUST SVC)
		37.74	PW - UNIFORM SVC (FACILITIES)
		41.02	PW - UNIFORM SVC (LANDSCAPE)
		25.10	PW - UNIFORM SVC (ROADS)
		33.23	PW - UNIFORM SVC (WTR PROD)
37.20	PW - UNIFORM SVC (WTR DIST)		
16.17	PW - UNIFORM SVC (WTR CUST SVC)		
	Vendor Tota	1,716.14	
314728	CIT TECHNOLOGY FIN SERV, INC	174.70	PW - COPIER (1/20)
314782		174.70	PW - COPIER (2/20)
	Vendor Tota	349.40	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314679	CITY OF IRVINE	250.00	PS - DEPUTY TRAINING (IM,JT,GM,QM,JF)
314830		150.00	PS - DEPUTY TRAINING (PA, ES, MD)
	Vendor Tota	400.00	
13761	CITY OF PARAMOUNT PAYROLL	95.12	NET PAYROLL - SPEC 01/22
13764		572.24	NET PAYROLL - SPEC 1/31
13767		1,996.89	NET PAYROLL - SPEC 1/31
13772		313.16	NET PAYROLL - SPEC 2/3
13775		4,646.17	NET PAYROLL - SPEC 2/3
13777		14,186.57	NET PAYROLL - SPEC 2/3
13781		10,242.30	NET PAYROLL - SPEC 2/3
13785		281,244.55	NET PAYROLL - PPE 01/31
13801		796.26	NET PAYROLL - SPEC 2/14
13805		292,785.42	NET PAYROLL - PPE 2/14
13820		75.34	NET PAYROLL - SPEC 2/18
	Vendor Tota	606,954.02	
314643	CITY OF PARAMOUNT WATER DEPT	18,576.13	GEN - PARKS & FACILITIES (11/19-12/19)
		39,615.11	PW - MEDIAN IRRIGATION (11/19 - 12/19)
		1,369.37	GEN - ASSESSMENT DISTRICT (11/19-12/19)
		37.08	GEN - CLRWTR BLDG (11/19 - 12/19)
		240.04	GEN - PARAMOUNT PARK (11/19 - 12/19)
		1,482.96	PW - PARAMOUNT PARK (11/19 - 12/19)
	Vendor Tota	61,320.69	
314593	CITY OF WHITTIER	5,000.00	PW - SOUTHEAST WATER COALITION (FY20)
	Vendor Tota	5,000.00	
314594	CNH INDUSTRIAL AMERICA, LLC	22,730.40	PW - BACKHOE LEASE (PRINCIPAL)
		3,102.56	PW - BACKHOE LEASE (INTEREST)
	Vendor Tota	25,832.96	
314751	COAST FITNESS REPAIR SHOP	225.00	PS - GYM EQUIPMENT MNTC
	Vendor Tota	225.00	
314831	COLLAZO, MELISSA	50.00	FACILITY DEPOSIT REFUND (COLLAZO 6123)
	Vendor Tota	50.00	
314832	COLORS PRINTING, INC	284.67	CSR - SENIOR NEWSLETTER (2/20)
	Vendor Tota	284.67	
314783	COMMERCIAL LIGHTING	632.39	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	632.39	
314625	CONTINENTAL INTERPRETING	211.25	AS - SALES TAX BILINGUAL TRANSLATIONS
314635		100.00	PS - TRANSLATION SVCS (1/25)
	Vendor Tota	311.25	
314595	COPY R OFFICE SOLUTIONS	55.19	CSR - COM CTR COPIER (1/20)
314833		55.19	CSR - COM CTR COPIER (2/20)
	Vendor Tota	110.38	
314762	CORELOGIC SOLUTIONS, LLC	170.50	PS - PROPERTY DATA SVCS (2/20)
	Vendor Tota	170.50	
314658	CORONA, ANGELICA	300.00	FACILITY DEPOSIT REFUND (CORONA-5994)
		-5.00	FACILITY RENTAL (1/22)
	Vendor Tota	295.00	
314708	CORRAL CONSTRUCTION	29,097.60	PL - COM REHAB (13913 PARAMOUNT)
	Vendor Tota	29,097.60	
314734	CROWD CONTROL WAREHOUSE	1,291.14	CP - TREE LIGHTING EVENT
	Vendor Tota	1,291.14	

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Check Number	Vendor Name	Amount	Description
314583	CRYSTAL CLEAR CLEANERS	55.89	CP - CHRISTMAS TRAIN SUPPLIES
		42.12	CP - CHRISTMAS TRAIN SUPPLIES
		38.88	CP - CHRISTMAS TRAIN SUPPLIES
		32.40	CP - CHRISTMAS TRAIN SUPPLIES
		32.40	CP - CHRISTMAS TRAIN SUPPLIES
		32.40	CP - CHRISTMAS TRAIN SUPPLIES
		29.16	CP - CHRISTMAS TRAIN SUPPLIES
		24.30	CP - CHRISTMAS TRAIN SUPPLIES
		22.14	CP - CHRISTMAS TRAIN SUPPLIES
		21.60	CP - CHRISTMAS TRAIN SUPPLIES
		18.90	CP - CHRISTMAS TRAIN SUPPLIES
		16.20	CP - CHRISTMAS TRAIN SUPPLIES
		15.12	CP - CHRISTMAS TRAIN SUPPLIES
		14.31	CP - CHRISTMAS TRAIN SUPPLIES
		12.15	CP - CHRISTMAS TRAIN SUPPLIES
		9.72	CP - CHRISTMAS TRAIN SUPPLIES
		4.86	CP - CHRISTMAS TRAIN SUPPLIES
	Vendor Tota	422.55	
314834	DANIELS, MONEMA	50.00	FACILITY DEPOSIT REFUND (DANIELS 6134)
	Vendor Tota	50.00	
314784	DATA TICKET, INC	5,421.54	PS - PARKING CITATION SVCS (1/20)
		4,170.97	PS - PARKING CITATION SVCS (12/19)
		200.00	PS - NOISE DISTURBANCE SVCS (1/20)
		200.00	PS - ADMIN CITATION SVCS (1/20)
	Vendor Tota	9,992.51	
314808	DE LAGE LANDEN	203.67	CSR - COM CTR COPIER (2/20)
	Vendor Tota	203.67	
314596	DELGADO, MIGUEL ANGEL	225.00	CSR - SENIOR ENTERTAINMENT (1/23)
314709		225.00	CSR - SENIOR ENTERTAINMENT (2/27)
	Vendor Tota	450.00	
314814	DEPT OF INDUSTRIAL RELATIONS	225.00	PW - ELEVATOR INPSECTION (CLRWTR)
	Vendor Tota	225.00	
314710	DEPT OF JUSTICE	288.00	HR - FINGERPRINTING SVCS (1/20)
		128.00	CSR - STAR FINGERPRINTING SVCS (1/20)
	Vendor Tota	416.00	
314644	DIAMOND ENVIRONMENTAL SERVICES	317.66	PW - SALUD PARK RESTROOM (1/20)
	Vendor Tota	317.66	
314626	DIRECTV	76.99	PS - EOC SATELLITE SVCS (2/20)
	Vendor Tota	76.99	
314597	DUKE SERVICE COMPANY	153.12	PS - EQUIPMENT MNTC SUPPLIES
	Vendor Tota	153.12	
314835	EIDE BAILLY, LLP	4,000.00	FIN-STATE CONTROLLER'S RPT (FY19-CITY)
		1,200.00	FIN-STATE CONTROLLER'S RPT (FY19-PA)
		500.00	FIN-STATE CONTROLLER'S RPT (FY19-FA)
	Vendor Tota	5,700.00	
13786	EMPLOYMENT DEVELOPMENT DEPT	10,159.43	STATE PAYROLL TAX - PPE 01/31
13802		12.38	STATE PAYROLL TAX - SPEC 2/14
13807		10,661.18	STATE PAYROLL TAX - PPE 2/14
	Vendor Tota	20,832.99	
314785	ENGLISH, ANNETTE	112.18	FACILITY RENTAL REFUND (ENGLISH)
	Vendor Tota	112.18	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314836	ENRIQUEZ, MAGDA	50.00	FACILITY DEPOSIT REFUND (ENRIQUEZ 6231)
	Vendor Tota	50.00	
314598	ESPINOZA, MARIA	175.00	ENP EXCURSION REFUND (ESPINOZA)
	Vendor Tota	175.00	
314599	ESTRADA, BALTAZAR	225.00	CSR - SENIOR ENTERTAINMENT (1/30)
		225.00	CSR - SENIOR ENTERTAINMENT (2/13)
314837		225.00	CSR - SENIOR ENTERTAINMENT (3/12)
	Vendor Tota	675.00	
314786	ETERNITY CARPET	656.00	CIP - CARPET REPL (CITY HALL)
	Vendor Tota	656.00	
314627	EVERY MONDAY MATTERS, INC	1,500.00	CSR - STAR TRAINING (1/24)
	Vendor Tota	1,500.00	
314735	FACILITY WERX, INC	977.56	PW - HOUSEHOLD SUPPLIES
	Vendor Tota	977.56	
314752	FAIR HOUSING FOUNDATION	1,441.45	FIN - FAIR HOUSING SVCS (1/20)
	Vendor Tota	1,441.45	
314616	FEDEX	37.42	GEN - POSTAGE EXPENSE
314763		88.64	GEN - POSTAGE EXPENSE
314809		24.13	GEN - POSTAGE EXPENSE
	Vendor Tota	150.19	
314692	FEDEX OFFICE	87.79	CSR - STAR SUPPLIES
	Vendor Tota	87.79	
314659	FILARSKY & WATT LLP	310.00	HR - LEGAL SVCS (1/20)
	Vendor Tota	310.00	
314711	FILE KEEPERS, LLC	93.19	PS - SHREDDING SVCS (1/9)
	Vendor Tota	93.19	
314838	FLORES-CORONA, NANCY G	45.00	CSR - ENP EVENT SUPPLIES
		45.00	CSR - ENP EVENT SUPPLIES
		45.00	CSR - ENP EVENT SUPPLIES
	Vendor Tota	135.00	
314712	FRONTIER COMMUNICATIONS OF CA	67.79	GEN - PS CIRCUIT LINE (2/20)
	Vendor Tota	67.79	
314693	FULLER ENGINEERING INC	1,119.86	PW - FACILITY MNTC SUPPLIES
		829.46	PW - FACILITY MNTC SUPPLIES
		818.51	PW - FACILITY MNTC SUPPLIES
		761.03	PW - FACILITY MNTC SUPPLIES
		739.13	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	4,267.99	
314815	FUSION	200.99	GEN - STATION INTERNET (2/20)
		157.87	GEN - PARAMOUNT PARK INTERNET(2/20)
		184.18	GEN - PROGRESS PLAZA INTERNET(2/20)
	Vendor Tota	543.04	
314713	GAS COMPANY	6,241.53	GEN - FACILITIES NATURAL GAS (1/20)
		298.85	GEN - CLRWTR NATURAL GAS (1/20)
		7,542.64	PW - WELLS #13 & #14 NATURAL GAS (1/20)
	Vendor Tota	14,083.02	
314660	GLYNN, DANIELLE	50.00	FACILITY DEPOSIT REFUND (GLYNN-6072)
	Vendor Tota	50.00	

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Check Number	Vendor Name	Amount	Description
314694	GOLDEN STATE WATER COMPANY	455.18	PW - MEDIAN IRRIGATION (1/20)
		1,686.33	GEN - ALL AMERICAN PARK WATER (1/20)
	Vendor Tota	2,141.51	
314787	GOODIE'S UNIFORMS	131.29	PS - UNIFORMS (EG)
314839		251.69	PS - UNIFORMS (RS)
		131.29	PS - UNIFORMS (MD)
	Vendor Tota	514.27	
314661	GOVCONNECTION, INC	1,073.10	GEN - NETWORK FIREWALL REPL
		580.00	GEN - NETWORK FIREWALL WARRANTY
	Vendor Tota	1,653.10	
314840	GOVERNMENT FINANCE OFFICERS	595.00	FIN - GFOA MEMBERSHIP
	Vendor Tota	595.00	
314600	GREENE, NICOLE	360.00	FACILITY RENTAL REFUND (GREENE)
314788		500.00	FACILITY DEPOSIT REFUND (GREENE 5990)
	Vendor Tota	860.00	
314675	GUILLEN, LAURIE	200.00	CC - CJPIA RISK MGT CONF ADV (LG)
	Vendor Tota	200.00	
314789	GUS'S DELI BBQ & GRILL	500.00	CSR - ENP EVENT SUPPLIES
	Vendor Tota	500.00	
314654	GUTIERREZ, MARGARITA	360.00	FACILITY FEE REFUND (GUTIERREZ)
		81.00	FACILITY INSURANCE REFUND (GUTIERREZ)
	Vendor Tota	441.00	
314680	H & H NURSERY INC.	141.79	PW - LANDSCAPE MNTC SUPPLIES
		60.37	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	202.16	
13795	HASLER MAILING SYSTEMS	2,500.00	GEN - POSTAGE METER (2/3)
	Vendor Tota	2,500.00	
314841	HDL COREN & CONE	3,150.00	SA - PROPERTY TAX SVCS (1/20-3/20)
	Vendor Tota	3,150.00	
314764	HEALTHFIRST-NORTH MEDICAL GRP	267.00	HR - HEALTH SCREENINGS (1/20)
		390.00	CSR - STAR HEALTH SCREENINGS (1/20)
	Vendor Tota	657.00	
314736	HELPLINE YOUTH COUNSELING	5,000.00	CP - COMMUNITY ORG FUNDING
	Vendor Tota	5,000.00	
314662	HERNANDEZ, ERIK	20.00	PARAMOUNT CUP REFUND (FLAG FOOTBALL)
	Vendor Tota	20.00	
314636	HERNANDEZ, JESUS & CLAUDIA	70.68	BUILDING PERMIT REFUND (HERNANDEZ)
		1.00	STATE GREEN FEE REFUND (HERNANDEZ)
		.50	SMI FEE REFUND (HERNANDEZ)
	Vendor Tota	72.18	
314842	HINDERLITER, DE LLAMAS	1,425.00	FIN - SALES TAX SVCS (1ST QTR)
		2,298.45	FIN - SALES TAX RECOVERY (3RD QTR)
	Vendor Tota	3,723.45	

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Check Number	Vendor Name	Amount	Description
314645	HOME DEPOT/GEFC	36.03	PW - GRAFFITI REMOVAL SUPPLIES
		36.03	PW - GRAFFITI REMOVAL SUPPLIES
		67.44	PW - GRAFFITI REMOVAL SUPPLIES
		64.16	PW - GRAFFITI REMOVAL SUPPLIES
		63.99	PW - GRAFFITI REMOVAL SUPPLIES
		43.44	PW - GRAFFITI REMOVAL SUPPLIES
		36.94	PW - GRAFFITI REMOVAL SUPPLIES
		160.53	PW - GRAFFITI REMOVAL SUPPLIES
		324.80	PW - STREET MNTC SUPPLIES
		22.88	PW - GRAFFITI REMOVAL SUPPLIES
		71.26	PW - FACILITY MNTC SUPPLIES
		594.93	PW - FACILITY MNTC SUPPLIES
		85.02	PW - LANDSCAPE MNTC SUPPLIES
		118.80	PW - GRAFFITI REMOVAL SUPPLIES
		52.50	PW - GRAFFITI REMOVAL SUPPLIES
		110.48	PW - FACILITY MNTC SUPPLIES
		8.40	PW - FACILITY MNTC SUPPLIES
		422.50	PW - GRAFFITI REMOVAL SUPPLIES
		77.61	PW - FACILITY MNTC SUPPLIES
		161.55	PW - GRAFFITI REMOVAL SUPPLIES
		74.68	PW - GRAFFITI REMOVAL SUPPLIES
		10.89	PW - FACILITY MNTC SUPPLIES
		57.24	PW - GRAFFITI REMOVAL SUPPLIES
		26.38	PW - FACILITY MNTC SUPPLIES
		984.41	PW - GENERAL SMALL TOOLS
		48.15	PW - STREET MNTC SUPPLIES
15.54	PW - FACILITY MNTC SUPPLIES		
		<u>762.12</u>	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Tota	4,538.70	
314628	HUNT DESIGN	<u>4,050.00</u>	CIP - CIVIC CENTER SIGN IMPROVEMENTS
	Vendor Tota	4,050.00	
314646	INK HEAD DESIGN & PRINTS	1,947.89	CP - CHRISTMAS TRAIN SUPPLIES
		1,565.85	CSR - STAR UNIFORMS
		1,352.33	CSR - STAR UNIFORMS
		613.20	CSR - STAR SUPPLIES
		379.97	CSR - STAR UNIFORMS
		362.66	CP - TREE LIGHTING
314790		470.85	PW - UNIFORMS (WTR PROD)
		213.53	PW - SUSTAINABILITY PROGRAM SUPPLIES
		120.45	PW - EMPLOYEE SAFETY SUPPLIES
	Vendor Tota	7,026.73	
314637	INTER-CITY ENERGY SYSTEMS	<u>49.04</u>	BUILDING PERMIT REF (INTER-CITY ENERGY)
	Vendor Tota	49.04	

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Check Number	Vendor Name	Amount	Description
13762	INTERNAL REVENUE SERVICE	3.04	MEDICARE PAYMENT - SPEC 01/22
13765		32.18	FED PAYROLL TAX - SPEC 1/31
		19.26	MEDICARE PAYMENT - SPEC 1/31
13768		68.08	MEDICARE PAYMENT - SPEC 1/31
13773		9.26	MEDICARE PAYMENT - SPEC 2/3
13776		136.72	MEDICARE PAYMENT - SPEC 2/3
13778		723.30	MEDICARE PAYMENT - SPEC 2/3
13782		301.40	MEDICARE PAYMENT - SPEC 2/3
13787		30,798.89	FED PAYROLL TAX - PPE 01/31
		10,240.00	MEDICARE PAYMENT - PPE 01/31
13803		83.65	FED PAYROLL TAX - SPEC 2/14
		28.42	MEDICARE PAYMENT - SPEC 2/14
13808		31,736.01	FED PAYROLL TAX - PPE 2/14
		10,660.14	MEDICARE PAYMENT - PPE 2/14
13821		2.08	MEDICARE PAYMENT - SPEC 2/18
	Vendor Tota	84,842.43	
314714	IRON MOUNTAIN, INC	497.42	GEN - OFFSITE TAPE VAULTING SVC (1/20)
	Vendor Tota	497.42	
314638	JANKOVICH COMPANY	1,321.14	PS - FLEET FUEL (1/15 - 1/21)
		1,129.41	PS - FLEET FUEL (1/8 - 1/14)
		304.53	PS - FLEET FUEL (1/15 - 1/21)
		74.47	PS - FLEET FUEL (1/15 - 1/21)
314663		1,018.29	PW - FLEET FUEL (1/22 - 1/31)
		779.07	PW - FLEET FUEL (1/22 - 1/31)
		752.93	PW - FLEET FUEL (1/15 - 1/21)
		713.60	PW - FLEET FUEL (1/15 - 1/21)
		700.38	PW - FLEET FUEL (1/8 - 1/14)
		690.34	PW - FLEET FUEL (1/1 - 1/7)
		553.83	PW - FLEET FUEL (1/1 - 1/7)
		493.41	PW - FLEET FUEL (1/8 - 1/14)
		464.87	PW - FLEET FUEL (1/22 - 1/31)
		379.35	PW - FLEET FUEL (1/1 - 1/7)
		329.60	PW - FLEET FUEL (1/8 - 1/14)
		313.98	PW - FLEET FUEL (1/22 - 1/31)
		196.46	PW - FLEET FUEL (1/22 - 1/31)
		179.69	PW - FLEET FUEL (1/15 - 1/21)
		179.67	PW - FLEET FUEL (1/15 - 1/21)
		150.04	CSR - FLEET FUEL (1/22 - 1/31)
		144.70	PW - FLEET FUEL (1/8 - 1/14)
		113.18	PW - FLEET FUEL (1/22 - 1/31)
		99.47	PW - FLEET FUEL (1/1 - 1/7)
		91.45	PW - FLEET FUEL (1/1 - 1/7)
		85.58	PW - FLEET FUEL (1/15 - 1/21)
		82.46	PW - FLEET FUEL (1/8 - 1/14)
		76.21	PW - FLEET FUEL (1/1 - 1/7)
314695		310.25	PS - FLEET FUEL (1/22 - 1/31)
		46.61	PS - FLEET FUEL (1/22 - 1/31)
314765		1,469.97	PS - FLEET FUEL (1/22 - 1/31)
		293.55	PS - FLEET FUEL (2/1 - 2/7)
		236.11	CSR - FLEET FUEL (11/15 - 11/21)
		50.34	PS - FLEET FUEL (2/1 - 2/7)
314816		1,166.43	PS - FLEET FUEL (2/1 - 2/7)
		1,155.37	PS - FLEET FUEL (2/8 - 2/14)
		417.27	PS - FLEET FUEL (2/8 - 2/14)
		73.49	CSR - FLEET FUEL (2/1 - 2/7)
		30.87	CSR - FLEET FUEL (2/8 - 2/14)
		7.82	PS - FLEET FUEL (2/8 - 2/14)
	Vendor Tota	16,676.19	

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314681	JK DESIGNS, INC	14,000.00	CIP - POND SCULPTURE REPLACEMENT
	Vendor Tota	14,000.00	
314647	JOHN'S WHOLESALE ELECTRIC, INC	206.00	PW - FACILITY MNTC SUPPLIES
314737		474.06	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	680.06	
314766	JOHNSON, MYEON	71.00	PARKING CITATION REFUND (JOHNSON)
	Vendor Tota	71.00	
314648	KEN'S WELDING	190.00	PW - WATER OPER MNTC SVCS
	Vendor Tota	190.00	
314601	L A COUNTY DEPT OF PUBLIC WORK	1,797.27	PW - INDUSTRIAL WASTE SVCS (12/19)
	Vendor Tota	1,797.27	
314584	L A COUNTY SHERIFF	2,739.37	PS - SPECIAL EVENT SVCS-WALMART (11/19)
314753		12,252.77	PS - CRIME SUPPRESSION (SCOPS) - 12/19
		12,252.77	PS - CRIME SUPPRESSION (12/19)
		20,014.27	PS - TRAFFIC ENFORCEMENT (12/19)
		886.89	PS - PARK PATROL (12/19)
		15,452.62	PS - TREE LIGHTING PATROL (12/19)
		8,218.08	PS - SUPERVISOR OT (12/19)
		7,628.16	PS - TRANSIT ENFORCEMENT(PROP A)- 12/19
		2,317.41	PS - PARTY PATROL (SCOPS) - 12/19
		2,317.42	PS - CRIME SUPPRESSION (12/19)
		2,317.41	PS - GANG SUPPRESSION (12/19)
		1,262.56	PS - HELICOPTER SVCS (12/19)
		171.91	PS - PRISONER MNTC (12/19)
	Vendor Tota	87,831.64	
314649	L A COUNTY SHERIFF'S OFFICE	524.14	PAYROLL DEDUCTION - PPE 01/31
314767		280.48	PAYROLL DEDUCTION - PPE 2/14
	Vendor Tota	804.62	
314696	L A COUNTY TREASURER	2,401.97	CIP - NEIGHBORHOOD IMP (PROP PURCHASE)
	Vendor Tota	2,401.97	
314738	L A TIMES	146.48	PS - PUBLICATIONS (1/20 - 2/20)
	Vendor Tota	146.48	
314629	LAKEWOOD STATION FUND	3,500.00	PS - SPECIALIZED EQPT(DEUCE LAUNCHER,2)
	Vendor Tota	3,500.00	
314664	LANAIR GROUP, LLC	1,156.00	GEN - VIRTUAL SERVER SUPPORT RENEWAL
	Vendor Tota	1,156.00	
314739	LDI COLOR TOOLBOX	58.04	PW - COPIER OVERAGE (1/20)
	Vendor Tota	58.04	
314715	LEAGUE OF CALIFORNIA CITIES	18,427.00	CC - LOCC ANUAL MEMBERSHIP (2020)
	Vendor Tota	18,427.00	
314602	LINCOLN NATIONAL LIFE INS CO	523.91	DENTAL INSURANCE (HMO) - 1/20
		8,957.64	DENTAL INSURANCE (PPO) - 1/20
		-523.04	DENTAL INSURANCE (PPO) - 9/19 ADJ
		102.76	DENTAL INSURANCE (PPO) - 11/19 ADJ
		-130.76	DENTAL INSURANCE (PPO) - 12/19 ADJ
		86.54	DENTAL INSURANCE (HMO) - 11/19 ADJ
314603		1,326.80	LIFE INSURANCE (1/20)
		3,093.59	DISABILITY INSURANCE (1/20)
314604		668.21	VOLUNTARY LIFE INSURANCE (12/19)
314716		166.42	DISABILITY INSURANCE (ADJ) - 1/20
	Vendor Tota	14,272.07	

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Check Number	Vendor Name	Amount	Description
314718	LINDSAY LUMBER CO., INC	531.45	PW - GRAFFITI REMOVAL SUPPLIES
		300.39	PW - GRAFFITI REMOVAL SUPPLIES
		230.65	PW - FACILITY MNTC SUPPLIES
		227.53	PW - GRAFFITI REMOVAL SUPPLIES
		211.97	PW - GRAFFITI REMOVAL SUPPLIES
		198.96	PW - GRAFFITI REMOVAL SUPPLIES
		155.04	PW - GRAFFITI REMOVAL SUPPLIES
		146.88	PW - GRAFFITI REMOVAL SUPPLIES
		122.19	PW - GRAFFITI REMOVAL SUPPLIES
		75.89	PW - STREET MNTC SUPPLIES
		72.74	PW - FACILITY MNTC SUPPLIES
		72.35	PW - FACILITY MNTC SUPPLIES
		66.44	PW - GRAFFITI REMOVAL SUPPLIES
		65.69	PW - FACILITY MNTC SUPPLIES
		62.46	PW - FACILITY MNTC SUPPLIES
		61.41	PW - LANDSCAPE SUPPLIES
		60.82	PW - STREET MNTC SUPPLIES
		59.72	PW - FACILITY MNTC SUPPLIES
		50.47	PW - STREET MNTC SUPPLIES
		41.34	PW - FACILITY MNTC SUPPLIES
		38.04	PW - LANDSCAPE SUPPLIES
		35.67	PW - STREET MNTC SUPPLIES
		34.95	PW - FACILITY MNTC SUPPLIES
		33.92	PW - LANDSCAPE SUPPLIES
		33.03	PW - FACILITY MNTC SUPPLIES
		32.81	PW - WATER OPER MNTC SUPPLIES
		29.54	PW - GRAFFITI REMOVAL SUPPLIES
		27.91	PW - FACILITY MNTC SUPPLIES
		27.36	PW - LANDSCAPE SUPPLIES
		26.89	PW - WATER OPER MNTC SUPPLIES
		26.06	PW - FACILITY MNTC SUPPLIES
		25.14	PW - FACILITY MNTC SUPPLIES
		22.96	PW - WATER OPER MNTC SUPPLIES
		21.42	PW - FACILITY MNTC SUPPLIES
		20.76	PW - FACILITY MNTC SUPPLIES
		19.70	PW - LANDSCAPE SUPPLIES
		18.45	PW - LANDSCAPE SUPPLIES
		15.87	PW - GRAFFITI REMOVAL SUPPLIES
		13.76	PW - STREET MNTC SUPPLIES
		11.50	PW - WATER OPER MNTC SUPPLIES
		8.74	PW - WATER OPER MNTC SUPPLIES
		7.76	PW - STREET MNTC SUPPLIES
		7.64	PW - FACILITY MNTC SUPPLIES
		7.58	PW - FACILITY MNTC SUPPLIES
		5.46	PW - LANDSCAPE SUPPLIES
	Vendor Tota	3,367.31	
314585	LLANAS, MONIQUE	50.00	FACILITY DEPOSIT REFUND (LLANAS, 6061)
	Vendor Tota	50.00	
314697	LOPEZ, FABIOLA GASTELUS	76.00	PARKING CITATION REFUND (LOPEZ)
	Vendor Tota	76.00	
314768	LOVATO, DONALD	70.00	PARKING CITATION REFUND (LOVATO)
	Vendor Tota	70.00	
314843	MARTINEZ, ANTHONY	174.75	HR - EDUCATION REIMBURSEMENT (AM)
	Vendor Tota	174.75	

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Check Number	Vendor Name	Amount	Description
314754	MDG ASSOCIATES, INC	900.00	PL - RES ADMIN (15354 PERILLA) - 1/20
		900.00	PL - RES ADMIN (15937 GEORGIA) - 1/20
		900.00	PL - RES ADMIN (8519 CHESTER) - 1/20
		900.00	PL - RES ADMIN (7403 WALNUT) - 1/20
		2,300.00	FIN - CDBG PROGRAM ADMIN (1/20)
		180.00	FIN - CDBG PROGRAM ADMIN (1/20)
		1,980.00	PL - COM ADMIN (13913 PARAMOUNT) - 1/20
		212.50	FIN - HOME PROGRAM ADMIN (1/20)
		135.00	FIN - LOAN PAYOFF SVCS (1/20)
	Vendor Tota	8,407.50	
314639	MEDINA, SANDRA	10,113.43	CM - CONSULTANT CITY CLERK (1/20)
	Vendor Tota	10,113.43	
314740	MEJIA, BARBARA	50.00	FACILITY DEPOSIT REFUND (MEJIA 6091)
	Vendor Tota	50.00	
314791	MENDOZA, ROBERT	280.00	CSR - JU JITSU CLASS (1/20)
	Vendor Tota	280.00	
314605	MENDOZA, SANDRA	1,000.00	FACILITY DEPOSIT REFUND (MENDOZA 5558)
		210.00	FACILITY RENTAL REFUND (MENDOZA)
	Vendor Tota	1,210.00	
314617	MERMAID STRAW	600.60	CSR - STAR SUPPLIES
	Vendor Tota	600.60	
314844	MISSION SJC	270.00	CSR - ENP EXCURSION (3/19)
	Vendor Tota	270.00	
314665	MOBILE RELAY ASSOCIATES	725.00	GEN - WIRELESS SITE RENT (2/20)
	Vendor Tota	725.00	
314769	MRC SMART TECHNOLOGY SOLUTIONS	1,262.93	GEN - PRINTER TONER (2/20)
	Vendor Tota	1,262.93	
314741	NETWORK INNOVATIONS US, INC	280.50	PS - SATELLITE PHONE SVC (1/20)
	Vendor Tota	280.50	
314586	OFFICE SOLUTIONS	143.71	PW - OFFICE SUPPLIES
		116.03	GEN - OFFICE SUPPLIES
		27.22	PW - OFFICE SUPPLIES
314719		128.21	PW - OFFICE SUPPLIES
		24.91	PW - FACILITY MNTC SUPPLIES
314755		342.46	GEN - PAPER STOCK
314792		26.53	AS - OFFICE SUPPLIES
	Vendor Tota	809.07	
314682	OLMOS, BRENDA	109.58	CC - LOCC NEW MEMBERS ACADEMY (BO)
	Vendor Tota	109.58	
314770	OMG NATIONAL	252.22	PS - COMMUNITY PROMO SUPPLIES
	Vendor Tota	252.22	
314650	ON THE GO DJ PRO, INC	300.00	CSR - ENP EVENT SUPPLIES
	Vendor Tota	300.00	
13784	OPENEDGE	2,853.06	GEN - UB WEB BANK CHARGES (1/20)
	Vendor Tota	2,853.06	
314630	OVERLAND PACIFIC & CUTLER INC	1,235.00	PL - PROP MGMT SVCS (12/19)
314683		32.50	PL - PROP MGMT SVCS (12/19)
314793		130.00	PL - PROP MGMT SVCS (1/20)
	Vendor Tota	1,397.50	

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Check Number	Vendor Name	Amount	Description
314666	PACIFIC OFFICE PRODUCTS	46.54	AS - OFFICE SUPPLIES
	Vendor Tota	46.54	
314684	PACIFIC RIM AUTOMATION, INC.	1,050.00	PW - SCADA COMPUTER MNTC (1/20)
	Vendor Tota	1,050.00	
314845	PALACIOS, NATHAN	50.00	FACILITY DEPOSIT REFUND (PALACIOS 6160)
	Vendor Tota	50.00	
314771	PARAMOUNT CARE FOUNDATION	128.00	BUSINESS LICENSE REFUND (PCF)
	Vendor Tota	128.00	
314720	PARAMOUNT CHAMBER OF COMMERCE	697.00	CP - PULSE BEAT CITY SCAPE (2/20)
314742		30.00	CSR - PEP EVENT SUPPLIES
314772		63.00	AS - STATE OF THE CITY (CC)
		63.00	CM - STATE OF THE CITY (HL)
		252.00	CSR - STATE OF THE CITY (DJ,YG,RB,AG)
		252.00	CC - STATE OF THE CITY (DH,LG,PL,BO)
		189.00	FIN - STATE OF THE CITY (KL,CA, JD)
		189.00	PL - STATE OF THE CITY (JC,JK, AG)
		252.00	PS - STATE OF THE CITY (AL,MM,DA,DS)
		126.00	PW - STATE OF THE CITY (AF,SH)
	Vendor Tota	2,113.00	
314817	PARAMOUNT EAST CENTER, LP	1,241.06	SA - PARKING LOT MAINTENANCE (CY 2019)
	Vendor Tota	1,241.06	
314846	PARAMOUNT UNIFIED SCHOOL DIST	348.25	CSR - STAR SUPPLIES
		343.25	CSR - STAR SUPPLIES
		60.00	CSR - STAR SUPPLIES
	Vendor Tota	751.50	
314847	PATHWAYS VOLUNTEER HOSPICE	500.00	CSR - ENP EXCURSION (3/19)
	Vendor Tota	500.00	
314706	PEETE'S PARTY SUPPLY & GIFTS	381.50	CSR - PEP SUPPLIES
	Vendor Tota	381.50	
314794	PEREZ, DANALY	424.90	CSR - FOLKLORICO CLASS (1/20)
		73.50	CSR - SALSA CLASS (1/20)
	Vendor Tota	498.40	
314618	PETTY CASH	220.00	PC - PLANNING COMMISSION MEETING
314721		500.00	CP - SPORTS HALL OF FAME
314773		718.09	PETTY CASH REPLENISHMENT
	Vendor Tota	1,438.09	
314667	PIZARRO, LUIS	20.00	PARAMOUNT CUP REFUND (FLAG FOOTBALL)
	Vendor Tota	20.00	
314795	POLYDOT	2,762.50	CP - AROUND TOWN (2/20)
		600.00	CP - NEWSLETTER LABELS
	Vendor Tota	3,362.50	
314729	POLYMERSHAPES LLC	260.72	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	260.72	
314685	POOL & ELECTRICAL PRODUCTS,INC	215.86	PW - FACILITY MNTC SUPPLIES
		186.32	PW - FACILITY MNTC SUPPLIES
314796		296.88	PW - FACILITY MNTC SUPPLIES
		149.93	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	848.99	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
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Check Number	Vendor Name	Amount	Description
314756	PPG PAINTS	759.03	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	759.03	
314668	PRAISE CHAPEL PARAMOUNT	500.00	FACILITY DEPOSIT REFUND (PRAISE-5896)
	Vendor Tota	500.00	
314698	PRICON, INC	851.91	GEN - EMERGENCY SERVER STORAGE DRIVES
	Vendor Tota	851.91	
314797	Q DOXS	344.93	GEN - COLOR COPIER USAGE (02/20)
		460.26	GEN - COLOR COPIER OVERAGE (01/20)
		110.60	GEN - COPIER USAGE (02/20)
		140.63	GEN - COPIER OVERAGE (01/20)
	Vendor Tota	1,056.42	
314722	RAMOS, ARACELI	50.00	FACILITY DEPOSIT REFUND (RAMOS 6100)
	Vendor Tota	50.00	
314723	RED WING SHOE STORE	75.00	PW - WORK BOOTS (FACILITIES)
314848		100.00	PW - WORK BOOTS (WTR PROD)
		148.91	PW - WORK BOOTS (WTR CUST SVC)
	Vendor Tota	323.91	
314619	REGISTRAR-RECORDER/L.A. COUNTY	75.00	PL - PUBLISHED NOTICE (2/12)
		75.00	PL - PUBLISHED NOTICE (2/12)
314620		75.00	PL - PUBLISHED NOTICE (2/12)
	Vendor Tota	225.00	
13763	RELIANCE TRUST COMPANY	7.84	PT DEF COMP 457 - SPEC 01/22
13766		49.79	PT DEF COMP 457 - SPEC 1/31
13769		5.00	FT DEF COMP 457 - SPEC 1/31
13774		5.00	FT DEF COMP 457 - SPEC 2/3
13788		11,115.41	FT DEF COMP 457 - PPE 1/31
13789		8,744.09	PT DEF COMP 457 - PPE 1/31
13790		1,500.94	DEF COMP 457 ROTH - PPE 01/31
13804		73.50	PT DEF COMP 457 - SPEC 2/14
13809		12,623.20	FT DEF COMP 457 - PPE 2/14
13810		9,499.96	PT DEF COMP 457 - PPE 2/14
13811		1,500.94	DEF COMP 457 ROTH - PPE 2/14
13822		5.38	PT DEF COMP 457 - SPEC 2/18
13770		100.71	401A LOAN PAYMENT - SPEC 1/31
13771		158.51	457 LOAN PAYMENT - SPEC 1/31
13779		10,239.38	401A LOAN PAYMENT - SPEC 2/3
13780		153.62	457 LOAN PAYMENT - SPEC 2/3
13791		157.66	401A EXEC LOAN PAYMENT - PPE 01/31
13792		1,148.37	401A LOAN PAYMENT - PPE 01/31
13793		1,569.91	457 LOAN PAYMENT - PPE 01/31
13812		157.66	401A EXEC LOAN PAYMENT - PPE 2/14
13813		1,060.78	401A LOAN PAYMENT - PPE 2/14
13814		1,569.91	457 LOAN PAYMENT - PPE 2/14
13794		665.54	FT 401 QUAL COMP - PPE 01/31
13815		665.54	FT 401 QUAL COMP - PPE 2/14
	Vendor Tota	62,778.64	
314606	RETTICH, DAVID	300.00	CSR - SUMMER CONCERT (7/10)
	Vendor Tota	300.00	
314587	RIVERA, JULIO	112.50	CSR - SENIOR ENTERTAINMENT (1/2)
314588		37.50	CSR - SENIOR ENTERTAINMENT (1/2)
314607		112.50	CSR - SENIOR ENTERTAINMENT (2/6)
314608		37.50	CSR - SENIOR ENTERTAINMENT (2/6)
	Vendor Tota	300.00	

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Check Number	Vendor Name	Amount	Description
314699	RON'S MAINTENANCE	6,127.00	PW - CATCH BASIN MNTC (1/20)
	Vendor Tota	6,127.00	
314743	RONALD ROBERSON	900.00	GEN - VIDEOTAPING SVCS
	Vendor Tota	900.00	
314757	SECTRAN SECURITY INC	512.83	GEN - ARMORED CAR SVC (2/20)
	Vendor Tota	512.83	
314758	SHRED-IT	1,243.76	CIP - NEIGHBORHOOD IMP (CLUTTER FREE)
	Vendor Tota	1,243.76	
314640	SMART & FINAL IRIS CO	45.10	PS - MEETING SUPPLIES
314690		59.32	CSR - ENP EVENT SUPPLIES
		53.57	CSR - STAR SUPPLIES
		42.34	CSR - FACILITY SUPPLIES
		37.45	CSR - FACILITY MNTC SUPPLIES
		37.08	CSR - FACILITY SUPPLIES
		33.05	CSR - STAR SUPPLIES
314724		175.64	CSR - STAR SUPPLIES
		141.53	CSR - STAR SUPPLIES
		93.50	CSR - STAR SUPPLIES
		26.76	CSR - FACILITY SUPPLIES
		22.37	CSR - STAR SUPPLIES
		19.96	CSR - STAR SUPPLIES
314744		61.68	CSR - STAR SUPPLIES
314818		100.89	CSR - STAR SUPPLIES
		48.06	CSR - STAR SUPPLIES
	Vendor Tota	998.30	
314669	SOURCE GRAPHICS	906.66	CSR - STAR APPLICATIONS
314725		236.52	GEN - BUSINESS CARDS (LA,MR,SR,HL)
314798		315.36	CSR - STAR SUPPLIES
314819		2,890.80	GEN - LETTERHEAD ENVELOPES
	Vendor Tota	4,349.34	
314700	SOUTH COAST AIR QUALITY	421.02	PW - FY20 GENERATOR FEE (15001 PMT)
		421.02	PW - FY20 GENERATOR FEE (15966 DOWNEY)
		421.02	PW - FY20 GENERATOR FEE (15125 VERMONT)
		136.40	PW - FY20 EMISSIONS FEE (15001 PMT)
		136.40	PW - FY20 EMISSIONS FEE (15966 DOWNEY)
		136.40	PW - FY20 EMISSIONS FEE (15125 VERMONT)
314799		421.02	PW - FY20 GENERATOR FEE (16400 COLORADO)
		136.40	PW - FY20 EMISSIONS FEE (16400 COLORADO)
	Vendor Tota	2,229.68	
314701	SOUTHERN CALIFORNIA EDISON CO.	26,436.22	GEN - FACILITIES & PARKS (12/19)
		1,370.01	GEN - CLEARWATER BUILDING (12/19)
		6,252.12	PW - STREET LIGHTS & MEDIANS (12/19)
		17,428.89	PW - WATER PRODUCTION WELLS (12/19)
		634.91	GEN - PARAMOUNT PARK (12/19)
314849		272,000.00	CIP - GARFIELD AVE WIDENING (SCE)
	Vendor Tota	324,122.15	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314589	STAPLES - DEPT 51-7862079851	179.54	CSR - OFFICE SUPPLIES
		24.41	CSR - OFFICE SUPPLIES
		47.26	FIN - OFFICE SUPPLIES
		7.65	CSR - PEP SUPPLIES
314726		36.09	CSR - STAR SUPPLIES
		48.16	CSR - STAR SUPPLIES
		130.27	CSR - STAR SUPPLIES
		28.44	CSR - STAR SUPPLIES
		39.00	GEN - BANK CHARGES (STAPLES)
		9.98	GEN - BANK CHARGES (STAPLES)
	Vendor Tota	550.80	
314651	STATE DISBURSEMENT UNIT	250.00	PAYROLL DEDUCTION - PPE 01/31
314774		250.00	PAYROLL DEDUCTION - PPE 2/14
314652		440.42	PAYROLL DEDUCTION - PPE 01/31
314775		440.42	PAYROLL DEDUCTION - PPE 2/14
	Vendor Tota	1,380.84	
314686	STEPHEN DORECK	10,958.55	PW - EMERGENCY LEAK REPAIR (7614 ADAMS)
	Vendor Tota	10,958.55	
314800	SUPERIOR COURT OF CALIFORNIA	10,409.50	PS - PARKING VIOLATIONS (12/19)
	Vendor Tota	10,409.50	
13783	SUPERIOR PRESS	54.71	GEN - DEPOSIT SLIPS (1/20)
13806		178.31	GEN - DEPOSIT SLIPS (2/20)
	Vendor Tota	233.02	
314670	TERRIS BARNES WALTERS	7,805.00	AS - SALES TAX CONSULTING SVCS
	Vendor Tota	7,805.00	
314631	THE CAVANAUGH LAW GROUP, APLC	21,859.50	CA - CITY ATTORNEY SVCS (1/20)
		7,556.40	PS - CITY PROSECUTOR (1/20)
	Vendor Tota	29,415.90	
314687	THE SAUCE CREATIVE SERVICES	334.70	CSR - RECREATION THANK YOU CARDS
		307.33	CSR - PARAMOUNT GREETING CARDS
314745		225.00	CSR - FIELD GRAPHIC TEMPLATE
314801		450.40	CSR - STAR SUPPLIES
314810		1,130.00	CSR - STATE OF THE CITY BANNER
	Vendor Tota	2,447.43	
314850	THOMPSON, MARQUISHA	50.00	FACILITY DEPOSIT REFUND (THOMPSON 6192)
	Vendor Tota	50.00	
314632	TIME WARNER CABLE	323.94	GEN - CITY HALL INTERNET (1/20)
314671		356.63	GEN - PEG CHANNEL END (1/20)
314802		346.90	GEN - PEG CHANNEL START (2/20)
		154.98	GEN - CITY YARD INTERNET (1/20)
314820		99.36	GEN - CITY HALL CABLE (2/20)
	Vendor Tota	1,281.81	
314672	TRANSCOM TELECOMMUNICATIONS	271.56	GEN - TELEPHONE MNTC (1/24)
	Vendor Tota	271.56	
314803	TRIEPEI SMITH & ASSOCIATES	517.80	PW- ENVIRONMENTAL SVCS (1/20)
	Vendor Tota	517.80	
314759	TYLER TECHNOLOGIES, INC	1,260.00	FIN - EDEN A/R MODULE UPDATE
314851		450.00	FIN - EDEN TOP MODULE
	Vendor Tota	1,710.00	
314852	U S ARMOR CORPORATION	532.62	PS - BULLET PROOF VEST (JD)
	Vendor Tota	532.62	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314673	U S POSTAL SVC/ U S POSTMASTER	3,000.00	FIN - BULK MAIL PERMIT
314804		2,635.40	CP - AROUND TOWN POSTAGE (2/20)
	Vendor Tota	5,635.40	
314653	UNITED STATES TREASURY	636.00	PAYROLL DEDUCTION - PPE 01/31
	Vendor Tota	636.00	
314688	UNIVAR USA	1,347.05	PW - WATER OPER MNTC SUPPLIES
		880.51	PW - WATER OPER MNTC SUPPLIES
		861.69	PW - WATER OPER MNTC SUPPLIES
		718.08	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	3,807.33	
314590	US BANK VOYAGER FLEET	222.01	PW - CNG FUEL (1/20)
		170.27	PW - CNG FUEL (1/20)
314853		231.18	PW - CNG FUEL (2/20)
		158.50	PW - CNG FUEL (2/20)
	Vendor Tota	781.96	
314776	VALLECILLO, SALVADOR	53.00	PARKING CITATION REFUND (VALLECILLO)
	Vendor Tota	53.00	
314674	VALVERDE CONSTRUCTION	10,320.71	PW - EMERGENCY LEAK (7120 SAN MATEO)
	Vendor Tota	10,320.71	
314621	VERIZON WIRELESS - LA	86.21	AS - CELLULAR SERVICE (1/20)
		25.15	PL - CELLULAR SERVICE (1/20)
		53.46	CM - CELLULAR SERVICE (1/20)
		53.46	FIN - CELLULAR SERVICE (1/20)
		421.21	PS - CELLULAR SERVICE (1/20)
		225.84	PS - CELLULAR SERVICE (1/20)
		495.43	PW - CELLULAR SERVICE (1/20)
		25.22	AS - SOCIAL MEDIA CELLULAR SVC (1/20)
		38.01	PW - USB AIRCARD WELLS #13 & #14 (1/20)
		13.54	GEN - EOC CELLULAR & P/R DEVICE (1/20)
		535.49	AS - CELLULAR EQUIPMENT (SOCIAL MEDIA)
	Vendor Tota	1,973.02	
314610	VISION SERVICE PLAN	1,855.65	VISION INSURANCE (1/20)
	Vendor Tota	1,855.65	
314811	W & H TRADE INC	600.00	CSR - ENP EXCURSION (3/4)
	Vendor Tota	600.00	

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Check Number	Vendor Name	Amount	Description
314702	WALMART COMMUNITY	364.09	CSR - STAR SUPPLIES
		351.62	CSR - STAR SUPPLIES
		171.13	CSR - STAR SUPPLIES
		207.97	CSR - STAR SUPPLIES
		224.77	CSR - STAR SUPPLIES
		222.93	CSR - STAR SUPPLIES
		164.80	CSR - STAR SUPPLIES
		17.41	CSR - STAR SUPPLIES
		35.92	CSR - STAR SUPPLIES
		339.09	CSR - STAR SUPPLIES
		38.59	CSR - STAR SUPPLIES
		152.99	CSR - RECREATION SUPPLIES
		173.09	CSR - STAR SUPPLIES
		82.11	CSR - STAR SUPPLIES
		415.56	CSR - STAR SUPPLIES
		64.41	CSR - STAR SUPPLIES
		79.35	CSR - STAR SUPPLIES
		94.50	CSR - STAR SUPPLIES
	Vendor Tota	3,200.33	
314727	WATER REPLENISHMENT DISTRICT	4,586.00	PW - GROUNDWATER MONITORING(1/20 -6/20)
314854		174,648.85	PW - GROUNDWATER PRODUCTION (12/19)
	Vendor Tota	179,234.85	

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description		
314703	WELLS FARGO	34.54	PS - OFFICE SUPPLIES		
		34.01	PS - OFFICE SUPPLIES		
		59.15	PS - OFFICE SUPPLIES		
				109.89	PS - CCCA CONFERENCE (BO, PL, AL)
				3.50	PS - CCCA CONFERENCE (BO)
				15.19	PS - CCCA CONFERENCE
				25.30	PS - CCCA CONFERENCE
				8.21	PS - CCCA CONFERENCE
				197.31	PS - CCCA CONFERENCE (JC, PL, BO, AL)
				8.23	PS - CCCA CONFERENCE
				12.07	PS - CCCA CONFERENCE (AL)
				3.99	PS - CCCA CONFERENCE (AL)
				24.69	PS - CCCA CONFERENCE
				35.98	PS - CCCA CONFERENCE
				797.36	PS - CCCA CONFERENCE (AL)
				-21.75	PS - CCCA CONFERENCE (AL) (CREDIT)
				129.67	PS - OFFICE SUPPLIES
				161.00	PS - CODE ENF TRAINING (MD)
				49.69	PS - OFFICE SUPPLIES
				115.81	PS - MEETING SUPPLIES (1/13)
				164.21	PS - OFFICE SUPPLIES
				13.19	PS - OFFICE SUPPLIES
				97.82	PS - OFFICE SUPPLIES
				81.48	PS - OFFICE SUPPLIES
				105.65	PS - OFFICE SUPPLIES
				180.66	PS - OFFICE SUPPLIES
				151.65	PS - OFFICE SUPPLIES
				49.80	PS - OFFICE SUPPLIES
				21.87	PS - OFFICE SUPPLIES
		314777		2.99	AS - ICLOUD STORAGE (01/20)
				71.88	CP - ANNUAL SMUGMUG SUBSCRIPTION
				2.99	CP - GOOGLE SUBSCRIPTION (01/20)
				407.06	CC - CCCA LEGISLATIVE TOUR (BO)
407.06	CC - CCCA LEGISLATIVE TOUR (PL)				
14.00	CM - LOCC LA DIVISION (JM)				
203.53	CC - CCCA LEGISLATIVE TOUR (PL)				
24.00	CM - CASOMB MEETING (JM)				
100.00	HR - SCPLRC LABOR CONF (JM)				
375.00	AS - JPIA LEADERSHIP ACADEMY (AV)				
100.00	AS - SCPLRC LABOR CONF (AV)				
358.80	AS - JPIA LEADERSHIP ACADEMY (AV)				
791.31	CC - LOCC NEW MEMBERS ACADEMY (BO)				
314704		-36.26	FIN - OFFICE SUPPLIES (CREDIT)		
		73.27	FIN - OFFICE SUPPLIES		
		37.69	FIN - OFFICE SUPPLIES		
		485.00	FIN - CSMFO ANNUAL CONF (CA)		
		95.18	FIN - MEETING SUPPLIES		
		52.11	FIN - OFFICE SUPPLIES		
314812		71.18	FIN - OFFICE CHAIR (1)		
		8.75	FIN - OFFICE SUPPLIES		
		149.30	PW - UNIFORMS (WTR PROD)		
		625.00	PW - LOCC ANNUAL CONFERENCE (AF)		
		25.00	PW - CBWA MEETING (AF)		
		103.14	PW - FACILITY MNTC SUPPLIES		
		40.00	PW - MEETING SUPPLIES		
		25.00	PW - CBWA MEETING (NM)		
		25.00	PW - CBWA MEETING (DA)		
		78.78	PW - OFFICE SUPPLIES		
		84.19	PW - APWA SEMINAR (MF)		
		170.00	PW - SCWM FORUM (WM)		

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314806	WELLS FARGO	382.16	CSR - STAR SUPPLIES
		29.15	CSR - STAR SUPPLIES
		113.68	CSR - STAR SUPPLIES
		99.00	CSR - STAR SUPPLIES
		30.86	CSR - STAR SUPPLIES
		102.93	CSR - STAR SUPPLIES
		61.52	CSR - STAR SUPPLIES
		121.85	CSR - STAR SUPPLIES
		51.57	CSR - STAR SUPPLIES
		983.00	CSR - STAR SUPPLIES
		69.12	CSR - STAR SUPPLIES
		10.92	CSR - RECREATION SUPPLIES
		48.37	CSR - STAR SUPPLIES
		49.75	CSR - MEETING SUPPLIES
		223.22	CSR - STAR SUPPLIES
		116.66	CSR - STAR SUPPLIES
		175.07	CSR - STAR SUPPLIES
		169.00	CP - CHRISTMAS TRAIN SUPPLIES
		18.60	CSR - STAR SUPPLIES
		13.77	CSR - FACILITY MNTC SUPPLIES
		43.99	CSR - OFFICE SUPPLIES
		84.50	CSR - STAR SUPPLIES
		9.33	CSR - RECREATION SUPPLIES
		16.41	CSR - STAR SUPPLIES
		77.71	CSR - STAR SUPPLIES
		90.78	CSR - MEETING SUPPLIES
		405.77	CSR - STAR SUPPLIES
		7.67	CSR - STAR SUPPLIES
		49.63	GEN - CC MEETING (1/14)
		128.54	GEN - CC MEETING (1/14)
		32.82	CSR - FACILITY SUPPLIES
		558.21	CSR - STAR SUPPLIES
		145.57	CSR - STAR SUPPLIES
		213.30	CSR - STAR SUPPLIES
		9.90	CSR - STAR SUPPLIES
		35.33	CSR - STAR SUPPLIES
		35.33	CSR - STAR SUPPLIES
		399.06	CSR - STAR SUPPLIES
		449.78	CSR - ENP SUPPLIES
		112.81	CSR - STAR SUPPLIES
		31.22	CSR - ENP EVENT SUPPLIES
		2.12	CSR - ENP EVENT SUPPLIES (TAX)
		-2.12	MC - BARGAIN BALLOONS
		77.39	CSR - STAR SUPPLIES
		164.49	CSR - STAR SUPPLIES
		16.40	CSR - STAR SUPPLIES
		31.53	CSR - STAR SUPPLIES
		59.10	CSR - STAR SUPPLIES
		339.63	CSR - STAR SUPPLIES
		16.20	CSR - STAR SUPPLIES
		56.87	CSR - STAR SUPPLIES
		52.47	CSR - MEETING SUPPLIES
		20.96	CSR - STAR SUPPLIES
		30.64	CSR - STAR SUPPLIES
		14.22	CSR - STAR SUPPLIES
		60.00	CSR - STAR SUPPLIES
		503.45	CSR - STAR SUPPLIES
		182.00	CSR - MEETING SUPPLIES
		57.26	CSR - STAR SUPPLIES
		76.65	CSR - ENP EVENT SUPPLIES

**CITY OF PARAMOUNT
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Check Number	Vendor Name	Amount	Description
314806	WELLS FARGO	49.05	GEN - CC MEETING (1/28)
		147.41	CSR - STAR SUPPLIES
		103.22	CSR - STAR SUPPLIES
		225.84	CSR - MEETING SUPPLIES
		100.00	CSR - STAR SUPPLIES
		30.29	CSR - RECREATION SUPPLIES
		156.45	CSR - MEETING SUPPLIES
		181.00	CSR - STAR SUPPLIES
314705		10.73	PL - CCCA LEGISLATIVE TOUR (JC)
		7.85	PL - CCCA LEGISLATIVE TOUR (JC)
		30.00	PL - CCCA LEGISLATIVE TOUR (JC)
		23.00	PL - CCCA LEGISLATIVE TOUR (JC)
		11.29	PL - CCCA LEGISLATIVE TOUR (JC)
		12.83	PL - CCCA LEGISLATIVE TOUR (JC)
		21.55	PL - CCCA LEGISLATIVE TOUR (JC)
		869.83	PL - CCCA LEGISLATIVE TOUR (JC)
		30.00	PL - MEETING SUPPLIES
	Vendor Tota	17,218.58	
13799	WELLS FARGO BANK	1,132.26	GEN - CITY BANK ANALYSIS (1/20)
13800		53.21	GEN - HA BANK ANALYSIS (1/20)
	Vendor Tota	1,185.47	
314821	WELLS FARGO FINANCIAL LEASING	184.97	FIN - COPIER (3/20)
	Vendor Tota	184.97	
314855	WEST COAST ARBORISTS, INC	1,253.25	PW - TREE MNTC SVCS (11/16 - 11/30)
		9,265.90	PW - MEDIAN MNTC SVCS (11/16 - 11/30)
		5,554.50	PW - TREE MNTC SVCS (11/1 - 11/15)
	Vendor Tota	16,073.65	
314611	WYNNE, NICOLE	200.00	FACILITY DEPOSIT REFUND (WYNNE 5848)
	Vendor Tota	200.00	
314822	XEROX FINANCIAL SERVICES, LLC	394.89	GEN - CITY HALL COPIER/PRINTER (2/20)
		172.85	GEN - CITY HALL COLOR PRINTER (2/20)
		181.79	PL - COPIER (2/20)
		361.08	CSR - COPIER (2/20)
	Vendor Tota	1,110.61	
314689	ZUMAR INDUSTRIES, INC.	822.46	PW - STREET MNTC SUPPLIES
	Vendor Tota	822.46	
314856	ZUNABY, JULIO R	200.00	CSR - SENIOR ENTERTAINMENT (3/19)
	Vendor Tota	200.00	
A total of 334 checks were issued for		\$2,263,136.46	

MARCH 17, 2020

ORDINANCE NO. 1120

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 29-1 AND 29-1.1 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY TRAFFIC CODE”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT ORDINANCE NO. 1120.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
<input type="checkbox"/> APPROVED	ABSENT: _____
<input type="checkbox"/> DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: Heidi Luce, City Clerk
Date: March 17, 2020

Subject: ORDINANCE NO. 1120

The City Council, at its regularly scheduled meeting on February 4, 2020, introduced Ordinance No. 1120 and placed it on the next agenda for adoption.

ORDINANCE NO. 1120

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 29-1 AND 29-1.1 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY TRAFFIC CODE”

Attached is the agenda report from the February 4, 2020 meeting.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, and adopt Ordinance No. 1120.



To: Honorable City Council
From: John Moreno, City Manager
By: Adriana Lopez, Public Safety Director
Gloria Hannah, Administrative Assistant
Date: February 4, 2020

Subject: ORDINANCE NO. 1120 – READOPTING THE LOS ANGELES COUNTY TRAFFIC CODE

The City of Paramount Municipal Code has always adopted and incorporated by reference the Los Angeles County Traffic Code. To ensure that our code is up-to-date, we annually reincorporate the latest version of the County code into our municipal code.

State law requires that a certain procedure be followed for adopting the County codes by reference. The City Council must have a first reading of the ordinance, and set a date for a public hearing on the ordinance. The first reading was conducted at the January Council meeting, and the public hearing is set for this evening.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading and introduce Ordinance No. 1120, and place it on the next regular agenda for adoption.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1120

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 29-1 AND 29-1.1 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY TRAFFIC CODE”

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. Sections 29-1 and 29-1.1 of the Paramount Municipal Code is hereby amended in its entirety as follows:

"Section 29-1. County Traffic Code Adopted.

Title 15 of the Los Angeles County Code, entitled "Vehicles and Traffic," being a code regulating traffic upon public highways, is hereby adopted by reference as the Traffic Code of the City."

"Section 29-1.1. Penalties; continuing violations.

The first and second violation of any provision of this Chapter may be cited as an infraction or punished as a misdemeanor. The third such violation shall be punished as a misdemeanor by a fine not exceeding \$500 or imprisonment for a term not exceeding six (6) months, or by both such fine and imprisonment. Such violations may also be redressed by civil action."

Each day that any violation of the Chapter continues shall constitute a separate offense.

Section 2. Severability. If any section, subsection, subdivision, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, subdivision, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses or phrases be declared unconstitutional.

Section 3. Effective Date. This Ordinance shall take effect thirty days after its adoption, shall be certified as to its adoption by the City Clerk, and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount
this 17th day of March 2020.

Tom Hansen, Mayor

Attest:

Heidi Luce, City Clerk

MARCH 17, 2020

ORDINANCE NO. 1121

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 24-1 AND 24-6 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY HEALTH AND SAFETY CODE”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT ORDINANCE NO. 1121.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
<input type="checkbox"/> APPROVED	ABSENT: _____
<input type="checkbox"/> DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: Heidi Luce, City Clerk
Date: March 17, 2020

Subject: ORDINANCE NO. 1121

The City Council, at its regularly scheduled meeting on February 4, 2020, introduced Ordinance No. 1121 and placed it on the next agenda for adoption.

ORDINANCE NO. 1121

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 24-1 AND 24-6 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY HEALTH AND SAFETY CODE”

Attached is the agenda report from the February 4, 2020 meeting.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, and adopt Ordinance No. 1121.



To: Honorable City Council
From: John Moreno, City Manager
By: Adriana Lopez, Public Safety Director
Gloria Hannah, Administrative Assistant
Date: February 4, 2020

Subject: ORDINANCE NO. 1121 - READOPTING THE LOS ANGELES COUNTY HEALTH AND SAFETY CODE

The City of Paramount Municipal Code has always adopted and incorporated by reference the Los Angeles County Health and Safety Code. To ensure that our code is up-to-date, we annually reincorporate the latest version of the County code into our municipal code.

State law requires that a certain procedure be followed for adopting the County codes by reference. The City Council must have a first reading of the ordinance, and set a date for a public hearing on the ordinance. The first reading was conducted at the January Council meeting, and the public hearing is set for this evening.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading and introduce Ordinance No. 1121, and place it on the next regular agenda for adoption.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1121

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
PARAMOUNT AMENDING SECTIONS 24-1 AND 24-6 OF THE
PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF
THE COUNTY HEALTH AND SAFETY CODE

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS
FOLLOWS:

Section 1. Sections 24-1 and 24-6 of the Paramount Municipal Code is hereby amended in its entirety as follows:

"Section 24-1. County Health Code Adopted.

Title 11 of the Los Angeles County Code, entitled "Health and Safety Code," being a code regulating public health and sanitation, is hereby adopted by reference as the Health Code of the City."

"Section 24-6. Penalty.

Notwithstanding any other provision of this chapter, violation of any of the provisions of this chapter incorporating the County Health Code and portions of the County Consumer Protection Code is punishable as a misdemeanor by a fine of not more than \$500.00 or by imprisonment in the County jail for not more than six (6) months, or both. Each day during any portion of which any violation herein is committed, or continued to be permitted, makes such violation a separate chargeable offense."

Section 2. Severability. If any section, subsection, subdivision, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, subdivision, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses or phrases be declared unconstitutional.

Section 3. Effective Date. This Ordinance shall take effect thirty days after its adoption, shall be certified as to its adoption by the City Clerk, and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount
this 17th day of March 2020.

Tom Hansen, Mayor

Attest:

Heidi Luce, City Clerk

MARCH 17, 2020

ORDINANCE NO. 1123

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 15, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); AND AMENDING ORDINANCE NO. 707, ZONE CHANGE NO. 145, TO ALLOW RESTAURANTS AND FOOD HALLS WITH A CONDITIONAL USE PERMIT IN THE PD-PS (PLANNED DEVELOPMENT WITH PERFORMANCE STANDARDS) ZONE AT 7210-7340 ALONDRA BOULEVARD IN THE CITY OF PARAMOUNT”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT ORDINANCE NO. 1123.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
<input type="checkbox"/> APPROVED	ABSENT: _____
<input type="checkbox"/> DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: Heidi Luce, City Clerk
Date: March 17, 2020

Subject: ORDINANCE NO. 1123

The City Council, at its regularly scheduled meeting on February 4, 2020, introduced Ordinance No. 1123 and placed it on the next agenda for adoption.

ORDINANCE NO. 1123

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 15, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); AND AMENDING ORDINANCE NO. 707, ZONE CHANGE NO. 145, TO ALLOW RESTAURANTS AND FOOD HALLS WITH A CONDITIONAL USE PERMIT IN THE PD-PS (PLANNED DEVELOPMENT WITH PERFORMANCE STANDARDS) ZONE AT 7210-7340 ALONDRA BOULEVARD IN THE CITY OF PARAMOUNT”

Attached is the agenda report from the February 4, 2020 meeting.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, and adopt Ordinance No. 1123.



To: Honorable City Council
From: John Moreno, City Manager
By: John Carver, Planning Director
John King, AICP, Assistant Planning Director
Date: February 4, 2020

**Subject: ORDINANCE NO. 1123/ZONING ORDINANCE TEXT AMENDMENT NO. 15
REVISED PD-PS ZONE – 7210-7340 ALONDRA BOULEVARD**

Request

This item is a request by Ali Ghacham for the City Council to approve a zoning ordinance text amendment (ZOTA) to allow restaurants and food halls with a conditional use permit (CUP) in the PD-PS (Planned Development with Performance Standards) zone at 7210-7340 Alondra Boulevard.

Three properties – 7210 Alondra Boulevard, 7300 Alondra Boulevard, and 7340 Alondra Boulevard – are within the PD-PS zone. The applicant is the owner of the property at 7340 Alondra Boulevard. This 65,240 square foot property is developed with a 33,128 square foot building, constructed in the mid-1980s, that is divided into a 15,165 square foot retail space at the front and 17,963 square feet of warehouse at the rear. Ali Ghacham is also the owner of Ghacham, Inc., which operates a wholesale clothing business from the rear of the subject building as Platini Jeans Cougar.

At its January 16, 2020 meeting, the Planning Commission recommended approval of the proposed amendment. The proposed ordinance also includes minor City-recommended changes to the PD-PS zone regulations, including requiring a conditional use permit for particular uses that do not currently require a conditional use permit, requiring water-efficient landscaping and irrigation, lowering the percentage of permitted compact parking stalls, prohibiting the installation of exterior window security bars, and prohibiting tarps for use as carports. As a complement to the ZOTA, the Development Review Board approved a remodel of the existing retail/warehouse building at 7340 Alondra Boulevard on January 16, 2020.

PD-PS Zone

The official citywide Zoning Map was adopted by the Paramount City Council in 1962. On July 7, 1987, the City Council adopted Ordinance No. 707, approving Zone Change No. 145 to change the Zoning Map from M-1 (Light Manufacturing) to PD-PS for the properties at 7210-7340 Alondra Boulevard. The purpose of the PD-PS zone at the time was to regulate manufacturing uses by eliminating options such as automobile body work and sheet metal shops, while including limited retail-commercial establishments and

professional offices. The Alondra Business Center was in the development phase in 1987, and the PD-PS zone afforded the City a valuable opportunity to ensure a quality mix of tenants while protecting the adjoining residential neighborhood.

Applicant Proposal – Restaurants and Food Halls

Currently the PD-PS zone at 7210-7340 Alondra Boulevard allows for business uses in two categories – (1) permitted uses and (2) uses subject to a CUP, which require Planning Commission review and approval. The applicant proposes to update the list of uses subject to a CUP to extend the possibility for restaurants and food halls. The applicant has maintained a successful wholesale business operation from the rear portion of the 7340 Alondra Boulevard property. On the other hand, the retail segment at the front of the building has been struggling in recent years. The business owners have deliberated several alternatives in search of the highest and best use of their assets, and they are now ready to pursue a food hall concept.

A food hall is an open restaurant concept that has grown in popularity locally, nationally, and internationally. Restaurants in food halls are often smaller, creative, entry businesses with a local orientation. Food halls are known as business incubators and are considered excellent drivers of economic development. The restaurants within a food hall complex may have a small seating area, but most often there is a common seating area where customers can bring food purchased from the different establishments. Examples in Southern California include Grand Central Market and Mercado La Paloma in Los Angeles, the Anaheim Packing District, and Trade Food Hall in Costa Mesa.

Staff Recommendation

In review of the existing PD-PS zone allowable uses, performance standards, and development standards, a number of revisions are recommended beyond those requested by the applicant. Some are clarifications, and others bring better consistency between the PD-PS zone and land use changes that the City Council has incorporated into the Zoning Ordinance since 1987.

Notably, the M-1 (Light Manufacturing) and M-2 (Heavy Manufacturing) zone regulations were updated in 2018 in response to high levels of hexavalent chromium. Uses that were previously permitted without a CUP now require a CUP from the Planning Commission. Those types of business uses in the PD-PS zone – cabinet shops, manufacture of cosmetics, manufacture of articles from previously prepared metal materials, and textile manufacture – are recommended for a similar change to discretionary review, meaning the more extensive Planning Commission review with a formal public hearing rather than the existing administrative review by Planning Department staff. Machine shops in all manufacturing-based PD-PS zones were moved to the CUP-required approval category, but a more explicit change to this particular PD-PS zone will bring more clarity to the Zoning Ordinance amendment.

Other proposed changes include applying the more extensive pollution control language from the M-1 and M-2 zones to this PD-PS zone, requiring landscaping and irrigation to comply with water-efficient landscape provisions, reducing the number of compact parking stalls from 50 percent to 25 percent of the total parking spaces, clarifying that exterior signs must comply with the Central Business District Design Guidelines, prohibiting window security bars, and prohibiting tarps as carports.

Next Steps

A ZOTA requires a second City Council reading for formal adoption. If the City Council approves an ordinance to allow for restaurants and food halls, the Planning Commission will review a CUP application to allow the use.

Environmental Assessment

The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15305 – minor alterations in land use limitations in areas with an average slope of less than 20% that do not result in any changes in land use or density; and Section 15061(b)(3) – the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment and CEQA does not apply where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, introduce Ordinance No. 1123, and place it on the next regular agenda for adoption.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1123

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 15, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); AND AMENDING ORDINANCE NO. 707, ZONE CHANGE NO. 145, TO ALLOW RESTAURANTS AND FOOD HALLS WITH A CONDITIONAL USE PERMIT IN THE PD-PS (PLANNED DEVELOPMENT WITH PERFORMANCE STANDARDS) ZONE AT 7210-7340 ALONDRA BOULEVARD IN THE CITY OF PARAMOUNT

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Purpose and Findings. The City Council finds and declares as follows:

WHEREAS, California Constitution Article XI, Section 7, enables the City of Paramount (“the City”) to enact local planning and land use regulations; and

WHEREAS, the authority to adopt and enforce zoning regulations is an exercise of the City’s police power to protect the public health, safety, and welfare; and

WHEREAS, the City desires to ensure that development occurs in a prudently effective manner, consistent with the goals and objectives of the General Plan as updated and adopted by the City Council on August 7, 2007 and reasonable land use planning principles; and

WHEREAS, the Planning Commission held a duly noticed public hearing on January 16, 2020 at which time it considered all evidence presented, both written and oral, and at the end of the hearing voted to adopt Resolution No. PC 20:004, recommending that the City Council adopt this Ordinance; and

WHEREAS, the City Council held a duly noticed public hearing on this Ordinance on February 4, 2020, at which time it considered all evidence presented, both written and oral.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES ORDAIN AS FOLLOWS:

SECTION 2. Section 44-1 (Definitions) to Chapter 44, Article I of the Paramount Municipal Code is hereby amended to add the following definition:

Food hall. Restaurants in a shared indoor facility with a common theme and typically with a common seating area.

SECTION 3. Ordinance No. 707 and Zone Change No. 145 are hereby repealed in their entirety and replaced with this Ordinance No. 1123/Zoning Ordinance Text Amendment No. 15 to read as follows:

I. Permitted uses:

The broad intent of the uses in this PD-PS proposal are to include light manufacturing, processing, packaging, treatment, fabrication of goods and merchandise as well as the creation of products or their distribution, research, and technological processes, as distinguished from major fabrication, which are devoid of nuisance factors, hazards, or exceptional demands upon public facilities or services. In addition, this zone shall include as permitted uses retail commercial establishments and professional offices.

The following uses shall be permitted in this PD-PS zone:

1. Appliance stores
2. Bakeries
3. Book and stationery stores
4. Business and professional offices
5. Hardware stores
6. Insurance agencies
7. Locksmiths
8. Medical-Dental Clinics
9. Pet shops (no kennels)
10. Parking lots; provided that any area so used shall be improved and maintained in the manner required by Article XI; and, provided further, that no such area shall be used for a car sales area or trailer sales area or for the accessory storage of cars or trailers
11. Patrol and warning services including private detective agencies
12. Photographic supply stores
13. Real estate brokers and sales offices
14. Blueprinting and photostating

15. Electric or neon sign manufacturing, service and repairing
16. Glass etching, beveling, and silvering in connection with the sale of mirrors and glass decorated furniture
17. Glass studios – stained etc.
18. Laboratories
19. Printing establishments
20. Photo engraving
21. Plumbing shops
22. Bookbinding
23. Manufacture and assembly of electrical appliances
24. Garment manufacture
25. Manufacture, processing or treatment of articles from previously prepared materials, excluding metal materials
26. Research and electronics industries
27. Rubber – fabrication of products made from finished rubber
28. Shoe manufacture
29. Other similar retail or service establishments and industrial enterprises or businesses when interpreted by the Planning Commission as to performance standards as set forth in this zone

Uses subject to conditional use permit:

The following uses may be permitted provided a conditional use permit is first obtained:

1. Bars, cocktail lounges, or any establishment offering alcoholic beverages for sale for consumption on the premises.
2. Liquor stores or any liquor sales for offsite consumption
3. Restaurants, cafes, or establishments offering food for in-house consumption

4. Food halls
5. Cabinet or carpenter shops
6. Machine shops
7. Manufacture of cosmetics
8. Manufacture, processing, or treatment of articles from previously prepared metal materials
9. Pharmaceuticals – manufacturing, processing, packaging, and storage of
10. Textile manufacture, processing, or treatment

II. Performance standards:

All uses shall be closely monitored to protect the integrity and privacy of the residential neighborhood adjacent to the PD-PS zone. All new developments will be required to install six foot high solid concrete block wall (or similar material) fences on property adjacent to residential zone property. In addition, to the extent possible, parking and vehicular traffic shall be directed away from the residential uses.

The following shall also apply:

1. Any noise or vibrations other than that related to temporary construction work which is discernable without instruments at any lot line of the site is specifically prohibited.
2. Any electrical disturbance adversely affecting the operation of any equipment other than that of the creator of such disturbance is specifically prohibited.
3. The use or handling of radioactive materials shall not be permitted.
4. Any direct or reflected glare or heat which is perceptible at any point outside of any building is specifically prohibited.
5. All operations conducted on the premises shall not be objectionable by reason of noise, mud, steam, vibration, hazard, or other causes, and any use the operation of which produces odor, fumes (toxic or nontoxic) gases, airborne solids, or other atmospheric, soil, or water contaminants shall be allowed to locate only when conforming to limitations now or hereafter defined by law and shall have secured permits to operate, as required, from the South Coast Air Quality Management District and all applicable regulatory agencies.

6. No exterior storage of vehicles, materials, supplies, equipment or machinery shall be permitted whether open or in tanks, bins, or other container devices.
7. Automobile, truck, tractor engine repair, or any combination is specifically prohibited.
8. Automobile, truck, or tractor body and fender works, repair and painting is specifically prohibited.
9. Such retail or service establishments and industrial or business enterprises when interpreted by the Planning Commission to be in conflict with the performance standards as set forth in this section are strictly prohibited.
10. All exterior lighting shall be low-level and shall be directed away from all residentially zoned properties.
11. All uses shall be conducted within and entirely enclosed building except accessory parking.

III. Development standards:

1. Minimum lot size

The minimum lot size for parcels in this zone shall be 65,240 square feet.

2. Landscaping

A minimum of seven percent of the total square footage of the site shall be landscaped. Landscaping and irrigation shall comply with Article XXIV (Water-Efficient Landscape Provisions) of Chapter 44 of the Paramount Municipal Code.

3. Setbacks

Front. A ten-foot setback shall be required on Alondra Boulevard which shall be landscaped and provided with a fixed and permanent watering system in compliance with Article XXIV (Water-Efficient Landscape Provisions) of Chapter 44 of the Paramount Municipal Code.

Rear and side. The rear and side yard setbacks shall be maintained as zero setbacks unless prohibited by easement or other deed restrictions.

4. Front loading overhead doors

All overhead doors facing Alondra Boulevard shall be recessed a minimum of three feet.

5. Parking

The parking requirements for this zone shall be one parking space for each 1,000 square feet of building area. Restaurants shall require one parking space for each three customer seats. Up to twenty-five percent of the required parking may be used for compact parking spaces.

6. Sign standards

No billboards, roof signs, or painted wall signs shall be permitted. All signs shall comply with the Central Business District Design Standards and shall be subject to the approval of the Planning Director.

7. Development Review Board approval

Prior to the issuance of a building permit for any building or structure in the PD-PS zone, the application for development must be approved by the Development Review Board pursuant to Sections 44-210 through 44-215 of the Paramount Municipal Code.

8. Parcel map or parcel consolidation

A parcel map or a parcel consolidation shall eradicate the lot lines which will not be pertinent.

9. Window security bars

The installation of exterior window security bars is prohibited.

10. Tarps

Tarps made from materials including, but not limited to, canvas, fabric, plastic, rubber, nylon, or acetate are prohibited from use as carports, patio covers, shade covers, and covers for outdoor storage in all front and side setback areas, rear yard areas, and over driveways and in parking and circulation areas.

IV. Compliance to Article XVIII of Chapter 44 of the Paramount Municipal Code relating to the PD-PS zone:

This zone change and Zoning Ordinance Text Amendment case shall comply with all conditions as set forth in Article XVIII of Chapter 44 regarding the PD-PS (Planned Development with Performance Standards) zone, Sections 44-229 to 44-240.9, inclusive.

SECTION 4. California Environmental Quality Act (CEQA). This Ordinance is exempt from CEQA pursuant to CEQA Guidelines Section 15305, minor alterations in land use limitations in areas with an average slope of less than 20% that do not result in any changes in land use or density and Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment and CEQA does not apply where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

SECTION 5. If any section, subsection, subdivision, sentence, clause, phrase or portion of this Ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 6. This Ordinance shall be certified as to its adoption by the City Clerk and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

SECTION 7. This Ordinance shall take effect thirty (30) days after its adoption. The City Clerk or duly appointed deputy shall certify to the adoption of this Ordinance to be published as required by law.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 17th day of March 2020.

Tom Hansen, Mayor

Attest:

Heidi Luce, City Clerk

MARCH 17, 2020

ORDINANCE NO. 1124

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 16, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); ADDING SECTION 44-75.1 (31); AND ADDING SECTION 44-82 (80) TO THE PARAMOUNT MUNICIPAL CODE TO ALLOW AND REGULATE INDOOR RECREATION USES IN THE M-1 (LIGHT MANUFACTURING) AND M-2 (HEAVY MANUFACTURING) ZONES”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT ORDINANCE NO. 1124.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
<input type="checkbox"/> APPROVED	ABSENT: _____
<input type="checkbox"/> DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: Heidi Luce, City Clerk
Date: March 17, 2020

Subject: ORDINANCE NO. 1124

The City Council, at its regularly scheduled meeting on February 4, 2020, introduced Ordinance No. 1124 and placed it on the next agenda for adoption.

ORDINANCE NO. 1124

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 16, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); ADDING SECTION 44-75.1 (31); AND ADDING SECTION 44-82 (80) TO THE PARAMOUNT MUNICIPAL CODE TO ALLOW AND REGULATE INDOOR RECREATION USES IN THE M-1 (LIGHT MANUFACTURING) AND M-2 (HEAVY MANUFACTURING) ZONES”

Attached is the agenda report from the February 4, 2020 meeting.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, and adopt Ordinance No. 1124.



To: Honorable City Council
From: John Moreno, City Manager
By: John Carver, Planning Director
Reina Schaeztl, Associate Planner
Date: February 4, 2020

**Subject: ORDINANCE NO. 1124/ZONING ORDINANCE TEXT AMENDMENT NO. 16
INDOOR RECREATION USE IN MANUFACTURING ZONES**

Request

This item is a request for the City Council to approve a zoning ordinance text amendment (ZOTA) to allow and regulate indoor recreation uses in M-1 (Light Manufacturing) and M-2 (Heavy Manufacturing) zones. On January 16, 2020, the Planning Commission recommended approval of the proposed amendment to the City Council.

We have received requests to repurpose the use of warehouse buildings as indoor soccer, open children's play, and badminton courts in the M-1 and M-2 zones. More recently, the City was approached by a business owner who wants to use a warehouse building for indoor recreation, specifically as an indoor cheerleading and training establishment. These types of inquiries demonstrate that the larger size and height of warehouse/industrial buildings are popular leasing options for the indoor recreation industry. As a result of this trend, partly as a response to the changing manufacturing sector, many cities in Southern California have adopted zoning standards to accommodate the need. Any necessary construction within these buildings is usually limited to interior tenant improvements for the proposed recreation use.

Conditional Use Permit

Staff reviewed other cities for the indoor recreation industry requirements. Common practice is to require a conditional use permit (CUP). Staff recommends this convention for new indoor recreation uses to operate in Paramount. Discretionary review will allow for any future indoor recreation uses to be considered on a case-by-case basis on their individual merits. An application could be subject to different operation standards particular to the site and the particular type of recreation. Examples include hours of operation, onsite and offsite circulation requirements, and added security measures, which will serve to protect the public health and safety.

Parking

Parking can be a concern for these new uses within manufacturing zones, as they may bring in new users during off-hours such as after 5 p.m. when the businesses within the area are typically closed. Additionally, parking for these uses may involve more frequent drop-off and pick-up.

Again, staff reviewed the parking requirements for neighboring cities which ranged from retail parking at a rate of one parking stall per 250 square feet of lease area (1:250) to one parking stall per 100 square feet of lease area (1:100) for an indoor sports arena. Staff found that some cities require a parking study be prepared by a registered and licensed traffic engineer to determine parking needs on a project basis. Requiring a parking study seems excessive, as indoor recreation uses tend to operate at different hours, especially after 5 p.m., and only experience peak parking during these nontraditional hours. As such, staff recommends that the parking requirement for the use remain as required for the underlying zone.

The minimum number of parking stalls in the M-1 and M-2 zones varies based on the property and building sizes. Properties more than 15,000 square feet in size require one parking space for each 500 square feet of gross floor area (1:500). Smaller properties must provide either one parking space for each 750 square feet of gross floor area (1:750) or one parking space for each 1,000 square feet of gross floor area (1:1,000), depending on the size of the building. If more parking is needed for the peak parking hours, as determined through the CUP process, then the applicant would be required to make use of the joint-use provision for parking facilities as outlined in Section 44-131 of the Zoning Ordinance.

Proposed Amendments

The ZOTA will start by including a definition for indoor recreation as follows:

Indoor recreation facility. The use of an enclosed warehouse building designed and equipped for the conduct of sports, leisure time activities, and other customary and usual recreation activities (excluding fitness gyms) and which is operated within a building as a business and open to the general public for a fee.

The use will then be considered by the CUP process. A formal review will allow for input from the Public Safety Department and the Los Angeles County Sheriff's Department and ensure responsible management and security for new indoor recreation businesses. Additional requirements for the use will be as follows within the M-1 zone and will not allow for outdoor storage:

Indoor recreation, subject to the following conditions:

- (a) All activities shall be conducted entirely within the interior of the building.

- (b) All doors shall remain closed during business hours unless secured or mitigated by design and permitted to be modified by the Planning Department.
- (c) Ancillary uses including meeting rooms, snack bars, and equipment rental or sales are permitted within an indoor sport facility provided that the total gross floor area of all ancillary uses does not exceed a combined total of twenty (20) percent of the total building area. Ancillary uses involving food, such as a snack bar, shall require review and approval by the Los Angeles County Department of Public Health and any other relevant government agency associated with a particular food-related use.
- (d) Ancillary uses shall operate in conjunction with the primary indoor recreation use. Ancillary uses shall maintain the same or fewer hours of operation of the primary indoor recreation use.
- (e) The property shall meet all parking requirements for the zone in which it is located. Should extra parking facilities be necessary, the parking facilities shall be subject to the requirements as set forth in Section 44-131 of the Zoning Ordinance.

The requirements will be slightly modified for the M-2 zone and include allowances for outdoor storage as follows:

Indoor recreation, subject to the following conditions:

- (a) All activities shall be conducted entirely within the interior of the building.
- (b) All doors shall remain closed during business hours unless secured or mitigated by design and permitted to be modified by the Planning Department.
- (c) Any outdoor storage of equipment or materials shall be subject to the approval of a conditional use permit as set forth in Section 44-82 (53).
- (d) Ancillary uses including meeting rooms, snack bars, and equipment rental or sales are permitted within an indoor sport facility provided that the total gross floor area of all ancillary uses does not exceed a combined total of twenty (20) percent of the total building area. Ancillary uses involving food, such as a snack bar, shall require review and approval by the Los Angeles County Department of Public Health and any other relevant government agency associated with a particular food-related use.
- (e) Ancillary uses shall operate in conjunction with the primary indoor recreation use. Ancillary uses shall maintain the same or fewer hours of operation of the primary indoor recreation use.

- (f) The property shall meet all parking requirements for the zone in which it is located. Should extra parking facilities be necessary, the parking facilities shall be subject to the requirements as set forth in Section 44-131 of the Zoning Ordinance.

Conclusion

Updating the Paramount Zoning Ordinance to permit and regulate indoor recreation uses can allow the City to capitalize on this growing industry. Positive impacts include progressing toward a future with less heavy manufacturing by creatively adopting and promoting physical activity. As one example, the surge in popularity of soccer in relation to a relative scarcity of outdoor fields implores for alternative recreation locations. The proposed ordinance offers a means to meet community recreation needs of this nature, and other recreation types such as children's open play centers, indoor trampoline parks, and inflatable play formats can be considered.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, introduce Ordinance No. 1124, and place it on the next agenda for adoption.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1124

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 16, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); ADDING SECTION 44-75.1 (31); AND ADDING SECTION 44-82 (80) TO THE PARAMOUNT MUNICIPAL CODE TO ALLOW AND REGULATE INDOOR RECREATION USES IN THE M-1 (LIGHT MANUFACTURING) AND M-2 (HEAVY MANUFACTURING) ZONES

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Purpose and Findings. The City Council finds and declares as follows:

WHEREAS, California Constitution Article XI, Section 7, enables the City of Paramount (“the City”) to enact local planning and land use regulations; and

WHEREAS, the authority to adopt and enforce zoning regulations is an exercise of the City’s police power to protect the public health, safety, and welfare; and

WHEREAS, the City desires to ensure that development occurs in a prudently effective manner, consistent with the goals and objectives of the General Plan as updated and adopted by the City Council on August 7, 2007 and reasonable land use planning principles; and

WHEREAS, the Planning Commission held a duly noticed public hearing on January 16, 2020 at which time it considered all evidence presented, both written and oral, and at the end of the hearing voted to adopt Resolution No. PC 20:003, recommending that the City Council adopt this Ordinance; and

WHEREAS, the City Council held a duly noticed public hearing on this Ordinance on February 4, 2020, at which time it considered all evidence presented, both written and oral.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES ORDAIN AS FOLLOWS:

SECTION 2. Section 44-1 (Definitions) to Chapter 44, Article I of the Paramount Municipal Code is hereby amended to add the following definitions:

Indoor recreation facility. The use of an enclosed warehouse building designed and equipped for the conduct of sports, leisure time activities, and other customary and usual recreation activities (excluding fitness gyms) and which is operated within a building as a business and open to the general public for a fee.

SECTION 3. Chapter 44, Article VII, Section 44-75.1 of the Paramount Municipal Code is hereby amended to add the following:

- (31) Indoor recreation, subject to the following conditions:
- (a) All activities shall be conducted entirely within the interior of the building.
 - (b) All doors shall remain closed during business hours unless secured or mitigated by design and permitted to be modified by the Planning Department.
 - (c) Ancillary uses including meeting rooms, snack bars, and equipment rental or sales are permitted within an indoor sport facility provided that the total gross floor area of all ancillary uses does not exceed a combined total of twenty (20) percent of the total building area. Ancillary uses involving food, such as a snack bar, shall require review and approval by the Los Angeles County Department of Public Health and any other relevant government agency associated with a particular food-related use.
 - (d) Ancillary uses shall operate in conjunction with the primary indoor recreation use. Ancillary uses shall maintain the same or fewer hours of operation of the primary indoor recreation use.
 - (e) The property shall meet all parking requirements for the zone in which it is located. Should extra parking facilities be necessary, the parking facilities shall be subject to the requirements as set forth in Section 44-131.

SECTION 4. Chapter 44, Article IX, Section 44-82 of the Paramount Municipal Code is hereby amended to add the following:

- (80) Indoor recreation, subject to the following conditions:
- (a) All activities shall be conducted entirely within the interior of the building.
 - (b) All doors shall remain closed during business hours unless secured or mitigated by design and permitted to be modified by the Planning Department.
 - (c) Any outdoor storage of equipment or materials shall be subject to the approval of a conditional use permit as set forth in Section 44-82 (53).
 - (d) Ancillary uses including meeting rooms, snack bars, and equipment rental or sales are permitted within an indoor sport facility provided that the total gross floor area of all ancillary uses does not exceed a combined total of twenty (20) percent of the total building area. Ancillary uses

involving food, such as a snack bar, shall require review and approval by the Los Angeles County Department of Public Health and any other relevant government agency associated with a particular food-related use.

- (e) Ancillary uses shall operate in conjunction with the primary indoor recreation use. Ancillary uses shall maintain the same or fewer hours of operation of the primary indoor recreation use.
- (f) The property shall meet all parking requirements for the zone in which it is located. Should extra parking facilities be necessary, the parking facilities shall be subject to the requirements as set forth in Section 44-131.

SECTION 5. California Environmental Quality Act (CEQA). This Ordinance is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment and CEQA does not apply where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

SECTION 6. If any section, subsection, subdivision, sentence, clause, phrase or portion of this Ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 7. This Ordinance shall be certified as to its adoption by the City Clerk and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

SECTION 8. This Ordinance shall take effect thirty (30) days after its adoption. The City Clerk or duly appointed deputy shall certify to the adoption of this Ordinance to be published as required by law.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 17th day of March 2020.

Tom Hansen, Mayor

Attest:

Heidi Luce, City Clerk

MARCH 17, 2020

ORDINANCE NO. 1125

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT
ADDING ARTICLE IX TO CHAPTER 30 OF THE PARAMOUNT MUNICIPAL
CODE ESTABLISHING CITYWIDE PARK AND RECREATION
REGULATIONS”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT
ORDINANCE NO. 1125.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
<input type="checkbox"/> APPROVED	ABSENT: _____
<input type="checkbox"/> DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: Heidi Luce, City Clerk
Date: March 17, 2020

Subject: ORDINANCE NO. 1125

The City Council, at its regularly scheduled meeting on February 18, 2020, introduced Ordinance No. 1125 with the following revisions: (1) Section 30-71. Definitions. – removed “Auto Show or Car Show or Car Club”; (2) Section 30-84. Recreational and other camping vehicles. – removed entire section; and (3) Section 30-95. Other prohibited activities. – removed “(p) Photo or video shoots...” and “(v) Car shows, auto shows...”; and placed it on the next agenda for adoption.

ORDINANCE NO. 1125

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADDING ARTICLE IX TO CHAPTER 30 OF THE PARAMOUNT MUNICIPAL CODE ESTABLISHING CITYWIDE PARK AND RECREATION REGULATIONS”

Attached is the agenda report from the February 18, 2020 meeting.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, and adopt Ordinance No. 1125.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1125

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADDING ARTICLE IX TO CHAPTER 30 OF THE PARAMOUNT MUNICIPAL CODE ESTABLISHING CITYWIDE PARK AND RECREATION REGULATIONS

RECITALS

WHEREAS, The City Council finds that the City's parks and recreational facilities are primarily intended for recreational and/or open space uses. The foregoing notwithstanding, the City Council finds that the public welfare and convenience are necessary to establish reasonable time, place and manner regulations in order for its citizenry to enjoy the City's parks and recreation facilities; and

WHEREAS, the City Council finds that, unless properly regulated, public use of the City's parks and recreation facilities poses a unique risk to the health, safety, and welfare of the public, including, but not limited to, impacts to traffic, park patron safety, mobility, unsanitary conditions, and risks to children.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PARAMOUNT, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The Recitals set forth hereinabove are true and correct and incorporated herein by reference as if fully set forth herein.

SECTION 2. Article IX of Chapter 30 of the Paramount Municipal Code is added to read as follows:

Article IX. Parks and Recreation.

Division 1. Generally.

Sec. 30-70. Short title.

This Article shall be known as and may be cited as the "City of Paramount Parks and Recreation Regulations."

Sec. 30-71. Definitions.

The following words, terms and phrases, when used in this Article, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

Alcoholic beverage. Means alcohol, spirits, liquor, wine, beer and every liquid containing one-half of one percent or more of alcohol by volume, and which is fit for beverage purposes either alone or when diluted, mixed or combined with other substances.

Amplified sound. Means music, sound wave, vibration, or speech projected or transmitted by electronic equipment, including amplifiers.

Authorized city employee. Means any following persons acting within the course and scope of their employment:

1. Any Los Angeles County Deputy Sheriff;
2. Any City Code Enforcement Officer or Community Service Officer;
3. Any employee of the Paramount Community Services and Recreation Department who is designated as an "authorized city employee" by the Director;
4. Any other employee of the City of Paramount who is designated as an "authorized city employee" by the City Manager.

City. Means the City of Paramount.

Director. Means the Community Services and Recreation Director, or other person authorized by him/her pursuant to law to act in his/her stead.

Emergency. Means a state of proximate danger to life or property in which time is of the essence.

Fire department. Means the County of Los Angeles fire department.

Motor vehicle. Means any multiwheeled, treaded, or sled-type vehicle that is propelled by a motor engine, including any vehicle commonly known as a motorized recreation vehicle.

Narcotics and dangerous drugs. Mean those narcotics and drugs listed or defined in the California Health and Safety Code as now or hereafter amended.

Park or recreational facility or parks or recreational facilities. Means any City-owned real property, building, structure or improvement designed and primarily intended for activities such as music, drama, dance, art, handicraft, science, literature, nature study, nature contacting, aquatic sports, athletics and the like, or any of them, and/or any informal play incorporating any such activities. "Parks or recreational facilities" generally include, but are not necessarily limited to playgrounds, sports fields, sports courts, recreation buildings, green spaces and other similar venues. City-owned real property that is leased by the City to a third party shall be excluded from the definition for "park or

recreational facility" unless the terms of the lease expressly provides for such use. For purposes of this Article, the terms "Park or recreational facility, or parks or recreational facilities are used interchangeably. The following City-owned venues are deemed to fall within the definition of "parks or recreational facilities" as set forth herein:

1. Paramount Park;
2. Progress Park;
3. All-American Park;
4. Spane Park;
5. Dills Park;
6. Salud Park;
7. Garfield Park;
8. Village Park;
9. Meadows Park;
10. Carosmith Park;
11. Pequeno Park;
12. City Orange Splash Pad;
13. Any other real property, either currently existing or existing in the future, that satisfies the definition, including any real property owned by the City, leased or permitted to be used by the City from a third party or Paramount Unified School District, or maintained by the City by agreement; including, but not limited to the, City Pocket Parks, Civic Center, Orange/Cortland Gardens and the City Hay Tree.

Person. Means any natural person, individual, firm, association, organization, general partnership, limited partnership, corporation, limited liability company, limited liability partnership, business trust, living trust, joint venture, the federal government of the United States, the state of California, the County of Los Angeles or any other public agency.

Smoking. Means the carrying or holding of a lighted pipe, cigar or cigarette of any kind, or any other lighted smoking equipment or the lighting of or the emitting or inhaling of smoke of a pipe, cigar or cigarette of any kind. The use of any electronic smoking device and/or vapor pen that emits a vapor or aerosol will also be considered smoking.

Sec. 30-72. Facilities under Director's control designated; enforcement authority.

The Director is vested with authority over and control of all parks and recreational facilities owned, leased, controlled, constructed or maintained by a lessee or private fee owner in any park or recreational facility for causing to be corrected any condition which violates, or which would tend to cause or contribute to any violation of the purpose and provisions of this Article.

Sec. 30-73. Signs; placement and maintenance authority; obedience required.

The Director may place and maintain, or cause to be placed and maintained, such signs, notices, signals, or control devices as the Director deems necessary to carry out the provisions of this Article, or to ensure public safety and orderly and efficient use of any park. A person shall not willfully fail to obey any sign, notice, signal or control device placed or erected pursuant to this Section.

Sec. 30-74. Compliance with Article provisions; ejection of violators.

Permission to be within the limits of any park, or to use any facilities, is conditioned on the person(s) present in the park or recreational facility complying with all applicable provisions of this Article or any other applicable laws, ordinances, rules and regulations. A violation of any provision of this Article or of any order, rule or regulation authorized by this Article, or of any other applicable law, ordinance, rule or regulation shall result in the person so violating being trespasser ab initio, and a Los Angeles County Deputy Sheriff is authorized to eject any such person(s) from a park or recreational facility.

Sec. 30-75. Enforcement authority.

Except as specifically provided in this Article, the Director or authorized city employee, as defined hereinabove, shall enforce the provisions of this Article.

Sec. 30-76. Liability limitations.

A person exercising any of the privileges authorized by this Article does so at his/her own risk without liability on the part of the City, its officers, employees and agents, for death or injury to persons or damage to property resulting therefrom.

Secs. 30-77 – 30-79. Reserved.

Division 2. Park Rules and Regulations.

Sec. 30-80. Applicability of division.

The rules and regulations set out in this division apply to all parks and recreational facilities within the City except as otherwise expressly stated.

Sec. 30-81. Hours of operation.

A person shall not enter, be or remain in any park or recreational facility except as may be expressly permitted as follows:

- (a) Unless an authorized city employee is present and on duty, no person, other than an authorized city employee, may enter upon, remain in, occupy, or visit any park or recreational facility outside of the posted hours as set forth in subsection (3)

below, or such alternative hours of operation as may be posted by the City. Any person who remains in, occupies or visits a park or recreational facility in violation of this subsection shall be guilty of an infraction.

- (b) No person may remain on the premises of any park or recreational facility when asked to leave by an authorized city employee. Any person who remains on, or refuses to depart from, the premises of any park or recreational facility in violation of this subsection shall be guilty of a misdemeanor.
- (c) Hours of operation. The Director shall post the hours of operation in one or more conspicuous locations at each park or recreational facility.

Sec. 30-82. Park property and vegetation; damaging or removing prohibited; exception.

A person, other than an authorized city employee in the performance of his/her duties, shall not:

- (a) Dig, remove, destroy, injure, mutilate or cut any tree, plant, shrub, grass, fruit or flower, or any portion thereof, growing in a park, or fasten any bill or advertisement on any tree in a park;
- (b) Remove any wood, turf, grass, soil, rock, sand or gravel from any park; and
- (c) Cut, break, injure, deface or disturb any rock, building, cage, pen, monument, sign, fence, bench, structure, apparatus, equipment or property in a park or any portion thereof; or mark or place thereon, or on any portion thereof, any mark, writing or printing; or attach thereto any sign, card, display or other similar device.

Sec. 30-83. Vehicle use in a park.

- (a) No person shall ride, drive or propel any vehicle within any park or recreational facility, except upon the roads, driveways and highways provided and designated by the Director for such use, and must ride, drive or propel such vehicle in a careful manner, at lawful rate of speed, and in accordance with the rules and regulations made by the Director.
- (b) No person shall park any automobile or other vehicle on any lawn, vegetation or planted section in any park or recreational facility or in any pedestrian lane therein, or any other place where the rules and regulations of the Director prohibit vehicular parking. All vehicles must be parked so as not to obstruct the flow of traffic.
- (c) No person shall wash, polish, grease or repair any automobile or other vehicle in any park or recreational facility, or any part thereof, except insofar as repairs may be necessary for the immediate removal of any damaged or disabled automobile or other vehicle from such park or recreational facility.

- (d) No person shall stop or park any vehicle at any place within the boundaries of any park or recreational facility after the hours of operation except when participating in an event authorized by the Director, and then only when such person stops or parks the vehicle at an area specifically designed for such stopping or parking in connection with the authorized event.
- (e) No vehicle carrying, or used in carrying goods, wares, merchandise, manure, soil, building material or other article or thing of commerce or trade, shall enter or upon any park or recreational facility without prior authorization of the Director. Transportation of garbage into, upon or within any park or recreational facility is unlawful and prohibited.

Sec. 30-84. Large commercial vehicles and semi-trailers.

A person shall not bring any large commercial vehicle, or semi-trailer into any park or recreational facility. For purposes of this Section, a large commercial vehicle is shall mean any vehicle painted, configured, or designed for primary use in a commercial profession or trade and having an unladen weight of 6,000 pounds or greater, or any vehicle more than 19-feet in length or 7-feet in width or 7-feet in height.

Sec. 30-85. Sound or advertising vehicles.

A person shall not bring any sound or advertising vehicle into any park or recreational facility. For purposes of this Section, a sound or advertising vehicle is defined under Chapter 37, Section 37-1 of the Paramount Municipal Code,

Sec. 30-86. Camping in parks or recreational facilities.

Camping on or within any park or recreational facility is unlawful and prohibited.

Sec. 30-87. Animals.

- (a) It is unlawful for any person to bring, have, allow, suffer, or free any animal within any park and recreation facility, including, but not limited to, any dog, cat, horse, fowl, bovine or other domestic animal, or any reptile or other wild animal; except for service dogs, dogs permitted under subsection 2 herein, or where animals are participating in City sponsored events.
- (b) Dogs shall be permitted in Dills Park, All-American Park, Spane Park, Progress Park and Paramount Park except in those designated areas that have signs posted which prohibit dogs in that specific area. All persons responsible for dogs shall comply with the following special rules:
 - (1) Dogs shall be currently licensed and vaccinated with a license visibly attached.

- (2) Dogs shall always be on a secure leash of not more than six feet (6') long and held continuously in the hands of a responsible person capable of controlling the dog.
 - (3) All persons responsible for dogs must always keep their dogs under visual and voice control.
 - (4) Dangerous or vicious dogs are prohibited. A " Dangerous or vicious dog" is any dog which bites or attempts to bite any human or animal without provocation, or which has a disposition or propensity to attack, bite or menace any human or animal without provocation and endangers the health and safety of any person. Persons responsible for such dogs are legally responsible for any injury caused by their dog(s). Dogs in heat or less than four months of age are prohibited.
 - (5) All persons responsible for dogs shall clean up after their dogs and deposit waste in a trash receptacle.
 - (6) All persons responsible for dogs are responsible for the behavior of their pet. The City shall not be responsible for injury or illness to dogs or their owners.
 - (7) All persons responsible for dogs are requested to monitor and self-police the dog area.
 - (8) The number of dogs with any person shall not exceed two (2) per person.
 - (9) Failure to comply with posted rules may result in citation, expulsion from the park or recreational facility, or may cause the animal to be impounded.
- (c) It shall be unlawful for any person to disobey or violate the special rules relating to dogs in the parks identified in subsection 2 hereinabove. Signs shall be posted at each entrance to the permitted parks providing all persons using the park with reasonable notice of the special rules and further providing notice that any person failing to do so shall be subject to those penalties in subsection 2(i) above.

Sec. 30-88. Trash, Littering and Dumping.

- (a) No person shall throw, place, cast, deposit, dump or cause to be thrown, placed, cast deposited or dumped, any furniture, ashes, refuse, offal, vegetables, garbage, glass, crockery, dross, cinders, shells, straw, shavings, paper, scraps, dirt, dead animal, dead fish, dead fowl, dead bird or dead reptile, bones, tin cans or like matter, empty box, carton, waste paper, remains of food, newspaper, filth or rubbish of any kind on the grounds, streets, sidewalks, or landscaping in any park or recreational facility.

- (b) No person shall dump or deposit any waste matter in any park or recreation facility container except waste matter created as a result of a park or recreational facility activity.
- (c) No person shall place, pile, deposit or leave any building material or any article or thing whatsoever upon any park or recreational facility without first having obtained a permit from the City.

Sec. 30-89. Alcoholic beverage/narcotics and dangerous drugs possession and/or consumption.

The possession and/or consumption of alcoholic beverages or narcotics and dangerous drugs by any person is unlawful in any park or recreational facility.

Sec. 30-90. Park and facilities use policy—Alcohol.

In the interest of safeguarding and/or furthering the public health, safety and welfare, the City Council may establish a facility use policy for the use of any or all parks or recreational facilities in the City, including City sponsored events at the parks or recreational facilities. The facilities use policy shall, among other things, set forth rules regulating the rental or use of any or all recreational facilities, the time and manner of application for such use, the charges to be paid for such use and other similar administrative matters. The facilities use policy shall be established, and may from time to time be amended, by City Council resolution.

Sec. 30-91. Soliciting for or selling merchandise; restrictions.

A person shall not solicit, or advertise in any manner or for any purpose, or sell or offer for sale any goods, wares, merchandise or services on any park or recreational facility therein except:

- (a) Pursuant to a concession or other agreement authorized by the Director.
- (b) A sports team which is a member of a regular sports league as determined by the Director.
- (c) Pursuant to permission granted by the City Council, if the acts permitted will not in any way detract from the use of the park or recreational facility by the public and if the proceeds are used for charitable purpose and the City Council so finds.
- (d) When found by the Director to be consistent with the policies of the department or to promote the programs of the department, under conditions prescribed by him/her.
- (e) A sidewalk vendor who is otherwise in compliance with the provisions of Article 36 of the Paramount Municipal Code. (Sidewalk Vending Program).

Sec. 30-92. Golf.

No person shall play or practice golf (including, but not limited to, driving, chipping or putting a standard or simulated golf ball), except in a golf course, and/or driving range.

Sec. 30-93. Amplified sound in parks.

- (a) Purpose. The City Council enacts this Section for the sole purpose of securing and promoting the public health, comfort, safety, and welfare of its citizenry. While recognizing that certain uses of sound amplifying equipment are protected by constitutional rights of free speech and assembly, the Council nevertheless feels obligated to reasonably regulate the use of sound amplifying equipment in order to protect the correlative constitutional rights of the citizens of this community to privacy and freedom from the public nuisance of loud and unnecessary sound.
- (b) Permit Required for Amplifiers. It is unlawful for any person to install, use, or operate within a park or recreational facility a loudspeaker or any sound amplifying equipment for the purposes of giving instructions, directions, talks, addresses, or lectures, or of transmitting music to any persons or groups of persons in any park or recreational facility, or in the vicinity of such park or recreational facility, except when installed, used, or operated in compliance with one of the following provisions:
 - (1) By authorized law enforcement or the Director; or
 - (2) Under a reservation or permit issued by the Director, and when operated in accordance with terms of such reservation or permit.
- (c) Granting or Denial of Permit.
 - (1) In determining whether to grant or deny a permit, the Director shall be guided by the following considerations:
 - a. The constitutional free speech and assembly rights of all persons, including the applicant.
 - b. The possible effects upon the peaceable passage or presence of persons in the park or recreational facility.
 - c. The potential for disorder or unlawful injury to persons or property.

- d. The potential invasion of other persons' rights of privacy.
 - e. The possible unlawful breach or disturbance of the peace.
 - f. Any actual conflict with other scheduled park uses or events.
- (2) The Director shall not deny a permit on the basis of any dislike for or disagreement with the content of any proposed talks, addresses, lectures, or musical presentations. The Director may, however, deny a permit for any such events which are designed for advocating imminent lawless conduct.
- (3) Any person denied a permit may immediately file written appeal with the city clerk. When such written notice of appeal is received, the city clerk shall thereupon forward the appeal to the city council at its next regular meeting, or to a designated agent of the City Council empowered to call a special meeting, at which time the applicant and concerned agencies may present evidence. The City Council action, after such hearing, shall be conclusive and final.
- (d) Power Source for Amplifiers. Amplifiers permitted in parks, as authorized under Subsection B. hereinabove, shall be operated only through a power source as required by the Director.

Sec. 30-94. Other prohibited activities.

The following activities are also unlawful and prohibited within all parks or recreational facilities as defined in this Article:

- (a) To throw upon, along or across any public highway, street, roadway or driveway any missile capable of causing personal injury or damage to personal property, or to throw such missile at or toward, or in the vicinity of any vehicle standing or moving along, upon or across any section, highway, street, roadway or driveway;
- (b) To take or otherwise transport, or have in possession therein, or to fire or discharge therein, any firearm, firecracker, rocket, torpedo, fireworks, gun or slingshot;
- (c) To disturb the peace or quiet therein by any undue loud or unusual noise, or by tooting, blowing or sounding any automobile siren, horn or signal, or any noisemaking device, or any tumultuous conduct, to use any vulgar, profane or obscene language therein, or to interfere with a permitted use of designated picnic areas;
- (d) Gambling, unless authorized by the Director for permitted events conducted by local service clubs and non-profit organizations;

- (e) Public Intoxication as prohibited under Section 3.1 of the Paramount Municipal Code;
- (f) Washing of clothes, dishes, bathing or swimming unless specifically permitted;
- (g) Fight or challenge another person to fight;
- (h) Circuses, carnival rides, game trucks or other similar entertainment unless part of a City sponsored event;
- (i) To cook or prepare food using a portable barbeque (BBQ) device, other than those BBQ's provided by the City. No additional BBQ's are permitted to be brought into any park area;
- (j) To create, start, or use an open fire;
- (k) To engage in kite flying or to operate model airplanes, boats or drones except in areas designated for such use by the Director, and subject to all rules and regulations contained in such written permission;
- (l) To set up, possess, use, or operate a moon bounce, or similar inflatable devices, without a City permit;
- (m) To use or operate any motorized bike, scooter, or other motorized two-wheel device;
- (n) Smoking or the use of tobacco products is unlawful and prohibited within or on any park or recreational facility except that tobacco products may be smoked in outside areas designated by the Director for and during certain special events. This prohibition encompasses the entire campus of City park and recreational facilities including, but not limited to, outdoor and indoor areas, playgrounds, gazebos, parking lots, walkways, and easements;
- (o) Public urination or defecation other than in a public facility designated for such use;
- (p) The use of portable generators except upon issuance of an approved jumper, moon bounce, similar inflatable permit, or any other need for power by the City;
- (q) Nude activity as prohibited under Section 30-46 of the Paramount Municipal Code;
- (r) Obscene materials as prohibited under Section 30-23 of the Paramount Municipal Code;

- (s) The use of glass beverage containers as prohibited under Section 30-4.1 of the Paramount Municipal Code;
- (t) No roping off areas to reserve for private use (no cones, tape, flags) except upon issuance of a facility use or special event permit from the City;
- (u) Group picnic activities on or within parks are restricted to weekends and holidays. Group picnic activities are prohibited during weekday park hours and no person may reserve any park space during weekday park hours unless expressly allowed under this Article.

Sec. 30-95. Permit for community events or special events.

Any person who desires the exclusive or semi-exclusive use of all or any portion of a park or recreational facility for the conduct of a community event or special event must apply for a permit authorizing such use. The facilities use policy, or other regulatory ordinance shall set forth and/or identify (A) those parks and/or recreational facilities which may be eligible for such use or the portion of any such parks or recreational facilities which may be eligible for such use; (B) the duration of such use; (C) the procedures for applying for a permit; (D) the requisite criteria for granting a permit; and (E) such other terms, conditions and responsibilities as may be reasonably be imposed upon any person seeking the exclusive or semi-exclusive use of an eligible park or recreational facility or eligible portion thereof.

Sec. 30-96. Expressive activity.

- (a) Purpose. The City Council respects and upholds the right of the public to use the City's public parks for expressive activity. While recognizing the that political activity is protected by constitutional rights of free speech and assembly, the Council nevertheless feels obligated to reasonably regulate the time, place and manner of such expressive activity in order to protect the rights of members of the community who are also enjoying the use of the City's public parks and recreational facilities and especially when members of the community are attending special City park events.
- (b) Candidates seeking office are free to set up a campaign table at any of the City's parks with election signage during the hours a park is open; provided, however, that the candidate shall be required to have someone present during all times the campaign table is on the park and must not be left unattended. The campaign table is the only location where candidates may place signage. Candidates can also distribute campaign literature to other members of the community who are enjoying the use of the City's public parks or recreational facilities without unduly interfering with the right of park-goers to enjoy the parks or recreational facilities.

- (c) At City events or co-sponsored events, the City will designate an area where a candidate's campaign table can be freely set up. The campaign table is the only location where a candidate may place signage. All other space in the park will be designated and utilized as event space for the City or co-sponsored special event. Candidates can also distribute campaign literature on the park during the special event but must be done peacefully and not unduly infringe on the community members rights to enjoy the special event.

Sec. 30-97. Special regulations for certain City parks.

The City Council finds that a number of City Parks have limited or no reservable areas for persons and therefore the following additional rules apply at all times in addition to the general regulations in this Article:

- (a) Paramount Park. Has reservable gazebo areas. Any picnic setups outside of the designated gazebo areas is prohibited. Gazebo rentals at this park are limited to a maximum of 25 persons per party. Any party in excess of 25 persons shall require a special event permit from the Director.
- (b) Progress Park. Has two (2) reservable areas (not gazebo). Any picnic setups outside of the designated reservable areas is prohibited. Reservable areas at this park are limited to a maximum of 25 persons per party. Any party in excess of 25 persons shall require a special event permit from the Director.
- (c) All-American Park. Has one (1) reservable area. Persons are authorized to set up booths outside this area and open on three (3) sides. The size and number of the booths shall be regulated by the Director prior to use. Booths are prohibited unless open on three (3) sides and viewable. Only (2) 10 ft. x 10 ft booths per party are allowed within this area with a maximum of 3 parties per allowed day of use at this park.
- (d) Spane Park. Has no reservable areas. Persons are authorized to set up booths within this Park and open on three (3) sides. The size of the booths shall be regulated by the Director prior to use. Booths are prohibited unless open on three (3) sides and viewable. Only (2) 10 ft. x 10 ft. booths per party are allowed within this area with a maximum number of 25 persons per party, and a maximum of 2 parties per allowed day of use at this park. Any requested use in excess of these stated limitations shall require a special event permit from the Director.
- (e) Dills Park. Has one (1) reservable area. Any picnic setups outside of the designated reservable area is prohibited.
- (f) Salud Park. Has no reservable areas. Any picnic setups are prohibited.
- (g) Garfield Park. Has no reservable areas. Any picnic setups are prohibited.

- (h) Village Park. Has no reservable areas. Any picnic setups are prohibited.
- (i) Meadows Park. Has two (2) reservable gazebo areas. Any picnic setups outside of the designated gazebo areas are prohibited.
- (j) Carosmith Park. Has no reservable areas. Any picnic setups are prohibited.
- (k) Pequeno Park. Has no reservable areas. Any picnic setups are prohibited.

Any areas which are authorized for a person to set up either booths or tents are prohibited from locating or placing such booths or tents in any athletic field space. For purposes of this Section 30-98, a booth is defined as any portable structure consisting of metal or plastic legs and a canopy top.

Sec. 30-98. Emergency exclusion of public and safety precautions.

In an emergency or when the Director, the police chief, the fire chief, or their designee shall determine that the public interest, or public health, or public morals, or public safety demands such action, any park and recreation facility or any part or portion thereof, may be closed against the public and all persons may be excluded therefrom until such emergency or other reason upon which such determination of the director of parks and recreation is based has ceased, and upon the cessation thereof the park and recreation facility, trail, grounds or recreation center or part or portion thereof so closed shall again be reopened to the public by the Director.

Sec. 30-99. Penalty for violation.

- (a) It is unlawful for any person to violate any provision or fail to comply with any mandatory requirement of this Article. Except as otherwise provided in subsection (b) of this Section, any person violating any provision, or failing to comply with any mandatory requirement of this Article is guilty of an infraction, and upon conviction shall be punished by a fine as established by Government Code Section 36900 then in effect.
- (b) Notwithstanding any provision to the contrary, any person committing any act made unlawful pursuant to subsection (a) of this Section shall be guilty of a misdemeanor and upon conviction shall be punished by a fine of not more than one thousand (\$1,000.00) dollars and/or imprisonment of not more than six (6) months, if any of the following circumstances exists:
 - (1) The violation was committed willfully or with knowledge of its illegality;
 - (2) The violator does not cease or otherwise abate the violation after receiving notice of such violation;

- (3) The violator has previously been convicted of violating the same provision of this Article within two years of the currently charged violation. For this purpose, a bail forfeiture is a conviction of the offense charged.; or
 - (4) The provision violated specifies that such violation shall be a misdemeanor.
- (c) In addition to all other legal remedies which may be pursued by the City to address any violations of this Article, any person violating any provision of this Article may be issued an administrative citation as provided in Article II of the Paramount Municipal Code.
- (d) Each person violating any provision or failing to comply with the mandatory requirements of this Article shall be deemed guilty of a separate offense for each day during any portion of which any violation of any provision of this Article is committed, continued or permitted by such person, firm or corporation, and shall be punishable as provided in this Section.

Secs. 30-100 – 30-110. Reserved.

SECTION 3. To the extent any provision(s) of the Paramount Municipal Code are in conflict with or are duplicative of the provisions of this Article, such provisions are hereby repealed unless specifically referenced herein.

SECTION 4. The City Council finds the approval of this ordinance is not subject to the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly or indirectly. Alternatively, the City Council finds the approval of this ordinance is not a project under CEQA Regulation Section 15061(b)(3) because it has no potential for causing a significant effect on the environment.

SECTION 5. Severability. If any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance, and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one (1) or more sections, subsections, sentences, clauses or phrases be declared, invalid or unconstitutional.

SECTION 6. Effective Date. This Ordinance shall take effect thirty days after the date of its adoption. This Ordinance shall be certified as to its adoption by the City Clerk and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Paramount this 17th day of March 2020.

Tom Hansen, Mayor

ATTEST

Heidi Luce, City Clerk



To: Honorable City Council
From: John Moreno, City Manager
By: David Johnson, Community Services & Recreation Director
Date: February 18, 2020

Subject: PROPOSED COMPREHENSIVE PARK ORDINANCE NO. 1125

Virtually all cities have ordinances in place which establish comprehensive regulations for public use of city parks and recreational facilities. These regulations serve to preserve the integrity of these parks and facilities for the enjoyment by the community residents. The City of Paramount's Municipal Code covers a myriad of areas to maintain order within the City but very few apply to the City's parks.

The City of Paramount's current code structure has various references to allow/disallow activity at City parks throughout the Municipal Code, but not a specific and comprehensive code section dedicated to park policies. Currently, the following policies are identified in the City's Municipal Code as they relate to parks:

1. Section 3-1 – Prohibition of public drunkenness at City parks.
2. Section 3-3 – Prohibition on the possession, sale, consumption, purchase or transport of alcohol at City parks and facilities except for exempt areas/events.
3. Section 5-16 – Prohibition of dogs in City parks, playgrounds, and recreation areas unless part of an organized pet show, animal training class or other city sponsored event.
4. Section 30-4.1 – Prohibition of glass beverage containers at City parks or PUSD athletic field permitted by the City.
5. Section 30-23 – Prohibition on the possession of obscene and indecent materials at a City parks.
6. Section 36-2.1 – Prohibition on vending, peddling, and/or soliciting on City parks except for political, charitable, or religious purposes.
7. Section 30-27.1 – Limiting park hours to 6 a.m. to 8 p.m.
8. Section 29-37 through 29-46 – Establishing hours of operation and rules for use of the skate park at Village Park.

Over the years, the Community Services and Recreation Department has produced rules for the parks in order to protect the park facilities as well as to maintain a safe and respectful environment for park users. Enforcement for Public Safety and Recreation staff, however, has been challenging given a lack of published codes. Therefore, after

conducting research on park codes used by our neighboring local cities and considering the needs of our parks and in coordination with the City Attorney and the Public Safety Department, we are recommending a comprehensive park ordinance to the City's Municipal Code.

Ordinance No. 1125

Attached is proposed Ordinance 1125 amending the City's Municipal Code adding Article IX to Chapter 30 that provides comprehensive park regulations to govern behavior and activity at all City parks and facilities. This new park regulation chapter in the City's Municipal Code provides the following provisions and restrictions with regards to City parks and facilities:

General Provisions:

1. Identifies and includes all existing park spaces and other real property, owned or leased or permitted by the City as covered by this ordinance
2. Identifies that signage will be placed at all parks to identify basic park rules
3. Identifies the Los Angeles County Sheriff's Department as having the authority to enforce the provisions of these park regulations
4. Establishes penalties for park violations

Prohibited on City Parks and Facilities:

1. Removal of or damage to park property
2. Vehicle use outside of designated park roadways, parking of vehicles after hours, maintenance of vehicles, and carrying of commercial items
3. Recreational or camping vehicles
4. Large commercial vehicles or semi-trailers
5. Sound or advertising vehicles
6. Camping
7. Littering or dumping
8. Possession or consumption of alcoholic beverages or narcotics and dangerous drugs
9. Solicitation or advertisement of any sale of goods, wares, merchandise or services unless certain provisions are met
10. Golfing
11. Amplified sound in parks with certain exceptions
12. Throwing of projectiles at vehicles or personal property
13. Possession and/or discharge of a firearm, firecrackers, fireworks, rockets, or slingshot
14. Disturbance of the peace
15. Gambling
16. Intoxication
17. Washing of clothes, bathing, swimming unless specifically permitted
18. Fighting
19. Circuses, carnival rides, game trucks unless part of a City event
20. Use of portable barbeque other than those provided by the City

21. Open fires
22. Kite flying/models planes, boats or drones
23. Inflatable devices without permit
24. Motorized bikes, scooters, or other motorized 2-wheel devices
25. Smoking or other tobacco products unless in a designated area
26. Public intoxication
27. Defecation or urination in public except in appropriate public facilities
28. Photos or video shoots unless with a permitted facility use or with a special use permit
29. Portable generators without a permit
30. Nude activity
31. Obscene materials
32. Use of glass beverage containers
33. Roping of areas for private use unless with a permit
34. Car shows, auto shows or private car club events unless part of a City event
35. Group picnic activities during weekday park hours
36. Reservation of any park space during weekday park hours

Specific Restrictions:

1. Identifies park hours to be posted on park signage and identifies such usage without authorization as a violation of this section of the Municipal Code
2. Provides restrictions on animals in City parks and facilities:
 - a. No release onto parks or facilities
 - b. Identifies parks where dogs are allowed under certain restrictions:
 - Dills Park, All-American Park, Spane Park, Progress Park, and Paramount Park
 - Dogs must be licensed/vaccinated with visible license
 - Securely leashed
 - Dangerous or vicious dogs prohibited
 - Clean up and proper disposal of any dog waste
 - 2 dogs maximum per person
3. Alcohol – Identifies that the City Council establishes a facility use policy that sets forth rules regarding the rental or use at all recreation facilities to include alcohol usage
4. Granting or denial of a permit shall be subject to certain restrictions and shall have an appeal process
5. Special event permits are required for exclusive or semi-exclusive use for a community or special event
6. Expressive activity is regulated by time, place and manner while protecting rights of free speech and assembly
7. Concession usage requirements
8. Park picnic space is limited to gazebo areas only on parks with such equipment and limits usage of portable tent structures by number, size, and openness at parks without gazebo structures.

The introduction and application of these park regulations will assist both Recreation and Public Safety staff in maintaining a standard of conduct at City parks and facilities that provides a safe and respectful environment for all park users. Specifically for Public Safety, the Sheriff's Department will have the ability to cite park users that fail to comply with park regulations.

RECOMMENDED ACTION

It is recommended that the City Council read by title only and introduce Ordinance No. 1125, adding Article IX to Chapter 30 of the Paramount Municipal code establishing citywide park and recreation regulations and place it on the next agenda for adoption.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1125

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADDING ARTICLE IX TO CHAPTER 30 OF THE PARAMOUNT MUNICIPAL CODE ESTABLISHING CITYWIDE PARK AND RECREATION REGULATIONS

RECITALS

WHEREAS, The City Council finds that the City's parks and recreational facilities are primarily intended for recreational and/or open space uses. The foregoing notwithstanding, the City Council finds that the public welfare and convenience are necessary to establish reasonable time, place and manner regulations in order for its citizenry to enjoy the City's parks and recreation facilities; and

WHEREAS, the City Council finds that, unless properly regulated, public use of the City's parks and recreation facilities poses a unique risk to the health, safety, and welfare of the public, including, but not limited to, impacts to traffic, park patron safety, mobility, unsanitary conditions, and risks to children.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PARAMOUNT, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The Recitals set forth hereinabove are true and correct and incorporated herein by reference as if fully set forth herein.

SECTION 2. Article IX of Chapter 30 of the Paramount Municipal Code is added to read as follows:

Article IX. Parks and Recreation.

Division 1. Generally.

Sec. 30-70. Short title.

This Article shall be known as and may be cited as the "City of Paramount Parks and Recreation Regulations."

Sec. 30-71. Definitions.

The following words, terms and phrases, when used in this Article, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

Alcoholic beverage. Means alcohol, spirits, liquor, wine, beer and every liquid containing one-half of one percent or more of alcohol by volume, and which is fit for beverage purposes either alone or when diluted, mixed or combined with other substances.

Amplified sound. Means music, sound wave, vibration, or speech projected or transmitted by electronic equipment, including amplifiers.

Authorized city employee. Means any following persons acting within the course and scope of their employment:

1. Any Los Angeles County Deputy Sheriff;
2. Any City Code Enforcement Officer or Community Service Officer;
3. Any employee of the Paramount Community Services and Recreation Department who is designated as an "authorized city employee" by the Director;
4. Any other employee of the City of Paramount who is designated as an "authorized city employee" by the City Manager.

~~Auto Show or Car Show or Car Club. Means any advertised or non-advertised event, whether private or public, for the exhibition of automobiles and/or automobile designs.~~

City. Means the City of Paramount.

Director. Means the Community Services and Recreation Director, or other person authorized by him/her pursuant to law to act in his/her stead.

Emergency. Means a state of proximate danger to life or property in which time is of the essence.

Fire department. Means the County of Los Angeles fire department.

Motor vehicle. Means any multiwheeled, treaded, or sled-type vehicle that is propelled by a motor engine, including any vehicle commonly known as a motorized recreation vehicle.

Narcotics and dangerous drugs. Mean those narcotics and drugs listed or defined in the California Health and Safety Code as now or hereafter amended.

Park or recreational facility or parks or recreational facilities. Means any City-owned real property, building, structure or improvement designed and primarily intended for activities such as music, drama, dance, art, handicraft, science, literature, nature study, nature contacting, aquatic sports, athletics and the like, or any of them, and/or any informal play incorporating any such activities. "Parks or recreational facilities" generally include, but are not necessarily limited to playgrounds, sports fields, sports courts, recreation buildings, green spaces and other similar venues. City-owned real property that is leased by the City to a third party shall be excluded from the definition for "park or recreational

facility" unless the terms of the lease expressly provides for such use. For purposes of this Article, the terms "Park or recreational facility, or parks or recreational facilities are used interchangeably. The following City-owned venues are deemed to fall within the definition of "parks or recreational facilities" as set forth herein:

1. Paramount Park;
2. Progress Park;
3. All-American Park;
4. Spane Park;
5. Dills Park;
6. Salud Park;
7. Garfield Park;
8. Village Park;
9. Meadows Park;
10. Carosmith Park;
11. Pequeno Park;
12. City Orange Splash Pad;
13. Any other real property, either currently existing or existing in the future, that satisfies the definition, including any real property owned by the City, leased or permitted to be used by the City from a third party or Paramount Unified School District, or maintained by the City by agreement; including, but not limited to the, City Pocket Parks, Civic Center, Orange/Cortland Gardens and the City Hay Tree.

Person. Means any natural person, individual, firm, association, organization, general partnership, limited partnership, corporation, limited liability company, limited liability partnership, business trust, living trust, joint venture, the federal government of the United States, the state of California, the County of Los Angeles or any other public agency.

Smoking. Means the carrying or holding of a lighted pipe, cigar or cigarette of any kind, or any other lighted smoking equipment or the lighting of or the emitting or inhaling of smoke of a pipe, cigar or cigarette of any kind. The use of any electronic smoking device and/or vapor pen that emits a vapor or aerosol will also be considered smoking.

Sec. 30-72. Facilities under Director's control designated; enforcement authority.

The Director is vested with authority over and control of all parks and recreational facilities owned, leased, controlled, constructed or maintained by a lessee or private fee owner in any park or recreational facility for causing to be corrected any condition which violates, or which would tend to cause or contribute to any violation of the purpose and provisions of this Article.

Sec. 30-73. Signs; placement and maintenance authority; obedience required.

The Director may place and maintain, or cause to be placed and maintained, such signs, notices, signals, or control devices as the Director deems necessary to carry out the provisions of this Article, or to ensure public safety and orderly and efficient use of any park. A person shall not willfully fail to obey any sign, notice, signal or control device placed or erected pursuant to this Section.

Sec. 30-74. Compliance with Article provisions; ejection of violators.

Permission to be within the limits of any park, or to use any facilities, is conditioned on the person(s) present in the park or recreational facility complying with all applicable provisions of this Article or any other applicable laws, ordinances, rules and regulations. A violation of any provision of this Article or of any order, rule or regulation authorized by this Article, or of any other applicable law, ordinance, rule or regulation shall result in the person so violating being trespasser ab initio, and a Los Angeles County Deputy Sheriff is authorized to eject any such person(s) from a park or recreational facility.

Sec. 30-75. Enforcement authority.

Except as specifically provided in this Article, the Director or authorized city employee, as defined hereinabove, shall enforce the provisions of this Article.

Sec. 30-76. Liability limitations.

A person exercising any of the privileges authorized by this Article does so at his/her own risk without liability on the part of the City, its officers, employees and agents, for death or injury to persons or damage to property resulting therefrom.

Secs. 30-77 – 30-79. Reserved.

Division 2. Park Rules and Regulations.

Sec. 30-80. Applicability of division.

The rules and regulations set out in this division apply to all parks and recreational facilities within the City except as otherwise expressly stated.

Sec. 30-81. Hours of operation.

A person shall not enter, be or remain in any park or recreational facility except as may be expressly permitted as follows:

- (a) Unless an authorized city employee is present and on duty, no person, other than an authorized city employee, may enter upon, remain in, occupy, or visit any park or recreational facility outside of the posted hours as set forth in subsection (3) below, or such alternative hours of operation as may be posted by the City. Any

person who remains in, occupies or visits a park or recreational facility in violation of this subsection shall be guilty of an infraction.

- (b) No person may remain on the premises of any park or recreational facility when asked to leave by an authorized city employee. Any person who remains on, or refuses to depart from, the premises of any park or recreational facility in violation of this subsection shall be guilty of a misdemeanor.
- (c) Hours of operation. The Director shall post the hours of operation in one or more conspicuous locations at each park or recreational facility.

Sec. 30-82. Park property and vegetation; damaging or removing prohibited; exception.

A person, other than an authorized city employee in the performance of his/her duties, shall not:

- (a) Dig, remove, destroy, injure, mutilate or cut any tree, plant, shrub, grass, fruit or flower, or any portion thereof, growing in a park, or fasten any bill or advertisement on any tree in a park;
- (b) Remove any wood, turf, grass, soil, rock, sand or gravel from any park; and
- (c) Cut, break, injure, deface or disturb any rock, building, cage, pen, monument, sign, fence, bench, structure, apparatus, equipment or property in a park or any portion thereof; or mark or place thereon, or on any portion thereof, any mark, writing or printing; or attach thereto any sign, card, display or other similar device.

Sec. 30-83. Vehicle use in a park.

- (a) No person shall ride, drive or propel any vehicle within any park or recreational facility, except upon the roads, driveways and highways provided and designated by the Director for such use, and must ride, drive or propel such vehicle in a careful manner, at lawful rate of speed, and in accordance with the rules and regulations made by the Director.
- (b) No person shall park any automobile or other vehicle on any lawn, vegetation or planted section in any park or recreational facility or in any pedestrian lane therein, or any other place where the rules and regulations of the Director prohibit vehicular parking. All vehicles must be parked so as not to obstruct the flow of traffic.
- (c) No person shall wash, polish, grease or repair any automobile or other vehicle in any park or recreational facility, or any part thereof, except insofar as repairs may be necessary for the immediate removal of any damaged or disabled automobile or other vehicle from such park or recreational facility.
- (d) No person shall stop or park any vehicle at any place within the boundaries of any park or recreational facility after the hours of operation except when participating

in an event authorized by the Director, and then only when such person stops or parks the vehicle at an area specifically designed for such stopping or parking in connection with the authorized event.

- (e) No vehicle carrying, or used in carrying goods, wares, merchandise, manure, soil, building material or other article or thing of commerce or trade, shall enter or upon any park or recreational facility without prior authorization of the Director. Transportation of garbage into, upon or within any park or recreational facility is unlawful and prohibited.

~~Sec. 30-84. Recreational and other camping vehicles.~~

~~A person shall not bring a recreational or other camping vehicle into any park or recreational facility except when authorized by the Director for firefighting or other public emergencies. For purposes of this Section, the following definitions apply:~~

- ~~(a) A recreational vehicle shall mean any motor vehicle, motor home, travel trailer, camper, tent trailer, camping trailer, boat trailer, van conversion, "pop up" van, and similar vehicles, including but not limited to vehicles registered as house cars, designed and used for human habitation.~~
- ~~(b) Camping Vehicle shall mean the use of a vehicle for living, sleeping, occupation, habitation or other use as temporary or permanent shelter or quarters.~~

Sec. 30-8584. Large commercial vehicles and semi-trailers.

A person shall not bring any large commercial vehicle, or semi-trailer into any park or recreational facility. For purposes of this Section, a large commercial vehicle is shall mean any vehicle painted, configured, or designed for primary use in a commercial profession or trade and having an unladen weight of 6,000 pounds or greater, or any vehicle more than 19-feet in length or 7-feet in width or 7-feet in height.

Sec. 30-8685. Sound or advertising vehicles.

A person shall not bring any sound or advertising vehicle into any park or recreational facility. For purposes of this Section, a sound or advertising vehicle is defined under Chapter 37, Section 37-1 of the Paramount Municipal Code,

Sec. 30-8786. Camping in parks or recreational facilities.

Camping on or within any park or recreational facility is unlawful and prohibited.

Sec. 30-8887. Animals.

- (a) It is unlawful for any person to bring, have, allow, suffer, or free any animal within any park and recreation facility, including, but not limited to, any dog, cat, horse, fowl, bovine or other domestic animal, or any reptile or other wild animal; except for service dogs, dogs permitted under subsection 2 herein, or where animals are participating in City sponsored events.

- (b) Dogs shall be permitted in Dills Park, All-American Park, Spane Park, Progress Park and Paramount Park except in those designated areas that have signs posted which prohibit dogs in that specific area. All persons responsible for dogs shall comply with the following special rules:
 - (1) Dogs shall be currently licensed and vaccinated with a license visibly attached.
 - (2) Dogs shall always be on a secure leash of not more than six feet (6') long and held continuously in the hands of a responsible person capable of controlling the dog.
 - (3) All persons responsible for dogs must always keep their dogs under visual and voice control.
 - (4) Dangerous or vicious dogs are prohibited. A " Dangerous or vicious dog" is any dog which bites or attempts to bite any human or animal without provocation, or which has a disposition or propensity to attack, bite or menace any human or animal without provocation and endangers the health and safety of any person. Persons responsible for such dogs are legally responsible for any injury caused by their dog(s). Dogs in heat or less than four months of age are prohibited.
 - (5) All persons responsible for dogs shall clean up after their dogs and deposit waste in a trash receptacle.
 - (6) All persons responsible for dogs are responsible for the behavior of their pet. The City shall not be responsible for injury or illness to dogs or their owners.
 - (7) All persons responsible for dogs are requested to monitor and self-police the dog area.
 - (8) The number of dogs with any person shall not exceed two (2) per person.
 - (9) Failure to comply with posted rules may result in citation, expulsion from the park or recreational facility, or may cause the animal to be impounded.

- (c) It shall be unlawful for any person to disobey or violate the special rules relating to dogs in the parks identified in subsection 2 hereinabove. Signs shall be posted at

each entrance to the permitted parks providing all persons using the park with reasonable notice of the special rules and further providing notice that any person failing to do so shall be subject to those penalties in subsection 2(i) above.

Sec. 30-~~8988~~. Trash, Littering and Dumping.

- (a) No person shall throw, place, cast, deposit, dump or cause to be thrown, placed, cast deposited or dumped, any furniture, ashes, refuse, offal, vegetables, garbage, glass, crockery, dross, cinders, shells, straw, shavings, paper, scraps, dirt, dead animal, dead fish, dead fowl, dead bird or dead reptile, bones, tin cans or like matter, empty box, carton, waste paper, remains of food, newspaper, filth or rubbish of any kind on the grounds, streets, sidewalks, or landscaping in any park or recreational facility.
- (b) No person shall dump or deposit any waste matter in any park or recreation facility container except waste matter created as a result of a park or recreational facility activity.
- (c) No person shall place, pile, deposit or leave any building material or any article or thing whatsoever upon any park or recreational facility without first having obtained a permit from the City.

Sec. 30-~~9089~~. Alcoholic beverage/narcotics and dangerous drugs possession and/or consumption.

The possession and/or consumption of alcoholic beverages or narcotics and dangerous drugs by any person is unlawful in any park or recreational facility.

Sec. 30-~~9190~~. Park and facilities use policy—Alcohol.

In the interest of safeguarding and/or furthering the public health, safety and welfare, the City Council may establish a facility use policy for the use of any or all parks or recreational facilities in the City, including City sponsored events at the parks or recreational facilities. The facilities use policy shall, among other things, set forth rules regulating the rental or use of any or all recreational facilities, the time and manner of application for such use, the charges to be paid for such use and other similar administrative matters. The facilities use policy shall be established, and may from time to time be amended, by City Council resolution.

Sec. 30-~~9291~~. Soliciting for or selling merchandise; restrictions.

A person shall not solicit, or advertise in any manner or for any purpose, or sell or offer for sale any goods, wares, merchandise or services on any park or recreational facility therein except:

- (a) Pursuant to a concession or other agreement authorized by the Director.
- (b) A sports team which is a member of a regular sports league as determined by the Director.
- (c) Pursuant to permission granted by the City Council, if the acts permitted will not in any way detract from the use of the park or recreational facility by the public and if the proceeds are used for charitable purpose and the City Council so finds.
- (d) When found by the Director to be consistent with the policies of the department or to promote the programs of the department, under conditions prescribed by him/her.
- (e) A sidewalk vendor who is otherwise in compliance with the provisions of Article 36 of the Paramount Municipal Code. (Sidewalk Vending Program).

| Sec. 30-~~9392~~. Golf.

No person shall play or practice golf (including, but not limited to, driving, chipping or putting a standard or simulated golf ball), except in a golf course, and/or driving range.

| Sec. 30-~~9493~~. Amplified sound in parks.

- (a) Purpose. The City Council enacts this Section for the sole purpose of securing and promoting the public health, comfort, safety, and welfare of its citizenry. While recognizing that certain uses of sound amplifying equipment are protected by constitutional rights of free speech and assembly, the Council nevertheless feels obligated to reasonably regulate the use of sound amplifying equipment in order to protect the correlative constitutional rights of the citizens of this community to privacy and freedom from the public nuisance of loud and unnecessary sound.
- (b) Permit Required for Amplifiers. It is unlawful for any person to install, use, or operate within a park or recreational facility a loudspeaker or any sound amplifying equipment for the purposes of giving instructions, directions, talks, addresses, or lectures, or of transmitting music to any persons or groups of persons in any park or recreational facility, or in the vicinity of such park or recreational facility, except when installed, used, or operated in compliance with one of the following provisions:
 - (1) By authorized law enforcement or the Director; or

- (2) Under a reservation or permit issued by the Director, and when operated in accordance with terms of such reservation or permit.
- (c) Granting or Denial of Permit.
 - (1) In determining whether to grant or deny a permit, the Director shall be guided by the following considerations:
 - a. The constitutional free speech and assembly rights of all persons, including the applicant.
 - b. The possible effects upon the peaceable passage or presence of persons in the park or recreational facility.
 - c. The potential for disorder or unlawful injury to persons or property.
 - d. The potential invasion of other persons' rights of privacy.
 - e. The possible unlawful breach or disturbance of the peace.
 - f. Any actual conflict with other scheduled park uses or events.
 - (2) The Director shall not deny a permit on the basis of any dislike for or disagreement with the content of any proposed talks, addresses, lectures, or musical presentations. The Director may, however, deny a permit for any such events which are designed for advocating imminent lawless conduct.
 - (3) Any person denied a permit may immediately file written appeal with the city clerk. When such written notice of appeal is received, the city clerk shall thereupon forward the appeal to the city council at its next regular meeting, or to a designated agent of the City Council empowered to call a special meeting, at which time the applicant and concerned agencies may present evidence. The City Council action, after such hearing, shall be conclusive and final.
- (d) Power Source for Amplifiers. Amplifiers permitted in parks, as authorized under Subsection B. hereinabove, shall be operated only through a power source as required by the Director.

Sec. 30-9594. Other prohibited activities.

The following activities are also unlawful and prohibited within all parks or recreational facilities as defined in this Article:

- (a) To throw upon, along or across any public highway, street, roadway or driveway any missile capable of causing personal injury or damage to personal property, or

- to throw such missile at or toward, or in the vicinity of any vehicle standing or moving along, upon or across any section, highway, street, roadway or driveway;
- (b) To take or otherwise transport, or have in possession therein, or to fire or discharge therein, any firearm, firecracker, rocket, torpedo, fireworks, gun or slingshot;
 - (c) To disturb the peace or quiet therein by any undue loud or unusual noise, or by tooting, blowing or sounding any automobile siren, horn or signal, or any noisemaking device, or any tumultuous conduct, to use any vulgar, profane or obscene language therein, or to interfere with a permitted use of designated picnic areas;
 - (d) Gambling, unless authorized by the Director for permitted events conducted by local service clubs and non-profit organizations;
 - (e) Public Intoxication as prohibited under Section 3.1 of the Paramount Municipal Code;
 - (f) Washing of clothes, dishes, bathing or swimming unless specifically permitted;
 - (g) Fight or challenge another person to fight;
 - (h) Circuses, carnival rides, game trucks or other similar entertainment unless part of a City sponsored event;
 - (i) To cook or prepare food using a portable barbeque (BBQ) device, other than those BBQ's provided by the City. No additional BBQ's are permitted to be brought into any park area;
 - (j) To create, start, or use an open fire;
 - (k) To engage in kite flying or to operate model airplanes, boats or drones except in areas designated for such use by the Director, and subject to all rules and regulations contained in such written permission;
 - (l) To set up, possess, use, or operate a moon bounce, or similar inflatable devices, without a City permit;
 - (m) To use or operate any motorized bike, scooter, or other motorized two-wheel device;
 - (n) Smoking or the use of tobacco products is unlawful and prohibited within or on any park or recreational facility except that tobacco products may be smoked in outside areas designated by the Director for and during certain special events. This prohibition encompasses the entire campus of City park and recreational

facilities including, but not limited to, outdoor and indoor areas, playgrounds, gazebos, parking lots, walkways, and easements;

(o) Public urination or defecation other than in a public facility designated for such use;

~~(p) Photo or video shoots except upon issuance of a facility use or special event permit from the City;~~

~~(q)(p)~~ The use of portable generators except upon issuance of an approved jumper, moon bounce, similar inflatable permit, or any other need for power by the City;

~~(r)(q)~~ Nude activity as prohibited under Section 30-46 of the Paramount Municipal Code;

~~(s)(r)~~ Obscene materials as prohibited under Section 30-23 of the Paramount Municipal Code;

~~(t)(s)~~ The use of glass beverage containers as prohibited under Section 30-4.1 of the Paramount Municipal Code;

~~(u)(t)~~ No roping off areas to reserve for private use (no cones, tape, flags) except upon issuance of a facility use or special event permit from the City;

~~(v) Car shows, auto shows or private car club events unless part of a City sponsored event;~~

~~(w)(u)~~ Group picnic activities on or within parks are restricted to weekends and holidays. Group picnic activities are prohibited during weekday park hours and no person may reserve any park space during weekday park hours unless expressly allowed under this Article.

Sec. 30-~~9695~~. Permit for community events or special events.

Any person who desires the exclusive or semi-exclusive use of all or any portion of a park or recreational facility for the conduct of a community event or special event must apply for a permit authorizing such use. The facilities use policy, or other regulatory ordinance shall set forth and/or identify (A) those parks and/or recreational facilities which may be eligible for such use or the portion of any such parks or recreational facilities which may be eligible for such use; (B) the duration of such use; (C) the

procedures for applying for a permit; (D) the requisite criteria for granting a permit; and (E) such other terms, conditions and responsibilities as may be reasonably be imposed upon any person seeking the exclusive or semi-exclusive use of an eligible park or recreational facility or eligible portion thereof.

Sec. 30-9796. Expressive activity.

- (a) Purpose. The City Council respects and upholds the right of the public to use the City's public parks for expressive activity. While recognizing that political activity is protected by constitutional rights of free speech and assembly, the Council nevertheless feels obligated to reasonably regulate the time, place and manner of such expressive activity in order to protect the rights of members of the community who are also enjoying the use of the City's public parks and recreational facilities and especially when members of the community are attending special City park events.
- (b) Candidates seeking office are free to set up a campaign table at any of the City's parks with election signage during the hours a park is open; provided, however, that the candidate shall be required to have someone present during all times the campaign table is on the park and must not be left unattended. The campaign table is the only location where candidates may place signage. Candidates can also distribute campaign literature to other members of the community who are enjoying the use of the City's public parks or recreational facilities without unduly interfering with the right of park-goers to enjoy the parks or recreational facilities.
- (c) At City events or co-sponsored events, the City will designate an area where a candidate's campaign table can be freely set up. The campaign table is the only location where a candidate may place signage. All other space in the park will be designated and utilized as event space for the City or co-sponsored special event. Candidates can also distribute campaign literature on the park during the special event but must be done peacefully and not unduly infringe on the community members rights to enjoy the special event.

Sec. 30-9897. Special regulations for certain City parks.

The City Council finds that a number of City Parks have limited or no reservable areas for persons and therefore the following additional rules apply at all times in addition to the general regulations in this Article:

- (a) Paramount Park. Has reservable gazebo areas. Any picnic setups outside of the designated gazebo areas is prohibited. Gazebo rentals at this park are limited to a maximum of 25 persons per party. Any party in excess of 25 persons shall require a special event permit from the Director.
- (b) Progress Park. Has two (2) reservable areas (not gazebo). Any picnic setups outside of the designated reservable areas is prohibited. Reservable areas at this park are limited to a maximum of 25 persons per party. Any party in excess of 25 persons shall require a special event permit from the Director.

- (c) All-American Park. Has one (1) reservable area. Persons are authorized to set up booths outside this area and open on three (3) sides. The size and number of the booths shall be regulated by the Director prior to use. Booths are prohibited unless open on three (3) sides and viewable. Only (2) 10 ft. x 10 ft booths per party are allowed within this area with a maximum of 3 parties per allowed day of use at this park.
- (d) Spane Park. Has no reservable areas. Persons are authorized to set up booths within this Park and open on three (3) sides. The size of the booths shall be regulated by the Director prior to use. Booths are prohibited unless open on three (3) sides and viewable. Only (2) 10 ft. x 10 ft. booths per party are allowed within this area with a maximum number of 25 persons per party, and a maximum of 2 parties per allowed day of use at this park. Any requested use in excess of these stated limitations shall require a special event permit from the Director.
- (e) Dills Park. Has one (1) reservable area. Any picnic setups outside of the designated reservable area is prohibited.
- (f) Salud Park. Has no reservable areas. Any picnic setups are prohibited.
- (g) Garfield Park. Has no reservable areas. Any picnic setups are prohibited.
- (h) Village Park. Has no reservable areas. Any picnic setups are prohibited.
- (i) Meadows Park. Has two (2) reservable gazebo areas. Any picnic setups outside of the designated gazebo areas are prohibited.
- (j) Carosmith Park. Has no reservable areas. Any picnic setups are prohibited.
- (k) Pequeno Park. Has no reservable areas. Any picnic setups are prohibited.

Any areas which are authorized for a person to set up either booths or tents are prohibited from locating or placing such booths or tents in any athletic field space. For purposes of this Section 30-98, a booth is defined as any portable structure consisting of metal or plastic legs and a canopy top.

Sec. 30-9998. Emergency exclusion of public and safety precautions.

In an emergency or when the Director, the police chief, the fire chief, or their designee shall determine that the public interest, or public health, or public morals, or public safety demands such action, any park and recreation facility or any part or portion thereof, may be closed against the public and all persons may be excluded therefrom until such emergency or other reason upon which such determination of the director of parks and recreation is based has ceased, and upon the cessation thereof the park and recreation facility, trail, grounds or recreation center or part or portion thereof so closed shall again be reopened to the public by the Director.

Sec. 30-~~10099~~. Penalty for violation.

- (a) It is unlawful for any person to violate any provision or fail to comply with any mandatory requirement of this Article. Except as otherwise provided in subsection (b) of this Section, any person violating any provision, or failing to comply with any mandatory requirement of this Article is guilty of an infraction, and upon conviction shall be punished by a fine as established by Government Code Section 36900 then in effect.
- (b) Notwithstanding any provision to the contrary, any person committing any act made unlawful pursuant to subsection (a) of this Section shall be guilty of a misdemeanor and upon conviction shall be punished by a fine of not more than one thousand (\$1,000.00) dollars and/or imprisonment of not more than six (6) months, if any of the following circumstances exists:
 - (1) The violation was committed willfully or with knowledge of its illegality;
 - (2) The violator does not cease or otherwise abate the violation after receiving notice of such violation;
 - (3) The violator has previously been convicted of violating the same provision of this Article within two years of the currently charged violation. For this purpose, a bail forfeiture is a conviction of the offense charged.; or
 - (4) The provision violated specifies that such violation shall be a misdemeanor.
- (c) In addition to all other legal remedies which may be pursued by the City to address any violations of this Article, any person violating any provision of this Article may be issued an administrative citation as provided in Article II of the Paramount Municipal Code.
- (d) Each person violating any provision or failing to comply with the mandatory requirements of this Article shall be deemed guilty of a separate offense for each day during any portion of which any violation of any provision of this Article is committed, continued or permitted by such person, firm or corporation, and shall be punishable as provided in this Section.

Secs. 30-~~101-100~~ – 30-110. Reserved.

SECTION 3. To the extent any provision(s) of the Paramount Municipal Code are in conflict with or are duplicative of the provisions of this Article, such provisions are hereby repealed unless specifically referenced herein.

SECTION 4. The City Council finds the approval of this ordinance is not subject to the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines

Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly or indirectly. Alternatively, the City Council finds the approval of this ordinance is not a project under CEQA Regulation Section 15061(b)(3) because it has no potential for causing a significant effect on the environment.

SECTION 5. Severability. If any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance, and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one (1) or more sections, subsections, sentences, clauses or phrases be declared, invalid or unconstitutional.

SECTION 6. Effective Date. This Ordinance shall take effect thirty days after the date of its adoption. This Ordinance shall be certified as to its adoption by the City Clerk and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Paramount this 17th day of March 2020.

Tom Hansen, Mayor

ATTEST

Heidi Luce, City Clerk

MARCH 17, 2020

RESOLUTION NO. 20:005

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT RATIFYING THE PROCLAMATION OF EMERGENCY BY THE DIRECTOR OF EMERGENCY SERVICES DUE TO THE SPREAD OF A SEVERE ACUTE RESPIRATORY ILLNESS CAUSED BY A NOVEL (NEW) CORONAVIRUS (“COVID-19”)

- A. MOTION TO ADD CONSIDERATION OF RESOLUTION NO. 20:005 TO THE MARCH 17, 2020 CITY COUNCIL AGENDA AS THE FIRST MATTER OF BUSINESS.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____

- B. MOTION IN ORDER:
READ BY TITLE ONLY AND ADOPT RESOLUTION NO. 20:005.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: John Cavanaugh, City Attorney
Date: March 17, 2020

**Subject: RESOLUTION NO. 20:005
RATIFYING THE PROCLAMATION OF EMERGENCY BY THE DIRECTOR
OF EMERGENCY SERVICES DUE TO THE SPREAD OF A SEVERE
ACUTE RESPIRATORY ILLNESS CAUSED BY CORONAVIRUS A NOVEL
(NEW) CORONAVIRUS (“COVID-19”)**

Current Situation and Effects

Pursuant to Government Code Section 8630 and Paramount Municipal Code Chapter 13, on March 13, 2020, the City Manager, in his capacity as Director of Emergency Services, Proclaimed an Emergency due to conditions of extreme peril to the safety of persons and property within the City because of the global spread of a severe acute respiratory illness caused by a novel (new) coronavirus (“COVID-19”). In response to novel coronavirus activity the County has declared a local health emergency.

This item requests the Mayor and City Council to review and ratify a Resolution declaring the Proclamation of Local Emergency issued on March 13, 2020, which empowered the Director of Emergency Services to make and issue rules and regulations on matters reasonably related to the protection of life and property as affected by such local emergency.

Background

On March 4, 2020, the Los Angeles County Public Health Department declared a local health emergency due to the spread of COVID-19. To date, there have been 144 confirmed cases, including 1 death as a result of this virus.

Rationale for Recommendation

The Resolution would enable the Director of Emergency Services to efficiently allocate resources due to the ongoing and imminent threat to public safety.

Staff will continue to update the City Council and the Public.

Fiscal Impact

The estimated costs in responding to the novel Coronavirus (COVID-19) are currently unknown but are being assessed by staff. For the City of Paramount, at present, the primary costs are for supplies and personnel costs.

RECOMMENDED ACTION

It is recommended that the City Council read by title only and adopt Resolution No. 20:005.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 20:005

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT RATIFYING THE PROCLAMATION OF EMERGENCY BY THE DIRECTOR OF EMERGENCY SERVICES DUE TO THE SPREAD OF A SEVERE ACUTE RESPIRATORY ILLNESS CAUSED BY A NOVEL (NEW) CORONAVIRUS (“COVID-19”)

WHEREAS, Chapter 13 of the Paramount Municipal Code empowers the Director of Emergency Services/City Manager to proclaim a local emergency if the City Council is not in session and requires that the City Council shall take action to ratify the proclamation within seven days; and

WHEREAS, the novel coronavirus (COVID-19) is a respiratory disease that may result in serious illness or death and is easily transmissible from person to person; and

WHEREAS, on January 31, 2020, the United States Department of Public Health and Human Services Secretary Alex Azar declared a public emergency for the novel coronav1rus (COVID-19) beginning on January 27, 2020; and

WHEREAS, on March 4, 2020, Governor Gavin Newsom declared a state of emergency in the State of California due to the number of confirmed cases of COVID-19 in the State; and

WHEREAS, on March 4, 2020, Los Angeles County declared an emergency due to the number of confirmed cases of COVID-19 in the County, thus enabling Los Angeles County to take extraordinary measures; and

WHEREAS, on March 11, 2020, the World Health Organization declared the COVID-19 outbreak a global pandemic; and

WHEREAS, Los Angeles County announced that the number of confirmed COVID-19 cases in the County is approximately 144 with 1 death; and the CDC and Governor of the State of California issued recommendations to cancel or postpone gatherings of more than 20 people; and

WHEREAS, on March 13, 2020, the City Manager acting as the Director of Emergency Services proclaimed the existence of a local emergency within the City; and

WHEREAS, COVID-19 therefore has and will continue to cause conditions of peril to the health, safety, and welfare of persons and property in the City of Paramount; and

WHEREAS, preparing for, responding to, mitigating, and recovering from the spread of COVID-19 requires the City to divert resources from normal day-to-day operations, and has and will continue to impose extraordinary requirements on and expenses to the City; and

WHEREAS, the City Council hereby finds that the above described conditions related to the COVID-19 outbreak did warrant and necessitate the proclamation of the existence of a local emergency in the City of Paramount.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT AS FOLLOWS:

SECTION 1. The above recitations are true and correct.

SECTION 2.

1. A Local Emergency now exists throughout City;
2. During the existence of said Local Emergency the powers, functions and duties of the emergency organization of City shall be those prescribed by state law, by ordinances and resolutions of City, as approved by the City Council;
3. During the existence of said Local Emergency, City shall follow and impose all directives, mandates, Executive Orders and any other emergency related restrictions issued by the State of California and/or the County of Los Angeles, including any and all social distancing recommendation;
4. The City Manager is authorized to direct the immediate closure of City facilities (including City Hall) during normal business hours should he deem it necessary;
5. The City Manager's purchasing authority is hereby increased to meet the needs of addressing this emergency;
6. The normal City goods and service procurement requests and purchase practices, including bidding requirements, are stayed during this period of emergency;
7. Purchases of items that are not budgeted are authorized to be purchased in order to respond during this period of emergency;
8. Authorizes all City officers and employees to take steps requested by the City Manager to qualify the City for reimbursement from the Federal Emergency Management Agency and for other state and federal relief as may be available to reimburse the City for the expenses it incurs in addressing this emergency;
9. Other actions deemed necessary by the City Manager to reasonably respond to the emergency and to effectively serve the community within the City;
10. The local emergency shall be deemed to continue to exist until its termination is proclaimed by the City Council of the City of Paramount.

11. As required by law, the City Council shall review the need to continue the state of emergency every thirty (30) days until this Resolution is terminated.

SECTION 3. This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 17th day of March 2020.

Tom Hansen, Mayor

ATTEST:

Heidi Luce, City Clerk

MARCH 17, 2020

ORAL REPORT

KIX SMALL-SIDED SOCCER COMPLEX PROPOSAL



To: Honorable City Council
From: John Moreno, City Manager
By: David Johnson, Community Services & Recreation Director
Date: March 17, 2020

Subject: KIX SMALL-SIDED SOCCER COMPLEX PROPOSAL

At the March 17, 2020 City Council meeting an oral report will be given regarding the opportunity to pursue a public-private partnership with KIX Soccer Centers, Inc. for the development of a small-sided soccer complex in the City on public space.

MARCH 17, 2020

PUBLIC HEARING

ORDINANCE NO. 1126

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, CALIFORNIA, AMENDING SECTIONS 10-1, 10-2, 15-1, 27-1 AND 32-1 OF THE PARAMOUNT MUNICIPAL CODE, ADOPTING BY REFERENCE THE 2019 CALIFORNIA BUILDING CODE, RESIDENTIAL CODE, GREEN BUILDING STANDARDS CODE, ELECTRICAL CODE, MECHANICAL CODE, AND PLUMBING CODE WITH LOS ANGELES COUNTY AMENDMENTS AS NOTED IN TITLE-26 AND APPENDIX I AND J, TITLE-27, TITLE-28, TITLE-29, TITLE-30 AND APPENDIX H, AND TITLE-31 PORTIONS THEREOF”

- A. HEAR STAFF REPORT.
- B. OPEN THE PUBLIC HEARING.
- C. HEAR TESTIMONY IN THE FOLLOWING ORDER:
 - (1) THOSE IN FAVOR
 - (2) THOSE OPPOSED
- D. MOTION TO CLOSE THE PUBLIC HEARING.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____

E. MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, INTRODUCE ORDINANCE NO. 1126, AND PLACE IT ON THE NEXT REGULAR AGENDA FOR ADOPTION.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
<input type="checkbox"/> APPROVED	ABSENT: _____
<input type="checkbox"/> DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: John Carver, Planning Director
Antulio Garcia, Building and Safety Manager
Date: March 17, 2020

**Subject: ORDINANCE NO. 1126
ADOPTING BY REFERENCE THE 2019 CALIFORNIA BUILDING CODE,
RESIDENTIAL CODE, GREEN BUILDING STANDARDS CODE,
ELECTRICAL CODE, MECHANICAL CODE, AND PLUMBING CODE
WITH LOS ANGELES COUNTY AMENDMENTS**

Request

This ordinance is a request to incorporate by reference the 2019 California Building, Residential, Green Building Standards, Electrical, Mechanical, and Plumbing Codes with Los Angeles County Amendments into the City of Paramount Municipal Code. This process is necessary in order to make the Municipal Code compliant and consistent with the California Building Code (and related codes) and Los Angeles County Amendments sections as specified in Ordinance No. 1126.

State law requires that a certain procedure be followed for adopting the Codes by reference. A first reading was conducted at the February 18, 2020 City Council meeting, and the public hearing and introduction is set for this evening.

Background

The intent and purpose of the Building, Residential, Green Building Standards, Electrical, Mechanical, and Plumbing Codes are to establish the minimum requirements to safeguard the public safety, health, and general welfare. The Building and Safety Division of the Planning Department reviews construction plans and related documents. Building and Safety staff issues permits for the construction, alteration, demolition, and moving of buildings and structures. City building inspectors inspect the properties for which such permits have been issued to ensure construction is consistent with approved plans and the Municipal Code.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, introduce Ordinance No. 1126, and place it on the next regular agenda for adoption.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1126

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, CALIFORNIA, AMENDING SECTIONS 10-1, 10-2, 15-1, 27-1 AND 32-1 OF THE PARAMOUNT MUNICIPAL CODE, ADOPTING BY REFERENCE THE 2019 CALIFORNIA BUILDING CODE, RESIDENTIAL CODE, GREEN BUILDING STANDARDS CODE, ELECTRICAL CODE, MECHANICAL CODE, AND PLUMBING CODE WITH LOS ANGELES COUNTY AMENDMENTS AS NOTED IN TITLE-26 AND APPENDIX I AND J, TITLE-27, TITLE-28, TITLE-29, TITLE-30 AND APPENDIX H, AND TITLE-31 PORTIONS THEREOF

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Sections 10-1, 10-2, 15-1, 27-1 and 32-1 are hereby amended in their entirety as follows:

Sec. 10-1. 2019 California Building Code with County Amendments Adopted.

There is adopted by reference, except as hereinafter amended, that certain building codes known and designated as the 2019 California Building Code with Los Angeles County amendments as noted in Los Angeles County Building Code Title 26 and Appendices I and J, Los Angeles County Residential Code Title 30 and Appendix H, and Los Angeles County Green Building Standards Code Title 31. Such codes shall be the Building Code, Residential Code, and Green Building Standards Code of the City of Paramount regulating the erection, construction, enlargement, alteration, repair, moving, removal, demolition, conversion, occupancy, use, height, area, maintenance of all buildings, structures, and real property and certain equipment therein specifically regulated in grading within the city and providing for the issuance of permits and the collection of fees therefore and providing for violation of such codes.

One copy of the 2019 California Building Code, Residential Code, and Green Building Standards Code with County Amendments has been deposited in the office of the city clerk, and shall be at all times maintained by the clerk for the use and examination by the public.

Said edition of the 2019 California Building Code with County Amendments, except as hereinafter amended, is the Building Code of the City of Paramount as set forth in this chapter.

Sec. 10-2. Amendments to the County Building Code Amendments.

(a) Section 101 of such Los Angeles County Building Code is amended to read:

Section 101.1 Title. Chapter 10, shall be known as the Building Code, Residential Code, and Green Building Standards Code. Existing Building Code may be cited as such and will be referred to herein as this Code. The provisions of said Chapter 10 applying to dwellings lodging houses, hotels, apartment houses, convents, monasteries or other uses classified by this Code as Group R Occupancy and including Chapters 1, 2, and 98 and 99 may be cited as the Housing Code.

- (b) Section 104 of such Los Angeles County Building Code is amended to read:

Sec. 104.3. Definitions. Whenever any of the names or terms defined in this Section are used in this Code, each such name or term shall be deemed and construed to have the meaning ascribed to it in this Section.

Board of Appeals shall mean the Public Safety Commission established by Article III, Section 2-48 of the Paramount Municipal Code.

Building Department shall mean the Planning Department of the City of Paramount.

Building Official shall mean Planning Director of the City of Paramount.

City shall mean the City of Paramount except in Section 101.3 of said Building Code.

County of Los Angeles or unincorporated territory of Los Angeles shall mean the City of Paramount.

County Engineer shall mean the City Engineer of the City of Paramount.

Electrical Code shall mean Chapter 15 of the Paramount Municipal Code.

General Fund shall mean the City Treasury of the City of Paramount.

Legislative Body shall mean the City Council of the City of Paramount.

Health Code or Los Angeles County Health Code shall mean Chapter 24 of the Paramount Municipal Code.

Health Officer shall mean the Health Officer of the City of Paramount.

Mechanical Code shall mean Chapter 27 of the Paramount Municipal Code.

Plumbing Code shall mean Chapter 32 of the Paramount Municipal Code.

Special Inspector shall mean a person holding a valid Certificate of Registration issued by the International Code Council (ICC) as set forth in Section 108.6 of said Los Angeles County Building Code.

Sec. 15-1. 2019 California Electrical Code with County Amendments adopted.

There is hereby adopted by reference, except as hereinafter provided, that certain Electrical Code known and designated as the 2019 California Electrical Code and Los Angeles County Electrical Code Title 27 Amendments and such code shall become the Electrical Code of the city regulating the installation, arrangement, alteration, repair, use, and operation of electrical wiring, connections, fixtures, and other electrical appliances on premises within the city and providing for the issuance of permits and the collection of fees therefore.

One copy of said 2019 California Electrical Code with County Amendments has been deposited in the office of the city clerk and shall be at all times maintained by the clerk for use and examination by the public.

Said edition of the 2019 California Electrical Code with County Amendments except as hereinafter amended, is the Electrical Code of the city as set in this chapter.

Sec. 27-1. 2019 California Mechanical Code with County Amendments adopted.

There is hereby adopted by reference, except as hereinafter provided, that certain Mechanical Code known and designated as the 2019 California Mechanical Code and Los Angeles County Mechanical Code Title 29 Amendments, and such code shall be and become the Mechanical Code of the city, providing for the issuance of permits and the collection of fees therefore and providing penalties for violation of such code.

One copy of said 2019 California Mechanical Code with County Amendments has been deposited in the office of the city clerk of the city and shall be at all times maintained by said clerk for use and examination by the public.

Said edition of the 2019 California Mechanical Code with County Amendments except as hereinafter amended, is the Mechanical Code of the City of Paramount as set forth in this chapter.

Sec. 32-1. 2019 California Plumbing Code with County Amendments adopted.

There is hereby adopted by reference, except as hereinafter provided, that certain Plumbing Code known and designated as the 2019 California Plumbing Code and Los Angeles County Title 28 Amendments, such code shall become the Plumbing Code of the city, regulating plumbing and drainage systems, house sewers, private sewage disposal systems, and prescribing conditions under which such work may be carried on within the city and providing for the issuance of permits and the collection of fees therefore.

One copy of said 2019 California Plumbing Code with County Amendments has been deposited in the office of the city clerk of the city and shall be at all times maintained by said clerk for use and examination by the public.

Said edition of the 2019 California Plumbing Code with County Amendments except as hereinafter amended, is the Plumbing Code of the city as set in this chapter.

SECTION 2. California Environmental Quality Act (CEQA). This ordinance is exempt from CEQA pursuant to CEQA Guidelines Section 15305, minor alterations in land use limitations in areas with an average slope of less than 20% that do not result in any changes in land use or density and Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment and CEQA does not apply where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

SECTION 3. If any section, subsection, subdivision, sentence, clause, phrase or portion of this Ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 4. This Ordinance shall be certified as to its adoption by the City Clerk and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

PASSED, APPROVED and ADOPTED by the City Council of the City of Paramount this 7th day of April 2020.

Mayor

ATTEST

Heidi Luce, City Clerk

MARCH 17, 2020

ORDINANCE NO. 1127

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 29-6.4 OF CHAPTER 29, ARTICLE II OF THE PARAMOUNT MUNICIPAL CODE GRANTING AUTHORITY TO LIMIT OR PROHIBIT STOPPING, STANDING OR PARKING IN DESIGNATED TOW AWAY ZONES”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND INTRODUCE ORDINANCE NO. 1127; AND PLACE IT ON THE NEXT REGULAR AGENDA FOR ADOPTION.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: Adriana Lopez, Public Safety Director
Anthony Martinez, Management Analyst II
Date: March 17, 2020

Subject: ORDINANCE NO. 1127 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 29-6.4 OF CHAPTER 29, ARTICLE II OF THE PARAMOUNT MUNICIPAL CODE GRANTING AUTHORITY TO LIMIT OR PROHIBIT STOPPING, STANDING OR PARKING IN DESIGNATED TOW AWAY ZONES

Background

In 1983, the City Council adopted Ordinance No. 556, which created the first resident permit parking area in Paramount under Chapter 29, Section 29-6.4. The ordinance required that all vehicles parked on 1st, 2nd, and 3rd Streets and Orizaba, Jetmore, and Wiemer Avenues between Paramount Boulevard and Indiana Avenue display an authorized parking permit from November 15 to January 1 of each year between 7:00 a.m. to 11:30 p.m. The City Council adopted the ordinance after residents reported an overburdening traffic flow from the Paramount Swap Meet patrons who were causing a parking hindrance against local residents.

In 1988, land developers constructed a three-story condominium complex at 14819 Downey Avenue. The condominium complex was structurally positioned on 2nd Street with vehicle and pedestrian entry/exit points directly off 2nd Street. 14819 Downey Avenue was constructed with 90 units each with two-vehicle garage ports including guest parking.

In 2001, the City Council adopted Ordinance No. 930, which amended the permit parking area and permit parking enforcement period of Chapter 29, Section 29-6.4(a). The ordinance required that all vehicles parked on 1st, 2nd, and 3rd Streets and Orizaba, Jetmore, Wiemer, and Indiana Avenues between *Paramount Boulevard and Downey Avenue* display an authorized parking permit *at any time of the year*.

The City Council amended Chapter 29-6.4(a) after residents reported a continual overburdening traffic flow from Paramount High School patrons who were causing a parking hindrance against local residents. Ordinance No. 930 authorized parking permits for all residential units on the described streets, but did not include 14819 Downey Avenue as a “described street.”

Discussion

Ordinance No. 930 as described in Chapter 29, Section 29-6.4(a), does not allow residents of 14819 Downey Avenue to obtain parking permits. Since the ordinance prohibits residents of 14819 Downey Avenue to park on 1st, 2nd, and 3rd Streets and Orizaba, Jetmore, Wiemer, and Indiana Avenues between Paramount Boulevard and Downey Avenue without an authorized parking permit, they are limited to park in their designated private parking stalls. The nearest on street parking for residents of 14819 Downey Avenue is along the 8300-8400 blocks of Somerset Boulevard, which is a quarter mile away. Additionally, the marked red curbs along the 14800-14900 blocks of Downey Avenue only allow for first responder parking.

From 2002 to 2019, the Public Safety Department issued parking permits to residents of 14819 Downey Avenue under the department's authority. So in practice, residents of 14819 Downey Avenue were participating in the Resident Permit parking program for seventeen years.

In 2019, the City Council adopted Resolution No. 19:028, which restructured the parking permit distribution guidelines. The resolution authorized the Public Safety Department to purge the old parking permits for the new parking permits. From October 2019 to April 2020, the Public Safety Department gave qualified residents the opportunity to replace their old parking permits with new parking permits before enforcing the parking permit laws. After April 30, 2020, the old parking permits held by residents of 14819 Downey Avenue will no longer be valid.

Feedback

From September 2019 to February 2020, the Public Safety Department received several parking permit requests from residents of 14819 Downey, including a resident who expressed dissatisfaction of the permit parking restrictions during the January 14, 2020 City Council meeting.

Proposal

Staff proposes to incorporate 14819 Downey Avenue into Chapter 29, Section 29-6.4(a), which will allow residents to continue receiving permits to park on 1st, 2nd, and 3rd Streets and Orizaba, Jetmore, Wiemer, and Indiana Avenues between Paramount Boulevard and Downey Avenue. In order to allow residents of 14819 Downey Avenue to park with an authorized parking permit on 1st, 2nd, and 3rd Streets and Orizaba, Jetmore, Wiemer, and Indiana Avenues between Paramount Boulevard and Downey Avenue, the City Council must amend Chapter 29, Section 29-6.49(a) of the Paramount Municipal Code by adopting Ordinance No. 1127.

RECOMMENDED ACTION

It is recommended that the City Council read by title only, waive further reading, and introduce Ordinance No 1127; and place it on the next regular agenda for adoption.

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CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1127

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 29-6.4 OF CHAPTER 29, ARTICLE II OF THE PARAMOUNT MUNICIPAL CODE GRANTING AUTHORITY TO LIMIT OR PROHIBIT STOPPING, STANDING OR PARKING IN DESIGNATED TOW AWAY ZONES”

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Subsection (a) of Section 29-6.4 of Chapter 29, Article II of the Paramount Municipal Code is hereby amended to include 14819 Downey Avenue as follows:

“(a) On all Saturdays and Sundays of the year and from November 15 to January 1 of each year between the hours of 7:00 a.m. and 11:30 p.m., a person shall not park or let stand any vehicle, on Colorado Avenue between Somerset Boulevard and Jefferson Street, on Vermont Avenue between Somerset Boulevard and Jefferson Street, on Adams Street between Colorado Avenue and Vermont Avenue and on Clearwater Place unless such vehicle displays a permit authorized hereunder.

Except as authorized in this subsection (a), at any time throughout the year, a person shall not park or let stand any vehicle, unless such vehicle displays a permit authorized hereunder on 1st, 2nd, 3rd Streets and 14819 Downey Avenue, being public streets, between Paramount Boulevard and Downey Avenue. On Orizaba Avenue between Somerset Boulevard and 3rd Street, on Indiana Avenue between Somerset Boulevard and 3rd Street, on Jetmore Avenue between 3rd Street and Weimer Avenue, and on Weimer Avenue between 3rd Street and Jetmore Avenue.”

SECTION 2. The City Manager, or his designee, is directed to clearly post limited parking signs effectuating Section 29-6.4 (a), as amended, to give notice that this Section is in effect.

SECTION 3. Authority. This Ordinance is adopted pursuant to the provisions of Section 22507 of the California Vehicle Code.

SECTION 4. CEQA. This Ordinance is not subject to the California Environmental Quality Act (“CEQA”) pursuant to §§ 15060 (c) (2) (the activity will not result in a direct or reasonable foreseeable indirect physical change in the environment) and 15060 (c) (3) the activity is not a project as defined in § 15378 of the CEQA Guidelines (Title 14, Chapter 3 of the California Code of Regulations) because it has no potential for resulting in physical change to the environment, directly or indirectly.

SECTION 5. Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of this City hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause or phrase, or portion thereof, irrespective of the fact that anyone or more sections, subsections, clauses, phrases, or portions are declared invalid or unconstitutional.

SECTION 6. Effective Date. This Ordinance, as amended to include 14819 Downey Avenue, shall take full force and effect thirty (30) days after its adoption. All other parking restrictions contained within Subsection (a) of Section 29-6.4 shall remain in effect.

SECTION 7. The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be posted as required by law.

PASSED, APPROVED AND ORDAINED by the City Council of the City of Paramount this 7th day of April 2020.

Tom Hansen, Mayor

ATTEST:

Heidi Luce, City Clerk

MARCH 17, 2020

AWARD OF CONTRACT

AGREEMENT WITH PSOMAS TO PROVIDE PROFESSIONAL ENVIRONMENTAL AND ENGINEERING DESIGN SERVICES

MOTION IN ORDER:

AWARD THE CONTRACT FOR PROFESSIONAL ENVIRONMENTAL AND ENGINEERING DESIGN SERVICES FOR THE WEST SANTA ANA BRANCH BIKEWAY PHASE 2 PROJECT TO PSOMAS, LOS ANGELES, CALIFORNIA, IN THE AMOUNT OF \$685,866, AND AUTHORIZE THE MAYOR OR DESIGNEE TO EXECUTE THE AGREEMENT.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
<input type="checkbox"/> APPROVED	ABSENT: _____
<input type="checkbox"/> DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: Adriana Figueroa, Public Works Director
Date: March 17, 2020

Subject: WEST SANTA ANA BRANCH BIKEWAY PHASE 2 – APPROVAL OF AN AGREEMENT WITH PSOMAS TO PROVIDE PROFESSIONAL ENVIRONMENTAL AND ENGINEERING DESIGN SERVICES

For a number of years the City has been pursuing funding to construct a Class I bikeway along the railroad right-of-way that runs diagonally across the City. The project will be done in phases. Phase 2 of the project will occur within the existing Los Angeles County Metropolitan Transportation Authority (Metro) railroad and Los Angeles Department of Water and Power (LADWP) right-of-way from Somerset Boulevard to Rosecrans Avenue.

The City has been awarded \$3,427,000 of Active Transportation Program (ATP) grant funds from the California Transportation Commission (CTC) for Phase 2 of this project. The grant funds consist of \$345,000 for design and \$3,082,000 for construction. The City's local funding match for the project is \$180,000 for design and \$943,000 for construction; the total local match for the project is \$1,123,000. The local match will be funded from additional grant fund sources and/or from the City's restricted funding sources of Proposition C, Measure R or Measure M.

The WSABB Phase 2 project has experienced delays due to the concurrent design of the Eco-Rapid (West Santa Ana) light rail project that will share the same Metro right-of-way. In order to accommodate for the light rail construction, the City met with LADWP to obtain authorization for the City to install the bikeway within a portion of the LADWP right-of-way. At this time, the City has secured the bikeway alignment within existing Metro and LADWP right-of-way and received the State of California Department of Transportation (Caltrans) letter of fund allocation for the design phase.

On August 29, 2019, the City of Paramount (City) received proposals for professional engineering design services for the West Santa Ana Branch Bikeway (WSABB) Phase 2 project. Two proposals were received from: PSOMAS and Nuvis Landscape Architecture. PSOMAS was selected to provide the professional services for the project. PSOMAS proposal is in the amount of \$685,866, which is \$190,866 over the budgeted amount of \$495,000 allocated in the FY 2020 budget. The \$190,866 will be paid for with unobligated Measure R funds.

PSOMAS has been providing civil engineering services for over 50 years. Recently, PSOMAS has completed several bike path design projects in Southern California including for the cities of Lakewood, Los Angeles, and Palmdale.

RECOMMENDED ACTION

It is recommended that the City Council award the contract for professional environmental and engineering design services for the West Santa Ana Branch Bikeway Phase 2 project to PSOMAS, Los Angeles, California, in the amount of \$685,866, and authorize the Mayor or designee to execute the agreement.

**CITY OF PARAMOUNT
AGREEMENT FOR PROFESSIONAL
ENVIRONMENTAL AND ENGINEERING
DESIGN SERVICES**

THIS AGREEMENT entered into this 17th day of March 2020, by and between PSOMAS. (hereinafter "**CONSULTANT**") with offices at 555 South Flower Street Suite 4300 Los Angeles, CA 90071, and the **CITY** of Paramount (hereinafter, "**CITY**"), a municipal corporation with offices at 16400 Colorado Avenue; Paramount, CA 90723.

WHEREAS, the **CITY** desires **CONSULTANT** to perform professional engineering consulting services; and

WHEREAS, **CONSULTANT** is in the business of providing engineering, environmental, planning, technical, and other professional consulting services and desires to perform such engineering services for **CITY**.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. TERM OF AGREEMENT.

This **AGREEMENT** shall commence on March 17, 2020 and continue for a period of 3 years, ending on March 17, 2023, unless sooner terminated by the parties as set out in Section 14 below. This agreement may be extended thereafter for up to two subsequent one-year terms upon mutual agreement of the parties without soliciting proposals and upon the agreed terms, including pricing.

SECTION 2. SCOPE OF SERVICES.

Subject to the terms of this **AGREEMENT**, **CONSULTANT** shall perform the scope of work identified in Exhibit "A", including any additions or modifications mutually agreed upon in writing by the parties herein. If there is any conflict between Exhibit "A" and this **AGREEMENT**, the provisions of this **AGREEMENT** shall prevail.

SECTION 3. COMPENSATION AND METHOD OF PAYMENT.

(a) Subject to any limitations set forth in this **AGREEMENT**, **CITY** shall compensate **CONSULTANT** for the Work in such manner as described in the attached Exhibit A, including any additions or modifications mutually agreed upon in writing by the parties herein. Partial payments for the Work shall be made monthly by the **CITY** to **CONSULTANT** based on invoices submitted by **CONSULTANT**.

(b) Except as to any charges for work performed or expenses incurred by **CONSULTANT** which are disputed by **CITY**, **CITY** will use its best efforts to cause

CONSULTANT to be paid within thirty (30) days of receipt of **CONSULTANT's** invoice.

(c) Payment to **CONSULTANT** for work performed pursuant to this **AGREEMENT** shall not be deemed to waive any defects in work performed by **CONSULTANT**.

(d) No member of the **CITY** Council shall have any personal responsibility or liability for payment of any fees or costs incurred under this **AGREEMENT**.

SECTION 4. OWNERSHIP OF DOCUMENTS.

All documents prepared, developed or discovered by **CONSULTANT** in the course of providing any services pursuant to this **AGREEMENT** shall become the sole property of **CITY**.

SECTION 5. STATUS OF CONSULTANT.

(a) **CONSULTANT** is and shall at all times remain a wholly independent contractor and not an officer, employee or agent of **CITY**. **CONSULTANT** shall have no authority to bind **CITY** in any manner, nor to incur any obligation, debt or liability of any kind on behalf of or against **CITY**, whether by contract or otherwise, unless such authority is expressly conferred under this **AGREEMENT** or is otherwise expressly conferred in writing by **CITY**.

(b) The personnel performing the services under this **AGREEMENT** on behalf of **CONSULTANT** shall at all times be under **CONSULTANT's** exclusive direction and control. Neither **CITY** nor any elected or appointed boards, officers, officials, employees or agents of **CITY** shall have control over the conduct of **CONSULTANT** or any of **CONSULTANT's** officers, employees or agents, except as set forth in this **AGREEMENT**. **CONSULTANT** shall not at any time or in any manner represent that **CONSULTANT** or any of **CONSULTANT's** officers, employees or agents are in any manner officials, officers, employees or agents of **CITY**.

(c) Neither **CONSULTANT**, nor any of **CONSULTANT's** officers, employees or agents, shall obtain any rights to retirement, health care or any other benefits which may otherwise accrue to **CITY'S** employees. **CONSULTANT** expressly waives any claim **CONSULTANT** may have to any such rights.

SECTION 6. STANDARD OF PERFORMANCE.

CONSULTANT represents and warrants that it has the qualifications, experience and facilities necessary to properly perform the services required under this **AGREEMENT** in a thorough, competent and professional manner. **CONSULTANT** shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all services described herein. In meeting its obligations under this **AGREEMENT**, **CONSULTANT** shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing services similar to those required of **CONSULTANT** under this **AGREEMENT**.

SECTION 7. COMPLIANCE WITH APPLICABLE LAWS; PERMITS AND LICENSES.

CONSULTANT shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules in effect during the term of this **AGREEMENT**. **CONSULTANT** shall obtain any and all licenses, permits and authorizations necessary to perform the services set forth in this **AGREEMENT**. Neither **CITY** nor any elected or appointed boards, officers, officials, employees or agents of **CITY**, shall be liable, at law or in equity, as a result of any failure of **CONSULTANT** to comply with this section.

SECTION 8. NONDISCRIMINATION.

CONSULTANT shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, age, physical handicap, medical condition or marital status in connection with or related to the performance of this **AGREEMENT**.

SECTION 9. CONFLICTS OF INTEREST.

(a) **CONSULTANT** covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of **CITY** or which would in any way hinder **CONSULTANT**'s performance of services under this **AGREEMENT**. **CONSULTANT** further covenants that in the performance of this **AGREEMENT**, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of the **CITY** Manager. **CONSULTANT** agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of **CITY** in the performance of this **AGREEMENT**.

(b) **CITY** understands and acknowledges that **CONSULTANT** is, as of the date of execution of this **AGREEMENT**, independently involved in the performance of non-related services for other governmental agencies and private parties. **CONSULTANT** is unaware of any stated position of **CITY** relative to such projects. Any future position of **CITY** on such projects shall not be considered a conflict of interest for purposes of this section.

SECTION 10. CONFIDENTIAL INFORMATION; RELEASE OF INFORMATION.

(a) All information gained, or work product produced by **CONSULTANT** in performance of this **AGREEMENT** shall be considered confidential, unless such information is in the public domain or already known to **CONSULTANT**. **CONSULTANT** shall not release or disclose any such information or work product to persons or entities other than **CITY** without prior written authorization from the **CITY** Manager, except as may be required by law.

(b) **CONSULTANT**, its officers, employees, agents or subcontractors, shall not, without prior written authorization from the **CITY** Manager or unless requested by the **CITY** Attorney of **CITY**, voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories or other information concerning the work performed under this **AGREEMENT**. Response to a subpoena or court order shall not be considered "voluntary" provided **CONSULTANT** gives **CITY** notice of such court order or subpoena.

(c) If **CONSULTANT**, or any officer, employee, agent or subcontractor of **CONSULTANT**, provides any information or work product in violation of this **AGREEMENT**, then **CITY** shall have the right to reimbursement and indemnity from **CONSULTANT** for any damages, costs and fees, including reasonable attorney's fees, caused by or incurred as a result of **CONSULTANT**'s conduct.

(d) **CONSULTANT** shall promptly notify **CITY** should **CONSULTANT**, its officers, employees, agents or subcontractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions or other discovery request, court order or subpoena from any party regarding this **AGREEMENT** and the work performed thereunder. **CITY** retains the right, but has no obligation, to represent **CONSULTANT** or be present at any deposition, hearing or similar proceeding. **CONSULTANT** agrees to cooperate fully with **CITY** and to provide **CITY** with the opportunity to review any response to discovery requests provided by **CONSULTANT**. However, this right to review any such response does not imply or mean the right by **CITY** to control, direct, or rewrite said response.

SECTION 11. INSURANCE.

(a) Insurance Requirements. **CONSULTANT** shall provide and maintain insurance, acceptable to the **CITY**'s Risk Manager, in full force and effect throughout the term of this **AGREEMENT**, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by **CONSULTANT**, its agents, representatives or employees.

(b) Workers' Compensation. **CONSULTANT** shall, at its sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly or indirectly by **CONSULTANT**. The Statutory Workers' Compensation Insurance and Employer's Liability Insurance shall be provided with limits of not less than ONE MILLION DOLLARS (\$1,000,000.00) per accident. In the alternative, **CONSULTANT** may rely on a self-insurance program to meet those requirements, but only if the program of self-insurance complies fully with the provisions of the California Labor Code. Determination of whether a self-insurance program meets the standards of the Labor Code shall be solely in the discretion of the **CITY**'s Risk Manager.

(c) Commercial General Automobile Liability Insurance.

Minimum Scope of Coverage.

1. **CONSULTANT** shall maintain automobile insurance at least as broad as Insurance Services Office form CA 00 01 covering bodily injury and property damage for all activities of the **CONSULTANT** arising out of or in connection with Work to be performed under this **AGREEMENT**, including coverage for any, hired, non-owned or rented vehicles, in an amount not less than \$1,000,000 combined single limit for each accident.
2. **CONSULTANT** shall maintain commercial general liability insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in an amount not less than \$1,000,000 per occurrence, \$1,000,000 general aggregate, for bodily injury, personal injury, and property damage. The policy must include contractual liability that has not been amended. Any endorsement restricting standard ISO "insured contract" language will not be accepted.
3. **CONSULTANT** shall, at all times during the period covered by this **AGREEMENT**, maintain an Umbrella/Excess Policy in an amount of \$4,000,000.
4. **CONSULTANT** shall, at all times during the period covered by this **AGREEMENT**, maintain a Professional Liability Policy in amounts of \$1,000,000 per claim for negligent acts, errors or omissions in the performance of professional services.

Additional Requirements. With the exception of the Professional Liability Policy, each of the following shall be included in the insurance coverage or added as a certified endorsement to the policy:

1. The insurance shall cover on an occurrence or an accident basis, and not on a claims-made basis.
2. Any failure of **CONSULTANT** to comply with reporting provisions of the policy shall not affect coverage provided to **CITY** and its officers, employees, agents, and volunteers.

D. All Policies Requirements.

1. Acceptability of Insurers. All insurance policies shall be issued by an insurance company currently authorized by the Insurance Commissioner to transact business of insurance or is on the List of Approved Surplus Line Insurers in the State of California, with an assigned policyholders' Rating of A- (or higher) and Financial Size Category Class VI (or larger) in accordance with the latest edition of Best's Key Rating Guide, unless otherwise approved by the **CITY's** Risk Manager.

2. Waiver of Subrogation. All insurance coverage maintained or procured pursuant to this **AGREEMENT** shall be endorsed to waive subrogation against **CITY**, its elected or appointed officers, agents, officials, employees and volunteers or shall specifically allow **CONSULTANT** or others providing insurance evidence in compliance with these specifications to waive their right of recovery prior to a loss. **CONSULTANT** hereby waives its own right of recovery against **CITY**, and shall require similar written express waivers and insurance clauses from each of its subcontractors.

Verification of Coverage. Prior to beginning any work under this **AGREEMENT**, **CONSULTANT** shall furnish **CITY** with Certificates of Insurance, and upon request, complete certified copies of all policies, including complete certified copies of all endorsements. All copies of policies and certified endorsements shall show the signature of a person authorized by that insurer to bind coverage on its behalf.

Notice of Reduction in or Cancellation of Coverage. A certified endorsement shall be attached to all insurance obtained pursuant to this **AGREEMENT** stating that coverage shall not be, canceled, except after thirty (30) days' prior written notice by US mail has been given to the **CITY**. In the event that any coverage required by this section is reduced, limited, cancelled, or materially affected in any other manner, **CONSULTANT** shall provide written notice to **CITY** at **CONSULTANT**'s earliest possible opportunity and in no case later than ten (10) working days after **CONSULTANT** is notified of the change in coverage.

Additional Insured; Primary Insurance. **CITY** and its officers, employees, agents, and authorized volunteers shall be covered as additional insureds on the Commercial and Automobile Liability Policies with respect to each of the following: liability arising out of activities performed by or on behalf of **CONSULTANT**, including the insured's general supervision of **CONSULTANT**; products and completed operations of **CONSULTANT**, as applicable; premises owned, occupied, or used by **CONSULTANT**; and automobiles owned, leased, or used by the **CONSULTANT** in the course of providing services pursuant to this **AGREEMENT**. The coverage shall contain no special limitations on the scope of protection afforded to **CITY** or its officers, employees, agents, or authorized volunteers.

A certified endorsement must be attached to the Commercial General and Automobile Liability policies stating that coverage is primary insurance with respect to the **CITY** and its officers, officials, employees and volunteers, and that no insurance or self-insurance maintained by the **CITY** shall be called upon to contribute to a loss under the coverage.

Deductibles and Self-insured Retentions. **CONSULTANT** shall disclose to and obtain the approval of **CITY** for the self-insured retentions and deductibles before beginning any of the services or work called for by any term of this **AGREEMENT**.

Variation. **CITY**'s Risk Manager, or designee may approve in writing a variation in the foregoing insurance requirements, upon a determination that the coverage, scope, limits, and forms of such insurance are either not commercially available, or that the **CITY**'s interests are

otherwise fully protected.

Remedies. In addition to any other remedies **CITY** may have if **CONSULTANT** fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, **CITY** may, at its sole option, exercise any of the following remedies, which are alternatives to other remedies **CITY** may have and are not the exclusive remedy for **CONSULTANT**'s breach:

- Order **CONSULTANT** to stop work under this **AGREEMENT** or withhold any payment that becomes due to **CONSULTANT** hereunder, or both stop work and withhold any payment, until **CONSULTANT** demonstrates compliance with the requirements hereof; and /or
- Terminate this **AGREEMENT**.

SECTION 12. INDEMNIFICATION.

(a) As regards claims arising from the performance of professional services, **CITY** and its respective elected and appointed boards, officials, officers, agents, employees and volunteers (individually and collectively, "INDEMNITEES") shall have no liability to **CONSULTANT** or any other person for, and **CONSULTANT** shall indemnify, and hold harmless INDEMNITEES from and against, any and all liabilities, claims, actions, causes of action, proceedings, suits, damages, judgments, liens, levies, costs and expenses of whatever nature, including reasonable attorneys' fees and disbursements (collectively "CLAIMS"), which INDEMNITEES may suffer or incur or to which INDEMNITEES may become subject by reason of or arising out of the negligent acts, errors or omissions of **CONSULTANT**, its agents, officers, directors, subcontractors or employees, committed in performing any of the services under this **AGREEMENT**.

(b) As regards all other claims, **CITY** and its respective elected and appointed boards, officials, officers, agents, employees and volunteers (individually and collectively, "INDEMNITEES") shall have no liability to **CONSULTANT** or any other person for, and **CONSULTANT** shall indemnify, defend, protect and hold harmless INDEMNITEES from and against, any and all liabilities, claims, actions, causes of action, proceedings, suits, damages, judgments, liens, levies, costs and expenses of whatever nature, including reasonable attorneys' fees and disbursements (collectively "CLAIMS"), which INDEMNITEES may suffer or incur or to which INDEMNITEES may become subject by reason of or arising out of any injury to or death of any person(s), damage to property, loss of use of property, economic loss or otherwise occurring as a result of or allegedly caused by the **CONSULTANT**'s performance of or failure to perform any services under this **AGREEMENT** or by the negligent or willful acts or omissions of **CONSULTANT**, its agents, officers, directors, subcontractors or employees, committed in performing any of the services under this **AGREEMENT**.

(c) If any action or proceeding is brought against INDEMNITEES by reason of any of the matters against which **CONSULTANT** has agreed to indemnify INDEMNITEES as provided in Paragraph "(b)" above, **CONSULTANT**, upon notice from **CITY**, shall defend

INDEMNITEES at **CONSULTANT's** expense by counsel acceptable to **CITY**, such acceptance not to be unreasonably withheld. INDEMNITEES need not have first paid for any of the matters to which INDEMNITEES are entitled to indemnification in order to be so indemnified. The insurance required to be maintained by **CONSULTANT** under Section 11 shall ensure **CONSULTANT's** obligations under this section, but the limits of such insurance shall not limit the liability of **CONSULTANT** hereunder. The provisions of this section shall survive the expiration or earlier termination of this **AGREEMENT**.

(d) The provisions of this section do not apply to **CLAIMS** occurring as a result of the **CITY's** negligence or willful acts or omissions.

SECTION 13. ASSIGNMENT.

The expertise and experience of **CONSULTANT** are material considerations for this **AGREEMENT**. **CITY** has an interest in the qualifications of and capability of the persons and entities who will fulfill the duties and obligations imposed upon **CONSULTANT** under this **AGREEMENT**. In recognition of that interest, **CONSULTANT** shall not assign or transfer this **AGREEMENT** or any portion of this **AGREEMENT** or the performance of any of **CONSULTANT's** duties or obligations under this **AGREEMENT** without the prior written consent of the **CITY** Council. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this **AGREEMENT** entitling **CITY** to any and all remedies at law or in equity, including summary termination of this **AGREEMENT**.

SECTION 14. TERMINATION OF AGREEMENT.

(a) **CITY** may terminate this **AGREEMENT**, with or without cause, at any time by giving thirty (30) days written notice of termination to **CONSULTANT**. In the event such notice is given, **CONSULTANT** shall cease immediately all work in progress.

(b) **CONSULTANT** may terminate this **AGREEMENT** at any time upon thirty (30) days written notice of termination to **CITY**.

(c) If either **CONSULTANT** or **CITY** fails to perform any material obligation under this **AGREEMENT**, then, in addition to any other remedies, either **CONSULTANT**, or **CITY** may terminate this **AGREEMENT** immediately upon written notice.

(d) Upon termination of this **AGREEMENT** by either **CONSULTANT** or **CITY**, all property belonging exclusively to **CITY** which is in **CONSULTANT's** possession shall be returned to **CITY**. **CONSULTANT** shall furnish to **CITY** a final invoice for work performed and expenses incurred by **CONSULTANT**, prepared as set forth in SECTION 3 of this **AGREEMENT**. This final invoice shall be reviewed and paid in the same manner as set forth in SECTION 3 of this **AGREEMENT**.

SECTION 15. DEFAULT.

In the event that **CONSULTANT** is in default under the terms of this **AGREEMENT**,

the **CITY** shall not have any obligation or duty to continue compensating **CONSULTANT** for any work performed after the date of default and may terminate this **AGREEMENT** immediately by written notice to the **CONSULTANT**.

SECTION 16. COOPERATION BY CITY.

All public information, data, reports, records, and maps as are existing and available to **CITY** as public records, and which are necessary for carrying out the work as outlined in **SECTION 2 "SCOPE OF SERVICES"** shall be furnished to **CONSULTANT** in every reasonable way to facilitate, without undue delay, the work to be performed under this **AGREEMENT**.

SECTION 17. NOTICES.

All notices required or permitted to be given under this **AGREEMENT** shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To:
Adriana Figueroa, Public Works Director
City of Paramount
16400 Colorado Avenue
Paramount, CA 90723

To:
Andrew A. Nickerson, Vice President/Principal-in-Charge
PSOMAS
555 South Flower Street
Suite 4300
Los Angeles, CA 90071

Notice shall be deemed effective on the date personally delivered or transmitted by facsimile or, if mailed, three (3) days after deposit of the same in the custody of the United States Postal Service.

SECTION 18. AUTHORITY TO EXECUTE.

The person or persons executing this **AGREEMENT** on behalf of **CONSULTANT** represents and warrants that he/she/they has/have the authority to so execute this **AGREEMENT** and to bind **CONSULTANT** to the performance of its obligations hereunder.

The City Council has authorized the undersigned to execute this **AGREEMENT**.

SECTION 19. BINDING EFFECT.

This **AGREEMENT** shall be binding upon the heirs, executors, administrators,

successors and assigns of the parties.

SECTION 20. MODIFICATION OF AGREEMENT.

No amendment to or modification of this **AGREEMENT** shall be valid unless made in writing and approved by the **CONSULTANT** and by the **CITY** Council. The parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.

SECTION 21. WAIVER.

Waiver by any party to this **AGREEMENT** of any term, condition, or covenant of this **AGREEMENT** shall not constitute a waiver of any other term, condition, or covenant. Waiver by any party of any breach of the provisions of this **AGREEMENT** shall not constitute a waiver of any other provision, nor a waiver of any subsequent breach or violation of any provision of this **AGREEMENT**. Acceptance by **CITY** of any work or services by **CONSULTANT** shall not constitute a waiver of any of the provisions of this **AGREEMENT**.

SECTION 22. LAW TO GOVERN; VENUE.

This **AGREEMENT** shall be interpreted, construed and governed according to the laws of the State of California. In the event of litigation between the parties, venue in state trial courts shall lie exclusively in the County of Los Angeles.

SECTION 23. ATTORNEYS FEES, COSTS AND EXPENSES.

In the event litigation or other proceeding is required to enforce or interpret any provision of this **AGREEMENT**, the prevailing party in such litigation or other proceeding shall be entitled to an award of reasonable attorney's fees, costs and expenses, in addition to any other relief to which it may be entitled.

SECTION 24. ENTIRE AGREEMENT.

This **AGREEMENT** is the entire, complete, final and exclusive expression of the parties with respect to the matters addressed therein and supersedes all other **AGREEMENTS** or understandings, whether oral or written, or entered into between **CONSULTANT** and **CITY** prior to the execution of this **AGREEMENT**. No statements, representations or other **AGREEMENTS**, whether oral or written, made by any party which are not embodied herein shall be valid and binding. No amendment to this **AGREEMENT** shall be valid and binding unless in writing duly executed by the parties or their authorized representatives.

SECTION 25. SEVERABILITY.

If any term, condition or covenant of this **AGREEMENT** is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this **AGREEMENT** shall not be affected thereby and the **AGREEMENT** shall be

read and construed without the invalid, void or unenforceable provision(s).

SECTION 26. FEDERAL REQUIREMENTS.

Conflict of Interest. No employee, officer or agent of the sub-recipient shall participate in selection, or in the award or administration of this **AGREEMENT** supported by Federal funds if a conflict of interest, real or apparent, would be involved.

Equal Employment Opportunity. During the performance of this **AGREEMENT**, the **CONSULTANT** agrees as follows:

(a) The **CONSULTANT** will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The **CONSULTANT** will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The **CONSULTANT** agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

(b) The **CONSULTANT** will, in all solicitations or advertisements for employees placed by or on behalf of the **CONSULTANT**, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.

(c) The **CONSULTANT** will send to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding, a notice to be provided, advising the said labor union or workers' representative of the **CONSULTANT**'s commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(d) The **CONSULTANT** will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(e) The **CONSULTANT** will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his/her books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(f) In the event of the **CONSULTANT**'s noncompliance with the nondiscrimination clause of this **AGREEMENT** or with any of the said rules, regulations, or orders, this **AGREEMENT** may be canceled, terminated, or suspended in whole, or in part, and the **CONSULTANT** may be declared ineligible for further government contracts or federally assisted design contracts in accordance with procedures authorized in Executive Order 11246 of

September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(g) The **CONSULTANT** will include the provisions of Paragraph (a) through (g) in every subcontract or purchase order unless exempted by rule, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The **CONSULTANT** will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance. Provided, however, that in the event a **CONSULTANT** becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the **CONSULTANT** may request the United States to enter into such litigation to protect the interests of the United States.

Civil Rights Act. Under Title VI of the Civil Rights Act of 1964, no person shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

Section 109 of the Housing and Community Development Act of 1974. No person in the United States on the grounds of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available under this title.

Age Discrimination Act of 1975. No person in the United States shall, on the basis of age, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

Anti-Lobbying Certification. No federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with awarding any Federal contract, the cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

If any funds other than federal appropriated funds have been paid or will be paid to any person influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with awarding any Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying" in accordance with its instructions.

CONSULTANT agrees to abide by all applicable federal laws and regulations applicable to projects involving Federal funding.

IN WITNESS WHEREOF, the parties hereto have caused this **AGREEMENT** to be executed the day and year first above written.

CITY OF PARAMOUNT:

CONSULTANT:

BY: _____
Tom Hansen, Mayor

BY: _____
Andrew A. Nickerson, Vice President

ATTEST:

Heidi Luce, City Clerk

APPROVED AS TO FORM:

John E. Cavanaugh, City Attorney

MARCH 17, 2020

PROPOSED PROGRAM PARTNER AGREEMENT FOR YOUTH SPORTS LEAGUES

MOTION IN ORDER:

RECOMMEND THAT THE CITY COUNCIL PROVIDE FEEDBACK AND DIRECTION REGARDING THE PROPOSED PROGRAM PARTNER AGREEMENT FOR YOUTH SPORTS LEAGUES OPERATING IN THE CITY OF PARAMOUNT AND REGARDING THE FUNDING TRANSITION FROM A SUBSIDY TO A YOUTH SPORTS SCHOLARSHIP PROGRAM AS OUTLINED IN THIS REPORT.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: David Johnson, Community Services & Recreation Director
Date: March 17, 2020

Subject: PROPOSED PROGRAM PARTNER AGREEMENT FOR YOUTH SPORTS LEAGUES

BACKGROUND

The City of Paramount permits the use of its various park athletic field space, along with permitted use of various Paramount Unified School District athletic field space, to a number of independent youth sports leagues (“Leagues”). The City does this to provide multiple athletic opportunities for our community members. The City provides field space and general maintenance at no cost to the Leagues. The City also allows the Leagues to use equipment, snacks shack facilities, meeting space, and office space when available. The current active Leagues are: Paramount Junior Athletic Association, Paramount Girls Softball, Paramount Youth Soccer Organization, Friday Night Lights, and West Coast Rebels Football.

The relationship between these groups and the City has developed over time and is based on department policies that have carried over from the many years of working with the Leagues. However, the only written policies for these Leagues are listed in the Community Organization Request for Monetary Support application and are as follows:

1. Organizations must be based in the City of Paramount or demonstrate, to the satisfaction of the City, the benefits and necessity of service provided to Paramount.
2. Organizations must demonstrate a minimum membership of 75% Paramount residents.
3. Organizations must provide the City with a copy of liability insurance which names the City of Paramount as “additionally insured.” At a minimum, the liability insurance shall be for \$1,000,000.
4. Organizations must submit a typed copy of its membership roster including member names and addresses.
5. Organizations must have a governing board and submit a typed copy of its board roster including names, addresses, and phone numbers.
6. Organizations must provide an Annual Budget
7. Organizations must provide an Annual Financial Statement of the last completed fiscal year. Organizations must account for all funds received. The City reserves

the right to conduct an independent audit of organizations receiving funds from the City.

8. Organizations must show proof of non-profit, tax-exempt status. Such documentation shall be in the form of a Determination Letter issued by the IRS. Organizations not classified as non-profit, tax-exempt are subject to review by the City.

This lack of written guidelines and policies has led to communication and application issues. To clarify the partnership between the City and these Leagues, we are proposing a Program Partner Agreement which identifies the relationship between the City and the Leagues and clearly identifies the responsibilities of each party to ensure the safe and fair conduct of these Leagues in a restricted environment of field availability.

Attached is a proposed Program Partner Agreement. The following are highlights of the agreement.

LOCAL NON-PROFIT ORGANIZATIONS

The agreement identifies what a local non-profit organization is and that each Program Partner must be a 501(c)(3) non-profit. This provides Program Partners with special rules and fees associated with their use of City space. The Program Partner's 501(c)(3) must be recognized by the Internal Revenue Service and have filed for incorporation and be recognized to be in good standing with the California Secretary of State. Program Partners must abide by the rules and requirements of their 501(c)(3) designation and keep current and provide the City with on-going proof of their 501(c)(3) status.

PROGRAM PARTNERS

Under the proposed Program Partner Agreement, the Program Partner designation identifies the Leagues as important elements in the City's operation of youth sports opportunities that provides certain privileges and responsibilities for both parties in the relationship. To be recognized as a Program Partner, the independent youth league must provide a service that is within the responsibilities and financial ability of the Community Services & Recreation Department.

Volunteers - The service provided by these Program Partners must be provided by non-paid volunteers that serve as league administrators, coaches, instructors, etc. Each Program Partner is responsible for ensuring background checks are required for all volunteers with direct contact with minors and evidence of such provided to the City.

By-Laws - Each Program Partner must have an approved set of by-laws that defines the role and functions of the organization and their executive board of directors. All meetings of the group must be made available in advance to the City to allow attendance by City staff; and all meeting minutes and member notices must be provided to City staff.

Initial Program Partner Status - Initially, each League will be made a "Provisional Program Partner" for the first year after which staff will return to the Parks & Recreation Commission with a review of the Program Partner's initial year providing services and operations for their league under the agreement. If the Parks & Recreation Commission determines there are significant issues with the League operating under the agreement, the Parks & Recreation Commission can extend the Provisional Program Partner status for a second year to allow issues to be resolved. However, if after 2 years, the Provisional Program Partner has not rectified the issues to the satisfaction of the Parks & Recreation Commission, the Commission may, at its discretion, suspend or revoke the organization's status and privileges as a Provisional Program Partner. Additionally, for the immediate protection of the City and/or its facilities, the Director may also suspend an organization's privileges until a review by the Parks & Recreation Commission can be held.

BENEFITS OF PROGRAM PARTNER RECOGNITION

The Leagues that achieve Program Partner status have multiple benefits that support the successful operation of their leagues, including:

1. Priority reservation of facilities.
2. Fields provided at no charge as long as residency requirements and Program Partner status are maintained.
3. Use of facilities.
4. Assignment of a City staff liaison as a primary point of contact.
5. Additional City staff resources for special events.
6. Advertisement space or recognition within the City's marketing and communications.
7. Waiver of all facility use fees for qualified activities.
8. Use of the City name, identity or logo, with City approval.

CITY'S RESPONSIBILITIES

Under the Program Partner Agreement, the City would assume the responsibility to:

1. Maintain the roads, parking lot and entrance to the facilities.
2. Reasonably maintain the restrooms, landscaping and park facilities.
3. Provide reasonable trash collection services and furnish refuse containers.

4. Provide a working irrigation system for all turf areas.
5. Maintain and provide reasonable repair for the infields, turf and fences surrounding the fields related to normal wear and tear.
6. Provide reasonable weed control spraying upon reasonable request.
7. Remove graffiti from facilities in a timely manner.
8. Provide office space, if available, for use in operation of their programs.
9. Provide a snack bar facility, if available, for use in operation of their programs.
10. Provide advertisement space in publication of the City platforms for Program Partner's primary season.

PERMITTEE'S RESPONSIBILITIES

Under the Program Partner Agreement, the Program Partner would accept the following responsibilities:

1. Document a minimum of 75% residency participation rate among youth participants in each separate season offered by the Program Partner.
2. Will not, in any way, sublease the fields to another group.
3. Understand that field use permits for PUSD fields are subject to the availability of the fields based on PUSD programming and other uses.
4. Understand that field use permits are subject to review based on the number of players participating in the League and field use may be reduced or consolidated based on the number of players participating.
5. Fees charged by the Program Partner for its youth sports leagues/seasons are the sole responsibility of the Program Partner and cannot include any cost or charge for use of field space.
6. Fundraising by the Program Partner must be conducted by the Program Partner under direction of its Board of Directors and cannot be conducted individually by any team operating as part of the Program Partner's organization without the Program Partner's approval.
7. Any request to conduct fundraising at any permitted field space by the Program Partner must be submitted to the City 30 days in advance for review.
8. Must have in place an approved set of by-laws governing their operation.
9. Operate a recreation league as defined as a youth sports league open to all abilities and with equal access and opportunity to play.
10. Field access for competitive seasons may be subject to a reduction to provide for field maintenance and field resting.
11. Field closures will automatically occur during periods of rain and/or lightning.

12. All fields will be shut down and no permits will be issued for the following periods: PUSD Thanksgiving break; PUSD Christmas holiday break; and during any field seeding/renovation work.
13. Repair and maintain equipment owned by Program Partner.
14. Provide regular inspections of facilities prior to use to ensure that the facilities are safe and ready for use and notify the City of any safety hazards.
15. Work closely with the City to prevent damage to the facilities due to inappropriate use and vandalism.
16. Participate as requested in City sponsored events and activities.
17. Provide all coaches, scorekeepers and officials as needed for league play
18. Comply with all State and Federal laws related to any paid contractors used by Program Partner.
19. Purchase all program supplies necessary for operation of the Program Partner's programs including uniforms, game balls, and awards.
20. Leave facilities clean and ready after each use.
21. Place all trash in appropriate receptacles as provided by the City.
22. May not conduct or allow political activities on a permitted park property or facility under any use by the Program Partner.
23. Ensure that all volunteers have City issued identification cards for each season.
24. No compensation for services shall be paid to either the City or the Program Partner as part of this Agreement.
25. Understand that the City shall not be required to make any alterations or improvements to the facilities, or any adjacent improvements as a result of this Agreement
26. Shall not make any such alterations or improvements without the advance written permission of the City.
27. Shall not place or maintain any sign, emblem, or other advertising matter of any kind in or about the premises or equipment under its control without the advance written permission of the City.
28. Prior to Program Partner's first practices, team rosters of each team must be submitted and verified by the City. Facility access will be denied until requirement is met.
29. Prior to Program Partner's first league or tournament games, official game schedules must be submitted to the City. Facility access will be denied until requirement is met.

OPERATING AND FINANCIAL REVIEW

Each year, the Community Services & Recreation Department will meet with each Program Partner to review the programs offered by each Program Partner and the facilities used to support their program. From these meetings, any necessary revisions

or updates to the Program Partner Agreement can be suggested and, if upon mutual agreement of both parties, be brought to the Parks and Recreation Commission for review and recommended approval by the City Council.

As part of this agreement, each Program Partner agrees to maintain full and accurate records of their program registration and finances. The Program Partner is required to submit by January 15th of each year a financial report of the previous calendar year's operations. This information will be submitted to a third-party financial auditor for review and will be conducted at City expense. Also on January 15th of each year, the Program Partner is required to submit a report outlining their activities and services for the past calendar year. This report will include participation statistics, total cost of operations and revenues received, and proof of compliance with their 501(c)(3) status. This annual report shall be reviewed by the Parks & Recreation Commission and the City Council, and shall be used by the Director of Community Services & Recreation as part of the annual review of this Agreement in order to determine Permittee's compliance with the terms of the Agreement.

TERMINATION OF AGREEMENT

This Agreement will become effective July 1, 2020 and will remain in effect for a period of three (3) years. The Agreement can be extended by the Community Services & Recreation Director as long as the Program Partner maintains good standing with their status as a Program Partner. Additionally, the following Termination and Suspension clauses are part of the Agreement:

Termination At-Will - Either the Community Services & Recreation Director or the Program Partner may terminate this Agreement, with or without cause, by giving the other party sixty (60) days written notice of such termination and the effective date thereof.

Termination for Cause - In the event that Program Partner does not meet the obligations of this Agreement and does not correct such failure within a period of ten (10) days after receipt of notice from City specifying such failure, the Community Services & Recreation Director may terminate this Agreement with thirty (30) days written notice.

Suspension - In the event that the Community Services & Recreation Director, in his/her sole discretion, believes that the activities of the Program Partner or any failure of Program Partner to enforce any or all aspects of this Agreement or that specific safety standards may create an unsafe or detrimental situation for the public, participants, the City or its facilities, the Community Services & Recreation Director may immediately suspend all activities and place this Agreement in "suspension" until such time as the cause for suspension may be reviewed by the Parks Recreation Commission or by the City Council or until such time as the situation is corrected to the satisfaction of the Community Services & Recreation Director.

YOUTH LEAGUE SUBSIDY

With the implementation of the proposed Program Partner Agreement, it is also the appropriate time to evaluate the annual lump sum cash funding of our Leagues. As identified in the proposed Program Partner Agreement (Exhibit A), we are proposing a significant change to this direct funding mechanism that will continue to support our community in a manner we believe will be most beneficial to our lowest income residents.

The City of Paramount is unique in its support of our Leagues. While we provide in-kind support such as free facility use, facility support, advertisement space, multiple seasons for each League, we also provide a lump sum amount of monetary support each year. While there are cities that provide in-kind support to their Leagues, the City of Paramount remains the only city in our local area that provides a lump sum cash subsidy to their Leagues. In fact, the City of Lynwood was the last other city in our region to provide this lump sum cash subsidy and it ended it in 2009 during the Great Recession, with little or no impact on the continued operation of their Leagues. The origin of the Paramount lump sum cash subsidy was to help the Leagues keep their overall cost down for all participants through the subsidized purchase of equipment and uniforms.

We are proposing a change to the current method of providing the Leagues with monetary support. The Leagues need to identify the actual cost of operating their programs and develop a per participant cost. We are aware that there are residents who cannot afford to play in these leagues if the cost is too high, especially if they have multiple children. Our proposal is to use the funding provided each year in the City budget approved by the City Council (\$30,000 in FY 2020) and develop a scholarship program that would be administered directly by the City to subsidize only those families who actually require financial assistance. This would apply the funds directly to support needy families and require that the Leagues operate more efficiently with their own funds without the City's cash subsidy. The transition to this new funding mechanism would be phased in with status quo funding available this current season. Then, beginning with the 2021 season, 50% of funding would continue to be provided to the League and the other 50% would fund the scholarship program. Finally, in 2022, all League funding would convert to the proposed scholarship program.

This item was taken to the Parks and Recreation Commission at their February 22, 2020 meeting and they recommended approval.

RECOMMENDED ACTION

It is recommended that the City Council provide feedback and direction regarding the proposed Program Partner Agreement for youth sports leagues operating in the City of Paramount and regarding the funding transition from a subsidy to a youth sports scholarship program as outlined in this report.

CITY OF PARAMOUNT
AGREEMENT OF "PROGRAM PARTNERSHIP" PRIVILEGES FOR (INSERT YOUTH
SPORTS LEAGUE NAME)

This Agreement is made and entered into as of _____(month) _____(day), _____(year), by and between the City of Paramount (hereinafter referred to as the "City"), and INSERT YOUTH SPORTS LEAGUE NAME (hereinafter referred to as the "Permittee") as a Program Partner with the City of Paramount.

The Paramount City Council encourages the Community Services & Recreation Department ("Department") to support and cooperate with local non-profit organizations where the efforts or activities of the organization either support the efforts of the Department or provide additional services to the community that are within the scope of responsibility of the Department. Because such support is limited and may involve the use of public resources to support the goals or activities of a third party organization, the following policies are established to ensure that such resources are properly utilized.

The City and the Permittee agree as follows:

RECITALS

- A. The City owns or has operating rights to certain athletic or recreational facilities which are within the jurisdiction of the City of Paramount and under the responsibility of the Community Services & Recreation Department.
- B. The City desires that these facilities be fully utilized to the benefit of the community and in support of the important services provided by local non-profit organizations.
- C. The City is not contracting with the Permittee but allowing City facilities to be used for the benefit of the community by an independent youth sports organization.
- D. The Permittee wishes to use various youth sports facilities that are available and under the jurisdiction and responsibility of the City to offer public sports programs.
- E. Permittee warrants to the City that it has the qualifications, experience, and expertise to provide both program operation and sports field preparation of the facilities indicated under this Agreement and that it is aware of and prepared to abide by the requirements of this Agreement.
- F. The City and the Permittee desire to establish an Agreement to clarify both the benefits and responsibilities of each party within this relationship.

NOW, THEREFORE, the City and the Permittee agree as follows:

1. DESIGNATED REPRESENTATIVE(S)

- A. Permittee's President or his/her designee, shall be the designated Permittee Representative, and shall be responsible for negotiations, contractual matters, correspondence and coordination with the City.
- B. The Director of Community Services & Recreation ("Director"), or his/her designee, for the purposes of this Agreement is the agent for the City; whenever approval or authorization is required, Permittee understands that the Director, or his/her designee, has the authority to provide that approval or authorization.

2. LOCAL NON-PROFIT ORGANIZATIONS – Certain Department policies, as well as the facility use permit fee schedules, provide special rules and fees for "Local Non-Profit Organizations." The following defines which organizations may be recognized as a Local Non-Profit Organization.

- A. **501(c)(3) Recognized** – Organizations that meet the following criteria may be recognized as Local Non-Profit Organization.
 - i. The organization must be recognized by the Internal Revenue Service as a qualifying 501(c)(3) non-profit organization and abide by the requirements of their 501(c)(3) designation. The Permittee must maintain and provide active documentation of such to the Director or his/her designee.
 - ii. The organization must have filed for incorporation and be recognized as an entity in good standing by the California Secretary of State.
 - iii. The organization must have insurance coverage in an amount as may be set by the Director and must be able to provide a certificate of insurance naming the City as an additional insured, and/or a letter of indemnification as determined by the Director.

3. PARTNER ORGANIZATIONS – Program Partnerships represent a special relationship between a Local Non-Profit Organization and the City and Department. This relationship normally represents sponsorship of a specific program or of the programs provided by a particular Local Non-Profit Organization. These relationships may be directed by City Council action, or may be requested by the Director with the approval of the Parks & Recreation Commission.

A. Requirements to be recognized as a Program Partner include:

- i. The program or programs offered by the Permittee must relate reasonably to the scope of services provided by the Department, taking into account competing company demands and facility limitations.
- ii. Resources required to meet the City's obligation must be within the Department's existing budget and available resources.

- iii. The Permittee must be recognized as an independent youth sports league that is a registered non-profit 501(c)(3) organization and part of a larger parent youth sports organization.
- iv. Program leadership and participants **MUST** be non-paid and volunteer-based (i.e. coaches, administrators, teachers, instructors, counselors, etc.).
- v. Volunteers and staff having direct contact with minors shall have an organizational requirement and process to background check their volunteers and provide evidence of volunteer background clearance to the Department.
- vi. The Permittee must have an executive board of directors made up of a least five (5) members, and provide contact information for each board member to the City. This requirement must exist and be in accordance with the Permittee's by-laws.
- vii. A City appointed staff member must be allowed to attend all general membership meetings, special meetings and board meetings. The Department shall be notified in advance of all scheduled meetings and receive a copy of all meeting minutes and member notices.
- viii. Financial reports will be provided to the Parks & Recreation Commission on a reoccurring annual date established by the Parks & Recreation Commission, as well as other requested documentation of operating practices and activities as requested. Frequency of reporting may be adjusted as requested by the Parks and Recreation Commission or the Director
- ix. The organization must submit annually to the Director a copy of its Annual Information Return as may be filed with the IRS.
- x. A copy of the organization's current by-laws must be kept on file with the Department and the organization must be in good standing with the California Secretary of State. All changes and revisions to the Permittee's by-laws must be documented by board action and such evidence and updated by-laws provided to the Department in a timely manner.
- xi. The organization must have a clause in its by-laws which establishes the disposition of the organization's assets upon dissolution of the organization.
- xii. An organization that desires Program Partner status must present its qualifications to the Parks & Recreation Commission along with a description of the programs that the organization will be operating, the benefits these programs provide, and the nature of the facilities or support that the programs will require from the Department. If approved, the organization must operate successfully for at least one year as a "provisional program partner" under this Agreement. After completion of at least one year as a provisional

- program partner with no issues as they relate to this Agreement, the organization may return to the Commission for acceptance as a Program Partner. If the Permittee remains as a provisional program partner for 2 years, the Parks & Recreation Commission may determine that Program Partner status is not attainable and the Permittee's status can be revoked.
- xiii. Program Partners that have failed to fulfill their obligations under their Program Partner agreement will have their status reviewed annually by the Parks & Recreation Commission. The Commission may, at its discretion, suspend or revoke the organization's status. For the protection of the City or its facilities, the Director may suspend an organization's privileges until a review by the Parks and Recreation Commission can be held.

B. Benefits of Recognition as a Program Partner:

- i. Priority reservation of facilities as part of the Department's planning process.
- ii. Use of facilities for storage of equipment and supplies, meetings and other ancillary activities related to program operation as approved by the Director, based on need and availability.
- iii. Assignment of a staff liaison as a primary point of contact. Liaisons may attend organizational meetings to facilitate communications between the Department and Program Partner.
- iv. Additional staff resources for special events as approved by the Director.
- v. Advertisement space or recognition within the Department marketing materials, City social media platforms, City website, and other City platforms and publications as may be approved by the Director. The City reserves all rights to control, edit, revise, and remove any listing placed on its platforms without notice to the Program Partner.
- vi. Waiver of all facility use fees for qualified activities as approved by the Director, unless otherwise previously directed by the City Council.

C. Other Permittee Requirements as listed in Exhibit A

4. USE OF CITY NAME, IDENTITY OR LOGOS IN ADVERTISEMENT OR PROMOTIONS

- A.** Use of the City name, identity or logo in relation to any activity held at City facilities or supported by the Department through any facility use, flyer, notification, social media marketing, fee waiver, discount or other support, must be approved by the Director.

- B. Program Partners or other organizations, programs or activities which may receive support through fee waiver, fee reduction, sponsorship or partnership may be required to provide appropriate recognition on promotional materials as determined by the Director.

5. POLITICAL ACTIVITIES

- A. Political activities may not be conducted or allowed by the Program Partner with Program Partner equipment, under the banner of the Program Partner, or on a permitted park property or facility under any use by the Program Partner, unless as directed by the Director.
- B. Organizations which receive fee waivers or reduced fees may not associate political activities with the programs or activities for which they receive such waiver or reduced fees.

- 6. **CITY IDENTIFICATION CARDS:** The Permittee shall be responsible that all volunteers, as determined by the Department, have City issued identification cards for each of the Permittee's seasons. All volunteer coaches are required to have City identification cards when participating with the Permittee's facility use. Failure to carry City identification card or misuse of card (illegally using or allowing facility space to be used illegally) will result in suspension of facility access. All volunteer coaches' cards must be issued and in place before field access is provided and will expire at the end of each season.

- 7. **FACILITY USE:** Permittee shall have access and exclusive or semi-exclusive use of certain park facilities during those days and times as scheduled with the City. Permittee shall, except as otherwise directed, use the existing Facility Reservation process as currently in use by the Community Services & Recreation Department. Permittee is only allowed access and exclusive or semi-exclusive use of those facilities which are properly and specifically reserved. Ancillary facilities such as restrooms and parking, if not their reserved, may be used by the Permittee on a non-exclusive basis in support of their reserved use. Permittee must abide by all park rules, policies and ordinances during all periods of use whether exclusive. Semi-exclusive or non-exclusive.

- 8. **PRIORITY OF USE:** City shall allow Permittee to have exclusive or semi-exclusive use of the facilities during times and dates as scheduled in advance in a manner to be determined by the Director. The City shall have first priority for use of the facilities for its own uses. The Permittee shall be provided priority of use by allowing Permittee to schedule its events up to one year in advance and prior to commencement of reservation by other groups and the general public. Reservations or changes to existing reservations which are made less than six months in advance may be subject to prior reservations by other groups or individuals. Nothing in this section shall be interpreted to mean that the Director must cancel or alter an existing

reservation from another group or individual to accommodate a late request for facilities by Permittee. Such decisions are strictly at the discretion of the Director.

- 9. COMPENSATION FOR SERVICES:** No compensation for services shall be paid to either the City or the Permittee as part of this Agreement unless first approved by the Director of Community Services & Recreation or his/her designee or requested of the City Council or established policy. Both parties shall remain independently responsible for all costs associated with the completion and fulfillment of their responsibilities.
- 10. TERM OF AGREEMENT:** This Agreement will become effective April 1, 2020 and will remain in effect for a period of three (3) years from said date unless otherwise expressly extended and agreed to by both parties in writing or terminated by either party as provided herein. Extension of this Agreement shall be made by signature of the Director as long as the Permittee continues to maintain in good standing their status as a Program Partner. Prior to issuing a letter of extension, the Director shall provide a report to the Parks & Recreation Commission for their review and comment on the Permittee's activities over the prior term.
- A. Termination At-Will:** Either the Director or the Permittee may terminate this Agreement, with or without cause, by giving the other party sixty (60) days written notice of such termination and the effective date thereof.
- B. Termination for Cause:** In the event that Permittee fails to fulfill their obligations under the terms of this Agreement and does not correct such failure within a period of ten (10) days after receipt of notice from City specifying such failure, City may terminate this Agreement with thirty (30) days written notice.
- C. Suspension:** In the event that the Director, in his/her sole discretion, believes that the activities of Permittee or any failure of Permittee to enforce this Agreement or any rule, policy, ordinance or law or failure to follow specific safety standards may create an unsafe or detrimental situation for the public, Permittee's participants, the City or its facilities, the Director may immediately suspend all activities and place this Agreement in "suspension" until such time as the cause for suspension may be reviewed by the Parks Recreation Commission or by the City Council or until such time as the situation is corrected to the satisfaction of the Director.
- D. Abandonment of equipment:** Any equipment left in the possession of the City after thirty (30) days past the termination of this Agreement will become the property of the City.
- E. Annual review of Agreement and amendments:** At least once annually, the parties of this Agreement shall meet to review the condition of the facility and the programs being offered to ensure that the intent of the Agreement is being met and that the services provided for by the Agreement are of a significant benefit to

the community. As a result of such a review or at any other time as appropriate, upon the mutual agreement of both parties, the terms of this Agreement may be amended. Such amendments shall be agreed upon and signed both parties and will become part of this Agreement following review by the Parks and Recreation Commission and approval by the City Council.

11. PROGRAM PARTNER STATUS REQUIRED. This Agreement is based, in part, on the Permittee's existing status as a Program Partner with the City of Paramount. During the term of this Agreement, Permittee must maintain its status in good standing with the City and abide by the terms and requirements of such status as designated in the City of Paramount. Such terms are hereby incorporated into this Agreement by reference.

12. CITY'S RESPONSIBILITIES:

- A. Maintain the roads, parking lot and entrance to Paramount parks that provide reasonable access to and from the facility.
- B. Reasonably maintain the restrooms, landscaping and other park facilities surrounding the facilities.
- C. Provide reasonable trash collection services and furnish refuse containers at the facilities.
- D. Provide a working irrigation system for all turf areas.
- E. Maintain and provide reasonable repair for the infields, turf and fences surrounding the fields related to normal wear and tear, and damage unrelated to the Permittee's use of the facilities.
- F. Provide reasonable weed control spraying upon reasonable request.
- G. Remove graffiti from facilities in a timely manner.
- H. The City may provide Permittee with office space, if available, for use in operation of their programs at locations, days, and times specified by the Director. The specific contents and use of this space shall be the sole responsibility of Permittee. Failure to responsibly use this space or when use of this space is in violation of the usage and dates/times provided for by the Department, the use of such space will be revoked.
- I. The City may provide Permittee with a snack bar facility, if available, for use in operation of their programs. Failure to maintain the cleanliness of the snack bar facility and to comply with L.A. County Health Department regulations shall be

reason to revoke its use by the City. The City reserves the right to inspect the snack bar facility at any time.

- J. The City shall provide advertisement space in publication of the City platforms for Permittee's primary season.

13. PERMITTEE'S RESPONSIBILITIES:

- A. Repair and maintain equipment owned by Permittee.
- B. Provide regular inspections of facilities prior to use to ensure that the facilities are safe and ready for use. Notify the City of any safety hazards immediately or needed repairs within a reasonable time and take appropriate steps to secure unsafe areas up to and including cancellation of events or activities until unsafe conditions may be corrected.
- C. Work closely with the City to prevent damage to the facilities due to inappropriate use and vandalism.
- D. Participate as requested in City sponsored events and activities in order to promote Permittee's activities, activities of the City, and to promote those priorities and initiatives which Permittee and the City share.
- E. Provide all coaches, scorekeepers and officials as needed.
- F. Comply with all State and Federal laws related to any paid contractors used by Permittee.
- G. Purchase all program supplies necessary for operation of the Permittee's programs including uniforms, game balls, and awards.
- H. Leave facilities clean and ready after each use.
- I. Place all trash in appropriate receptacles as provided by the City.
- J. Avoid use of athletic facilities during periods of rain and after rains, as specified by the Department.

14. ALTERATIONS AND IMPROVEMENTS: The City shall not be required to make any alterations or improvements to the facilities, or any adjacent improvements as a result of this Agreement. Permittee shall not make any such alterations or improvements without the advance written permission of the City. At the termination of this Agreement, the City may, at its discretion, require the Permittee to remove all equipment and improvements, whether approved by the City or not, and return the facility to its original condition

15. SIGNS: Permittee shall not place or maintain any sign, emblem, or other advertising matter of any kind in or about the premises or equipment under its control without the advance written permission of the City. City shall have the right to remove any unauthorized sign, emblem or other advertising matter.

16. GENERAL TERMS AND CONDITIONS:

A. Non-Assignability: The Permittee shall not assign or transfer any interest in this Agreement without the express prior written consent of the City.

B. Non-Discrimination: The Permittee shall not discriminate as to race, religion, creed, gender, color, national origin or sexual orientation in the performance of its services and duties pursuant to this Agreement, and will comply with all applicable laws, ordinances and codes of Federal, State, County, and City governments.

C. Insurance: Prior to the commencement of use of athletic facilities or park or facility space for event usage, the Permittee shall obtain from insurers list "A" or better in the Best's Insurance Guide and authorized to do business in the State of California insurance policies for not less than the following coverage and limits of insurance:

D. General liability insurance coverage in an amount not less than \$1,000,000.

E. Workers' compensation coverage as required by law and with employer's liability limits of at least \$1,000,000 per occurrence.

F. Comprehensive General Liability insurance as follows:

- i. The automobile and comprehensive general liability policies may be combined in a single policy, provided that such policy shall have a combined single limit of not less than \$1,000,000 for injuries arising out of one occurrence, and \$500,000 for property damages.
- ii. If the Permittee allows the participation of children under the age of eighteen years, a policy including coverage of a least \$500,000 per occurrence for liability or claims related to molestation.
- iii. An endorsement extending coverage to the City, its officers and employees as an additional insured, in the same manner as the named insured, as respects liability arising out of activities related to this Agreement.
- iv. A clause specifying that such insurances shall be primary insurance as respects the interest of the City, and any other insurance maintained by the

- City shall be considered excess coverage and not contributing insurance with the insurance required hereunder.
- v. A “Severability of Interest” clause stating that the insurance policy applies to each insured person as if each had a separate insurance.
 - vi. A provision or endorsement stating that such insurance, subject to all of its other terms and conditions, cover the operations of the Permittee pursuant to the terms of this Agreement.
 - vii. As a condition precedent to this Agreement, the Permittee shall maintain such insurance and shall provide to the City such subsequent certificates of insurance evidencing the continued maintenance of all required policies and endorsements through the term of this Agreement.
 - viii. The requirements as to the types and limits of insurance to be maintained by the Permittee are not intended to and shall not in any manner limit or qualify the Permittee’s liabilities and obligations under this Agreement.
 - ix. Any policy or policies of insurance that the Permittee elects to carry as insurance against loss or damages to its equipment and other personal property used in the performance of this Agreement shall include a provision waiving the insurer’s right of subrogation against the City.
 - x. All of the Permittee’s policies shall contain an endorsement providing that written notice shall be given to the City at least thirty (30) calendar days prior to cancellation of the policy for any reason.
 - xi. The Permittee shall require any and all subcontractors to provide comparable insurance unless specifically covered under Permittee’s policy.
 - xii. Cover all operations and activities of the Permittee pursuant to the terms of this Agreement.

G. Indemnification: Permittee agrees to hold harmless, indemnify and defend the City, its employees, agents and affiliates, for any and all loss or liability of any nature whatsoever arising out of or in any way connected with Permittee’s performance of this Agreement, including loss or liability caused by the City’s negligence, except loss or liability caused by the City’s sole willful conduct or active negligence.

H. Compliance with Applicable Law: The Permittee and the City shall comply with all applicable laws, ordinances and codes of the Federal, State, County and City governments.

- I. Legal Construction:** This Agreement is made and entered into the State of California and shall in all respects be interpreted, enforced and governed under the laws of the State of California.
- i. This Agreement shall be construed without regard to the identity of the persons who drafted its various provisions. Each and every provision of this Agreement shall be construed as though as each of the parties participated equally in the drafting of same, and any rule of construction that a document is to be construed against the drafting party shall not be applicable to this Agreement.
 - ii. The article and section, captions and heading herein have been inserted for convenience only, and shall not be considered or referred to in resolving questions of interpretation or construction.
- J. Waiver; Remedies Cumulative:** Failure by a party to insist upon the performance of any of the provisions of this Agreement by the other party, irrespective of the length of time for which such failure continues, shall not constitute a waiver of such party's right to demand compliance by such other party in the future. No waiver by a party of a default or breach of the other party shall be effective or binding upon such party unless made in writing by such party and no such waiver shall be implied from any omissions by a party to take any action with respect to such default or breach. No express written waiver of a specified default or breach shall affect any other default or breach, or cover any other period of time, other than any default or breach and/or period of time specified. All of the remedies permitted or available to a party under this Agreement, or at law or in equity, shall cumulative and alternative, and invocation of any such right or remedy shall constitute a waiver or election of remedies with respect to any other permitted or available right of remedy.
- K. Partial Invalidity:** If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.
- L. Entire Agreement:** This Agreement constitutes the whole Agreement between the City and the Permittee, and neither party has made any representations to the other except as expressly contained herein. Neither party, in executing or performing this Agreement, is relying upon any statement or information not contained in this Agreement. Any changes or modifications to this Agreement must be made in writing appropriately executed by both the City and the Permittee.
- M. Consultation with Attorney:** Permittee warrants and represents that it has consulted with an attorney or knowingly and voluntarily decided to forgo such a consultation.

N. Notices: Any notice required to be given hereunder shall be deemed to have been given by depositing said notice in the United States mail, postage prepaid, and addressed as follows:

TO CITY:

Director of Community Services and Recreation
City of Paramount
16400 Colorado Avenue
Paramount, CA 90723
TEL: (562) 220-2121
EMAIL: DJohnson@paramountcity.com

TO PERMITTEE:

President
Youth Sports League Name
Address
Address
Phone
Email

O. Warranty of Authorized Signatories: Each of the signatories hereto warrants and represents that he or she is competent and authorized to enter into this Agreement on behalf of the party for whom he or she purports to sign.

17. DAMAGES TO FACILITIES: Permittee is responsible for the signatories hereto warrants and represents that he or she is competent and authorized to enter into this Agreement on behalf of the party for whom he or she purports to sign.

18. PROHIBITIONS: City retains the authority to prohibit or stop an activity being conducted by Permittee at the facility if the City determines such activity to be an immediate danger to the public health, safety and welfare or if the Permittee is in violation of the requirements of this Agreement.

19. RECORDS AND INSPECTIONS: Permittee shall maintain full and accurate records with respect to Permittee registration including participant home addresses. Permittee shall furnish to City notification of how many Paramount residents are participating in Permittee activities. Permittee shall provide the City with an up-to-date list of key personnel and telephone numbers for emergency contact after normal business hours. The City shall provide the Permittee with the same.

A. Permittee shall submit by the 15th of each January, a financial report for the organizations operations for the previous calendar year in a format approved by the City for review by the Director, his/her designee, and the City's Parks & Recreation Commission. This information will be submitted to a third-party

financial auditor at the City's expense. The Permittee shall submit any additional or back up financial documents as requested by the auditor.

- B.** Annually, by January 15th of each year, Permittee shall submit a report to the Director outlining the Permittee's activities and services as relates to Permittee's use of City facilities during the past calendar year. This report will include, at minimum, statistics as to numbers of individuals served or participating in Permittee's program/services, total cost of operations and revenues received, and a statement of confirmation that Permittee has submitted all paperwork and met all requirements to maintain their 501(c) 3 status for the coming year. This report will be signed by the President or Chief Executive Officer on behalf of the organization. This annual report shall be reviewed by the Parks & Recreation Commission and the City Council, and shall be used by the Director of Community Services & Recreation as part of the annual review of this Agreement in order to determine Permittee's compliance with the terms of the Agreement.
- C.** Prior to Permittee's first practices, team rosters of each team must be submitted and verified by the City. Facility access will be denied until requirement is met. Team rosters will consist of information of participants that the Director or his/her designee outlines prior to the Permittee's season.
- D.** Prior to Permittee's first league or tournament games, official game schedules must be submitted to the City. Facility access will be denied until requirement is met.
- E. Annual Review of Agreement and Amendments:** At least once annually, the parties of this Agreement shall meet to review the condition of the facility and the programs being offered to ensure that the intent of the Agreement is being met and that the services provided for by the Agreement are of a significant benefit to the community. As a result of such a review, or at any other time as appropriate, upon the mutual Agreement of both parties, the terms of this Agreement may be amended. Such amendments shall be signed by both parties and will become part of this Agreement.

20. PARK REGULATIONS: The Permittee shall be responsible for the enforcement of all parks rules and regulations related to their activities, volunteers, participants, spectators and guests. These rules and regulations can be found in Article IX, Chapter 30 of the Paramount Municipal Code.

This Agreement is executed on this ____ day of _____, 2020 at Paramount, California, and effective as of _____.

CITY OF PARAMOUNT:

Tom Hansen, Mayor

PERMITTEE:

By:
Title:

ATTEST:

Heidi Luce, City Clerk

APPROVED AS TO FORM:

John Cavanagh, City Attorney

EXHIBIT A

1. The Permittee shall ensure and document to the Department's satisfaction a minimum seventy-five percent (75%) residency participation rate among youth participants in each separate season offered by the Permittee. Paramount residency consists of those participants with a physical home address in Paramount or currently attend a Paramount Unified School District school.
2. Failure to maintain the required residency requirements will affect, limit, or eliminate field access to the Permittee for their activities until such time the residency requirement is met.
3. Field access and use is granted by the City of Paramount to the Permittee, whether it be a City field or a PUSD field. Fields are provided to the Permittee at no charge as long as residency requirements and Program Partner status are maintained. Charging for use of the fields by the Permittee or subleasing the fields to another group that is not part of the Permittee's organization or itself has not met the residency requirement or been approved by the City is not allowed. Such actions, if they exist, will affect, limit, or eliminate field access to the Permittee.
4. Field use permits for PUSD fields is subject to the availability of the fields based on PUSD programming and other uses.
5. Field use permits will also be subject to review based on the number of players participating in the Permittee's league and field use may be reduced or consolidated based on the number of players participating.
6. Fees charged by the Permittee for its youth sports leagues/seasons are the sole responsibility of the Permittee but cannot include any cost or charge for use of field space.
7. Fundraising by the Permittee must be conducted by the Permittee under direction of its Board of Directors and cannot be conducted individually by any team operating as part of the Permittee's organization without the Permittee's approval.
8. Any request to conduct fundraising at any permitted field space by the Permittee must be submitted in advance to the City to either approve or deny the request. All requests must be submitted at least one (1) month in advance of the fundraising start date.
9. Each Permittee must have in place an approved set of by-laws governing their operation. Such by-laws must be approved by their parent youth league organization. Failure for the Permittee to follow and abide by their by-laws will affect, limit, or eliminate field access to the Permittee.

EXHIBIT A (continued)

10. The Permittee's various seasons will be defined by the City as either their primary recreation league or their competitive league. A recreation league is defined as youth sports league open to all abilities and with equal access to play. The City will provide every effort to accommodate field use requests for the Permittee's primary recreation season. Field access for competitive seasons may be subject to a reduction to provide for field maintenance and field resting.
11. All recreation leagues must be structured to allow equal playing time for all participating children.
12. All youth sports organizations shall make all reasonable accommodation for special needs children to include either inclusion in the regular recreation league or the establishment of a developmental league.
11. Field closures will automatically occur during periods of rain and/or lightning. The return to field activity following a rain event must be authorized by the designated City representative prior to the Permittee returning to usage of the fields.
13. All fields will be shut down and no permits will be issued for the following periods:
 - A. PUSD Thanksgiving break
 - B. PUSD Christmas holiday break
 - C. Any field seeding/renovation work
14. Direct subsidy funding for youth sport leagues will cease in 2022. In Fiscal Year 2020, the maximum funding a league can receive is \$10,000, should they meet the full resident requirement. In Fiscal Year 2021, the maximum funding a youth league can receive is \$5,000, should they meet the full resident requirement. In Fiscal Year 2022, the City will not be funding the leagues directly. Beginning with 2021, the funds not allocated to direct league funding will be used, per City Council approval, to create scholarships for participants in the various leagues.

MARCH 17, 2020

RESOLUTION NO. 20:004

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT PROPOSING PERMITTING REQUIREMENTS FOR USE OF PARK SNACK SHACKS ”

MOTION IN ORDER:

READ BY TITLE ONLY AND ADOPT RESOLUTION NO. 20:004 APPROVING THE PROPOSED PERMITTING REQUIREMENTS FOR USE OF PARK SNACK SHACKS.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: David Johnson, Community Services & Recreation Director/Rebecca Bojorquez, Management Analyst
Date: March 17, 2020

Subject: RESOLUTION NO. 20:004 - PROPOSED PERMITTING REQUIREMENTS FOR USE OF PARK SNACK SHACKS

There are three snack shacks in the City of Paramount, one at Progress Park, one at Paramount Park, and another at the Alondra ballfields. Historically, Paramount Junior Athletics Association (PJAA) has used the Paramount Park snack shack and Paramount Girls Softball (PGS) has used the Progress Park snack shack. The Alondra snack shack was originally used by a former girls softball league and most recently by the former tackle football league that ceased operations approximately 5 years ago. Currently, the City does not require the snack shacks to have a permit or meet health code standards.

PJAA and PGS have used their snack shacks to offer cooked items, drinks and packaged food items for sale. The revenue generated from the sales assists the leagues and provides additional funds to purchase items for the league and participants. However, by including the sale of cooked items, there are growing concerns regarding sanitation and safety. If there were to be a foodborne illness from food cooked and sold at the snack shack, the City could face potential liability because there is no health agency oversight at the snack shacks.

Staff researched how other cities handle snack shacks at their parks. In a survey of five surrounding cities (Bellflower, Lakewood, South Gate, Downey and Norwalk), some agencies assume liability from items that are sold at the snack shack because it is City property. However, there are a few who require that the league using the snack shack obtain a health permit, so the liability is transferred from the city to the league.

The Community Services and Recreation Department recommends starting in 2021, any youth league that desires to use the snack shack must obtain a health permit from the Los Angeles County Public Health Department. Requiring youth leagues to obtain a health permit creates consistency in the City. Currently, any mobile food vendor that desires to sell on park grounds is required to have a health permit. This recommendation will require the snack shacks to be held to standard food sanitation requirements and keep them in line with requirements for other food vendors operating on City parks.

The City will reimburse the leagues the fees associated with obtaining and maintaining a health permit. The new permit process will not pose an added financial burden to the league, but will create more administrative work in maintaining and keeping the permit up-to-date. By requiring a permit at the City's snack shacks, the City of Paramount is creating a healthier, safer and higher quality of life for residents and visitors.

This item was taken to the Parks & Recreation Commission at its February 22, 2020 meeting and the commission recommended approval.

RECOMMENDED ACTION

It is recommended that the City Council read by title only and adopt Resolution No. 20:004 approving the proposed permitting requirements for use of park snack shacks.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 20:004

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT,
REQUIRING LOS ANGELES COUNTY DEPARTMENT OF PUBLIC
HEALTH PERMITS FOR OPERATION OF CITY PARK SNACK SHACKS

WHEREAS, the City of Paramount provides access and use of City park snack shacks to authorized independent youth leagues for food and snack sales during league operation; and

WHEREAS, the City of Paramount desires to provide the safest environment for our community members that participate with the various youth leagues and purchase food products from the snacks shacks in support of the leagues; and

WHEREAS, the City has adopted health permit requirements for mobile vendors operating in the City and in City parks in compliance with state and county regulations; and

WHEREAS, the City desires to provide consistent expectations of sanitary requirements for all food vendors operating at City parks; and

WHEREAS, many cities that offer snack shack facilities to independent youth leagues require these leagues to obtain and maintain health department permits from their local county health agency.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PARAMOUNT
HEREBY RESOLVES AS FOLLOWS:

SECTION 1. Each independent youth sports league granted a permit from the City to operate and provide food sales at a City park snack shack shall be required to obtain, post, and maintain a health permit for the facility from the Los Angeles County Department of Public Health; and

SECTION 2. That the Community Services & Recreation Department will provide oversight of the City park snack shacks, manage the permit requirements for the independent youth leagues requesting use of the snack shacks, and deny facility access until such health permit requirements are met and in compliance with City policy.

Resolution No. 20:004
Page 2

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount
on this 17th day of March 2020.

Tom Hansen, Mayor

ATTEST:

Heidi Luce, City Clerk

MARCH 17, 2020

ORAL REPORT

BUILDING AND SAFETY ONLINE INSPECTION REQUESTS



To: Honorable City Council
From: John Moreno, City Manager
By: John Carver, Planning Director
Antulio Garcia, Building and Safety Manager
Date: March 17, 2020

Subject: ORAL REPORT – BUILDING AND SAFETY ONLINE INSPECTION REQUESTS

This oral report will summarize a new feature on the City of Paramount website. When contractors and homeowners pull permits for construction projects, they schedule inspections through each phase of construction. Certified building inspectors of the Building and Safety Division of the Planning Department verify that construction is correct and safe. The report will detail a convenient web-based method for the public to request inspections (typically next business day). This method is meant to complement and not replace phone-in inspection requests, and continues City efforts to expand excellent customer service.

MARCH 17, 2020

REPORT

GENERAL PLAN ANNUAL REPORT - CALENDAR YEAR 2019

MOTION IN ORDER:

RECEIVE AND FILE THE CALENDAR YEAR 2019 GENERAL PLAN ANNUAL REPORT AND DIRECT THE CITY CLERK TO FILE SAID REPORT WITH THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
<input type="checkbox"/> APPROVED	ABSENT: _____
<input type="checkbox"/> DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: John Carver, Planning Director
John King, AICP, Assistant Planning Director
Date: March 17, 2020

Subject: GENERAL PLAN ANNUAL REPORT – CALENDAR YEAR 2019

Background

This item is the General Plan Annual report on the status of the Paramount General Plan as required by California Government Code Section 65400. The report summarizes the 2019 calendar year and anticipates the 2020 calendar year. The Government Code states that the planning agency of each city and county provide an annual report to the City Council, the Governor's Office of Planning and Research (OPR), and the California Department of Housing and Community Development (HCD) of progress implementing the various elements of the General Plan.

Every jurisdiction in California is required to have in place a general plan which serves as the comprehensive blueprint for the future and establishes goals to meet a particular vision. A general plan is a long-range planning document and generally looks 10 to 20 years into the future. The State requires local general plans to consider land use, circulation, housing, noise, safety, conservation, and open space. The Paramount General Plan was first approved in 1969, and the City Council adopted a General Plan update in August 2007. The Paramount General Plan consists of the following elements: Land Use Element, Economic Development Element, Housing Element, Transportation Element, Public Facilities Element, Health and Safety Element, and Resource Management Element.

Attached is the Annual Report that demonstrates that the City has been successful in the continued implementation of numerous goals established in the General Plan. A number of important projects and programs were carried out in 2019, and they continue to make Paramount an attractive and desirable city in which to live and work. Provided below is a summary of the Annual Report.

Status – Paramount General Plan

Land Use Element. The goals of the Land Use Element include improving the relationship between land and uses and preserving a high standard of living for residents. These goals were accomplished in 2019 through a number of efforts and programs, including the Home Improvement Program and Commercial Rehabilitation

Program. Additionally, the City continued to implement a comprehensive ordinance that revised manufacturing zoning regulations. Combined, these revisions are extensive and will help to improve the relationship between land use and the standard of living for residents.

Economic Development Element. The purpose of the Economic Development Element is to improve the physical environment of the City, attract new businesses, and retain existing quality businesses. The Development Review Board helps improve the appearance of the City by ensuring that all projects adhere to uniform and high quality design guidelines. Economic Development staff members continue to perform outreach to the business community to promote opportunities for an affirmative business climate. Much of this work is accomplished through a positive working relationship with the Paramount Chamber of Commerce. Economic Development staff is also actively in contact with developers to identify underperforming and outdated sites for reuse and redevelopment. Additionally, the staff has targeted sectors of the retail economy that are underrepresented in the City and is vigorously attempting to attract these types of businesses into the community.

Housing Element. The Housing Element identifies local housing needs and establishes measures to meet those needs. This element must also demonstrate that a city's share of the Regional Housing Needs Assessment (RHNA) will be met. The City's RHNA allocation is 105 units during the period ending in October 2021 (5th Cycle), and a draft RHNA allocation for the 6th Cycle is 363 housing units. In 2019, the City Council adopted an ordinance to allow housing uses and incorporate regulations for housing and mixed-use developments in the Clearwater East Specific Plan Area to implement the 5th Cycle Housing Element and comply with State law. During 2019, permits were issued for 10 new homes, and 20 homes completed construction.

Transportation Element. The Transportation Element describes methods to facilitate traffic improvements. In 2019, the City accomplished this goal through a number of projects, including the following – the completion of a joint active transportation plan with the City of Bellflower; arterial street resurfacing; annual sidewalk repair and replacement; and the installation of additional signs identifying entrances into the City. The City transitioned all fixed route bus services offered directly by the City to Long Beach Transit through expanded in-town routes and existing Metro transit lines. The City transitioned all Elderly Nutrition Program and Dial-A-Ride bus transit services to on-demand taxi services through a contract with Administrative Services Cooperative/Fiesta Taxi. The City transitioned all City bus transit services to local area colleges to a transit access pass contract with Long Beach Transit. The City continued operation of the Medical Taxi program through a contract with Administrative Services Cooperative/Fiesta Taxi.

Public Facilities Element. The Public Facilities Element looks at the future needs for water, sewage disposal, waste management, and schools. During the last year, the goals of this element were carried out through the installation of water services and fire hydrants at various locations throughout the City, continued progress with Well 16 on Garfield Avenue, and the purchase and installation of catch basin connector pipe screens.

Health and Safety Element. The Health and Safety Element establishes preparation for disasters, and provides for police and fire services. During 2019, the City continued to provide a high level of police services (through the LA County Sheriff's Department) in addition to other public safety functions – code enforcement, animal control, and emergency preparedness. Regarding elevated hexavalent chromium emissions, the City coordinated with the South Coast Air Quality Management District (SCAQMD) and other agencies in numerous efforts to reduce levels of toxic fugitive air emissions.

Resource Management Element. Finally, the Resource Management Element of the General Plan examines the preservation of existing parks, the provision of new open space, and recreational and community opportunities for the Paramount community. These goals were carried out in 2019 with numerous citywide programs and improvements including the following: support of the farmers market at Progress Park, the Friday Night Market program, Summer Concerts, a Military Banner Recognition Program, the Heritage Festival, holiday events, support of the Healthy Paramount Program to encourage residents to pursue a healthy lifestyle, various other community events. City staff continued to participate in efforts to revitalize the Los Angeles River, and design work continues with an Active Transportation Program grant from the California Transportation Commission on the extension of the separated bicycle path along the West Santa Ana Branch corridor.

General Plan Update

As noted above, the City Council adopted the most recent General Plan update in 2007. By statute, California cities and counties are required to revise their general plans “periodically,” and jurisdictions traditionally update their general plans every 15 to 20 years. Although that period of time has not passed, many changes in municipal government and social changes in general have occurred rapidly since the 2007 adoption year that lend themselves to introducing a new General Plan in the near future. Widespread examples include a new focus on sustainability in government practices and the broader community, a recent mandate for an Environmental Justice Element for State-designated disadvantaged communities, community-based planning, and the availability and reliance upon grants that are based on updated comprehensive planning. In addition, more locally, the two planned West Santa Ana Branch light rail stations (one in Paramount, one Paramount-adjacent) will require Land Use Element updates with new specific plans.

RECOMMENDED ACTION

It is recommended that the City Council receive and file the calendar year 2019 General Plan Annual Report and direct the City Clerk to file said report with the Governor's Office of Planning and Research and the California Department of Housing and Community Development (HCD).

CITY OF PARAMOUNT GENERAL PLAN ANNUAL REPORT – CALENDAR YEAR 2019

Prepared by:
PLANNING DEPARTMENT
March 17, 2020

Date of Annual Report

The Paramount City Council review date of the General Plan annual report is March 17, 2020.

Purpose of the Annual Report

Compliance with State law (Section 65400 of the California Government Code) requires the City of Paramount to file an annual report addressing the status of the General Plan and progress toward goals and objectives. The annual report will be provided to the Planning Commission, City Council, the Governor's Office of Planning and Research (OPR), and the California Department of Housing and Community Development (HCD). The annual report provides a means to review the General Plan and determine if changes need to be made in the plan or its implementation. This annual report addresses the calendar year 2019.

Purpose of the General Plan

The General Plan serves two primary functions. The Plan provides information, and it states the community's goals, objectives, policies, and implementation measures – the means of achieving the goals and objectives. The General Plan is a public document and is available for all to read and use as needed. Copies are available for review at the Paramount Library and the Planning Department, and a downloadable digital copy is available on the official City website at the following location: <http://www.paramountcity.com/government/general-plan-annual-report>.

The General Plan contains separate elements concerning land use, economic development, housing, transportation/circulation, public facilities, health and safety, and resources. As an informational document, the General Plan describes existing conditions, makes projections, and establishes a vision for the community's future. The General Plan provides the public with valuable details about the City and the direction that it seeks to move. In a community where change is accentuated by rapid growth, there is a need to look ahead and determine the effect of change on the physical, social, and economic structure of the community.

As a policy document, the General Plan establishes guidelines for decisionmakers. Using these guidelines, the City Council, Planning Commission, and other organizations can take a series of steps toward achieving the larger goals of the City. The development decisions of the City are focused through implementation programs contained in the General Plan.

General Plan Implementation

The General Plan holds a great amount of weight in the planning and development processes. Zoning and subdivisions are two of the primary implementation programs of the General Plan. State law requires, and the California courts have ruled, that a general plan and zoning must be consistent with each other. Additionally, the State Subdivision Map Act requires decision-makers to make findings of consistency with the General Plan before approving any subdivision of land. The Capital Improvements Program, Specific Plans, and developer fees are other means to implement the General Plan. Primary responsibility for the Paramount General Plan is with the Planning Department.

Building and Safety Division

The Building and Safety Division of the Planning Department is responsible for administration and enforcement of state and local codes, ordinances, and regulations regarding the construction, alteration, maintenance, and use of privately-owned structures, appurtenances, and land. These regulations include the Building, Green Building Standards, Mechanical, Electrical, and Plumbing codes.

The Building and Safety Division provides a plan check service through a consultant, issues building permits, and provides information to the public, contractors and architects on building-related issues. In 2019, building inspectors made 12,557 inspections, and the Building and Safety Division issued 1,109 permits with a total valuation of \$11,578,341.

Planning Division

The Planning Division of the Planning Department administers the City's current and long-range planning programs, monitors relevant Los Angeles County, State, and federal legislation, surveys current land use, and updates the City Zoning Ordinance and General Plan. This Division provides staff support to the Planning Commission, Development Review Board, and Economic Development Board.

In 2019, the Planning Division reviewed approximately 155 site plans and proposed developments to ensure compliance with zoning and design requirements. Additionally, 22 conditional use permits, 16 development review applications, one unclassified use permit, two zone changes, and three ZOTAs (zoning ordinance text amendments) were processed.

The Planning Division also manages the Home Improvement Program and Commercial Rehabilitation Program. The Home Improvement Program (previously known as the Residential Rehabilitation Program) provides grants from federal HOME funds to low-to-moderate income families for home improvements. Five residential projects were completed in 2019 at an expenditure of \$141,850. The Commercial Rehabilitation Program provides grants from federal Community Development Block Grant (CDBG) funds to property owners to complete exterior building improvements and Americans with Disabilities Act (ADA) upgrades. One commercial project was under construction in 2019.

Status of the General Plan

Each element of the General Plan was completed according to the General Plan Guidelines developed and adopted by the Governor's Office of Planning and Research.

1. Land Use Element

The goals of this element include improving the relationship between land and uses; improving the identity of the City through the creation of urban spaces and distinctive City entry points; improving the unity and identity of residential neighborhoods; and the preservation of a high quality of life. The following programs implemented these goals during 2019:

- Zone Change requests. The City processed two zone changes – (1) the west side of Garfield Avenue between Rosecrans Avenue and Somerset boulevard and (2) 16305-13 Hunsaker Avenue – through the Planning Commission and City Council as required by State law to bring the current zoning map into conformity with the Land Use Element of the General Plan.
- Home Improvement Program. This program continued to protect existing residential neighborhoods.
- Commercial Rehabilitation Program. One façade improvement project – 13913 Paramount Boulevard – began construction in 2019.
- Zoning Ordinance Text Amendments. Staff prepared four amendments to the Zoning Ordinance (Chapter 44 of the Municipal Code). The first amendment Allow housing uses and incorporate regulations for housing and mixed-use developments in the Clearwater East Specific Plan Area in order to implement the 5th Cycle Housing Element Update. The other amendments include establishing regulations for microbreweries, distilleries, and tasting rooms; establishing regulations for freeway-oriented digital billboards; and establishing regulations for urban agriculture in residential zones (which will be reviewed again in 2020 for possible modification/expansion).

- Gateway signs. The Public Works Department installed three vertical monument/gateway City of Paramount signs on Alondra Boulevard at the east and west entry points, and a third sign at the north entry point on Paramount Boulevard. In addition, parkway pole signs were installed at the north and south entry points of Downey Avenue to further identify the City of Paramount.

2020 Programs:

- General Plan Amendments and Zone Change requests. Responding to applications to amend the land use and zoning maps, the City will process such requests through the Planning Commission and City Council as required by State law to bring the current zoning map into conformity with the Land Use Element of the General Plan.
- Home Improvement Program. Continue to protect existing residential neighborhoods and improve the physical appearance of these neighborhoods through this program.
- Commercial Rehabilitation Program. Two new projects are expected to be completed in 2020.
- Gateway signs. The Public Works Department will continue to install vertical monument/gateway City of Paramount signs on Rosecrans Boulevard at the east and west entry points.

2. Economic Development Element

The goals of this element include the use of design guidelines to improve the physical environment; the removal of blight; the improvement of the City's infrastructure; and the attraction of sales tax generating businesses. The following programs were implemented to meet the goals of this Element during the 2019 period:

- Design review. Continued to utilize design review to improve the physical environment of the City.
- Business attraction and retention. Continued to attract new businesses into the community and improve retail shopping and restaurant options for residents of the City. Engaged the business community through contacts with employers, brokers, and attending retail conferences.
- Water systems. Replaced water valves and meters at various locations in the City, and continued development of a new water well.

- Signs. The Public Works Department continued work to produce new gateway City monument signs to further identify Paramount.

2020 Programs:

- Design review. Continue to utilize design review to improve the physical environment of the City.
- Business attraction and retention. Continue to attract new businesses into the community and improve retail shopping and restaurant options for residents of the City. Continue to engage the business community. Continue to actively work with business/retail owners to achieve City beautification efforts.
- Water systems. Replaced water valves and meters at various locations in the City as well as continued development of a new water well.
- Marketing. Continue to utilize branding, marketing, and communication efforts that continually promote the business community, including the promotion of Downtown Paramount as the core of the Central Business District.

3. Housing Element

Pursuant to Government Code Section 65400, the City Council is required to prepare an annual report on the status and progress in implementing the City's Housing Element using forms and definitions adopted by the Department of Housing and Community Development (HCD). The completed forms for Calendar Year 2019 are attached as "**Attachment 1**" to this report.

Additionally, the Housing Successor Annual Report (Report) regarding the Low and Moderate Income Housing Asset Fund (LMIHAF) has been prepared pursuant to California Health and Safety Code Section 34176.1(f). This Report sets forth certain details of the Paramount Housing Successor activities during the 2019 fiscal year. The purpose of this Report is to provide the governing body of the Housing Successor an annual report on the housing assets and activities of the Housing Successor under Part 1.85, Division 24 of the California Health and Safety Code, in particular sections 34176 and 34176.1 (Dissolution Law), and are attached as "**Attachment 2**" to this report.

The goal of the Housing Element is to identify local housing needs and to implement measures to meet those needs. Another goal of the Housing Element is to implement a community's share of the Regional Housing Needs Assessment (RHNA). In the State of California, each association of governments is required to generate housing needs numbers for their constituent jurisdictions. The Southern California Association of Governments (SCAG), which is the designated Association of Governments for Southern California, has identified that the City of Paramount needs to produce 105 new housing units by October 1, 2021. In order

to meet the goals of the Housing Element, the City will continue to implement its share of the RHNA number to meet the goal of 105 units from the current cycle, and 1,000 units from the previous cycle.

The City is progressing toward a further update to the Clearwater East Specific Plan Area. The Clearwater East Specific Plan is the zoning document that encompasses the 68-acre area south of Rosecrans Avenue, west of Paramount Boulevard, north of Somerset Boulevard, and east of the Union Pacific Railroad. The City Council adopted the Clearwater East Specific Plan in 1987 and updated it in 2019 to incorporate housing uses with the existing swap meet, retail/commercial, office, and light manufacturing uses. The California Department of Housing and Community Development (HCD) is in the process of awarding a \$160,000 SB 2 Planning Grant to the City to improve the Clearwater East Specific Plan. A separate \$150,000 Sustainability Planning grant from SCAG will assist in creating a new North Paramount Boulevard Specific Plan for the area to the north of Rosecrans Avenue and south of the 105-freeway.

The City also continues to support a thriving senior housing development on Vermont Avenue and Adams Street. The City provided financial support for this development and continues to maintain an active relationship with the project owners and project managers to ensure that a high level of service and quality of life is provided to the residents. The City is committed to meet the needs of any special groups that are identified in the Housing Element Update.

4. Transportation Element

The goals of the Transportation Element are to facilitate traffic improvements to aid in the mitigation of congestion. The following programs implemented the goals of this Element:

2019 Programs:

- Transit Taxes and CDBG Funds. The City continued to facilitate traffic improvements through funding from Transit Taxes and Community Development Block Grants.
- Fixed-route Transit. The City transitioned all fixed route services offered directly by the City to Long Beach Transit through expanded in-town routes and existing Metro transit lines.
- Elderly Nutrition Transit services. The City transitioned all City bus transit services to the Elderly Nutrition Program to on-demand taxi services through a contract with Administrative Services Cooperative/Fiesta Taxi.
- College Transit services. The City transitioned all City bus transit services to local area colleges to a transit access pass contract with Long Beach Transit.

- Dial-A-Ride and Medical Taxi programs. The City transitioned all City bus services for Dial-A-Ride to on-demand taxi services through a contract with Administrative Services Cooperative/Fiesta Taxi. The City continued operation of the Medical Taxi program through a contract with Administrative Services Cooperative/Fiesta Taxi.
- Bellflower-Paramount Bike and Trail Master Plan. In 2015, the City Council adopted a bicycle master plan that allows for grant funding to complete a bicycle path along the West Santa Ana Branch corridor to connect the Los Angeles River with the San Gabriel River. The plan identifies other bicycle paths for future implementation and recommends bicycle infrastructure for private development. Following adoption of the plan, the California Department of Transportation (Caltrans) awarded Active Transportation Program (ATP) grant funding for construction of the Somerset Boulevard to Rosecrans Avenue segment.
- Bicycle racks. Businesses installed additional bicycle racks as conditions of approval of conditional use permits approved by the Planning Commission and development review applications of the Development Review Board.
- West Santa Ana Branch transit. The City, as a member of the Eco-Rapid Transit joint powers authority and through direct contact with Metro, continued advocating for superior light rail stations in the West Santa Ana Branch corridor and for protection to neighboring properties, residential tenants, and businesses along the planned route.

2020 Programs:

- Transit taxes and CDBG funds. The City continues to facilitate traffic improvements through funding from transit taxes and Community Development Block Grants (CDBG).
- Paramount in Motion. Paramount in Motion is the name given to the partnership between the City, Long Beach Transit (LBT), Fiesta Taxi, and Metro Los Angeles. The City's Fixed Route and College Bound systems has transitioned to new or existing routes operated by Long Beach Transit such as routes 21A, 21B, 22, and 71 and existing Metro lines.
- Paramount University Pass (PUP). Paramount students are eligible to receive the "PUP" card which provides students with unlimited travel on Long Beach Transit and Metro bus routes to nearby college campuses.
- Elderly Nutrition Transit Services. The City continued operation of transit services to the Elderly Nutrition Program through a contract with Administrative Services Cooperative/Fiesta Taxi.

- Dial-A-Ride and Medical Taxi programs. The City continued operation of the Dial-A-Ride and Medical Taxi programs through a contract with Administrative Services Cooperative/Fiesta Taxi.
- Dial-A-Lift (DAL). Dial-A-Lift offers curb-to-curb, shared-ride transit service exclusively for those who are mobility impaired, reside in the City of Paramount, are at least 18 years of age, and are unable to board or access the LBT buses. This service is only available for Paramount residents traveling throughout the cities of Paramount, Long Beach, Lakewood, and Signal Hill.
- Bellflower-Paramount Bike and Trail Master Plan. The City will continue implementing the Bellflower-Paramount Bike and Trail Master Plan.
- Bicycle racks. Businesses will continue installing bicycle infrastructure as conditions of approval of conditional use permits and development review applications.
- West Santa Ana Branch transit. The City, as a member of the Eco-Rapid Transit joint powers authority, will continue advocating for superior light rail stations in the West Santa Ana Branch corridor. The City is working to ensure environmental impacts are minimal.

5. Public Facilities Element

The goals of the Public Facilities Element include the examination of the needs for public facilities, which are comprised of water, sewage, waste management, schools, libraries, and health care facilities. During the 2019 period, the following programs implemented these goals.

- Schools. The City continued its strong working relationship with Paramount Unified School District (PUSD) and continued leading the Paramount Education Partnership (P.E.P.). The City continued to support the Youth Commission. Both the City and PUSD continued to support our Joint Use Agreement that allows City facilities to be used to support PUSD needs for recreational school space and meeting space and allows PUSD facilities to be used to support City needs for additional athletic space.
- Water. Continued water improvements will be made at various locations throughout the City, and continued efforts to complete construction of a new water well (Well 16). Drought tolerant landscaping was installed in additional street medians.
- Green Waste Recycling Program. The City continued the Green Waste Recycling Program

2020 Programs:

- Schools. The City will continue its strong working relationship with the School District and leading the Paramount Education Partnership. The Youth Commission will continue meeting. The support of the Joint Use Agreement will continue.
- Water. Continued local improvements will be made at various locations throughout the City, and the development of Well 16 will continue. Drought tolerant landscaping was installed on the medians on Rosecrans Boulevard. The Planning Department will continue implementing drought tolerant landscaping requirements for private development.
- Green Waste Recycling program. The City will continue the Green Waste Recycling Program.

6. Health and Safety Element

The goals of the Health and Safety Element are to prepare for natural disasters to minimize loss of life and damage to property; ensure the functioning of vital public services in a disaster; provide fire and police services; and preserve acceptable noise levels within the community. These goals were implemented through the following programs during the 2019 period:

- Disaster preparedness. The City continued to train all employees in disaster response duties.
- Public Safety. The City continued code enforcement efforts to reduce fire and other hazards at blighted/dilapidated properties. The City also continued to require all new development to comply with established fire safety standards, including sprinkler systems and smoke detectors, where appropriate. The City also coordinated with the South Coast Air Quality Management District (SCAQMD) to reduce emissions of toxic air contaminants and nuisance odors.
- Police services. The City continued its high level of police service in the community, and will continue to operate the Good Neighbor Program. Neighborhood Watch efforts continued.
- Noise component. The City continued to enforce its Noise Ordinance to ensure that sensitive receptors are not negatively affected by noise levels.
- Animal control. The City continued to provide a high level of animal control services contracted through the Southeast Area Animal Control Authority (SEAACA).

2020 Programs:

- Disaster preparedness. The City will continue to train all employees in disaster response duties and will continue to complete mandated FEMA training. The City will also conduct emergency exercises on a regular basis.
- Public Safety. The City's Code Enforcement Officers will complete training to ensure they have knowledge of fire codes. The City will continue code enforcement efforts to reduce fire and other hazards at blighted and dilapidated properties. The City will also continue to require all new development to comply with established fire safety standards, including sprinkler systems and smoke detectors, where appropriate. The City will continue multi-pronged efforts to combat fugitive toxic air emissions and nuisance odors.
- Police services. The City will continue its high level of police service in the community, and will continue to operate the Good Neighbor Program. Neighborhood Watch efforts continue.
- Noise component. The City will continue to enforce its Noise Ordinance to ensure that sensitive receptors are not negatively affected by noise levels.
- Animal control. The City will continue to provide a high level of animal control services through the Southeast Area Animal Control Authority (SEACA).

7. Resource Management Element

The goals of the Resource Management Element include equal distribution of open space throughout the City; effective use of the open space that is available; and provision of recreation programs meeting the needs of all residents. These goals were implemented in the 2019 period through the following programs:

- Conservation. Drought tolerant landscaping was installed in the Paramount Boulevard street median north of Alondra Boulevard.
- Parks. The City continued to improve existing park facilities, including the replacement of the heating and air conditioning systems at Paramount Park Community Center, replacement of Paramount Park Picnic Shelters, and a remodel of the restrooms located at Paramount Park Community Center.
- Events. The City promoted events and activities to nurture health, wellness and quality of life. Notable events included the weekly Farmers Market, the Friday Night Market program, Summer Concerts, a Military Banner Recognition Program, the Heritage Festival, holiday events, and support of the Healthy Paramount Program to encourage residents to pursue a healthy lifestyle.

2020 Programs:

- Conservation. Efforts to continue the installation of drought tolerant landscaping will occur in the medians along Rosecrans Boulevard.
- Parks. The City will continue to pursue the creation of new parks and improvement of existing parks. Planned improvements include lighting and security upgrades at Village Park, and facility improvements at Progress Plaza.
- Events. Continued support to promote events and activities to nurture health, wellness and quality of life. Expanded events will include the weekly Farmers Market, the Friday Night Market, Summer Concerts, Military Banner Recognition Program, the Heritage Festival, holiday events, banners recognizing the City's Top 25 graduating Paramount High School students, and recognition of top Paramount athletes as part of the Paramount Youth Hall of Fame.
- Cultural/Arts. The City will continue improving utility boxes with painted and wrap art, and larger-scale artistic endeavors will be introduced as funding allows. The City Council approved budgeted funds to partner with a local nonprofit – Latinas Art Foundation – to embark on a citywide place making project.

Please Start Here

General Information	
Jurisdiction Name	Paramount
Reporting Calendar Year	2019
Contact Information	
First Name	Reina
Last Name	Schaetzl
Title	Associate Planner
Email	rschaetzl@paramountcity.com
Phone	5622202036
Mailing Address	
Street Address	16400 Colorado Ave
City	Paramount
Zipcode	90723

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated.

v 12_23_19

Jurisdiction	Paramount	
Reporting Year	2019	(Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table A

Housing Development Applications Submitted

Project Identifier					Unit Types		Date Application Submitted	Proposed Units - Affordability by Household Incomes							Total Approved Units by Project	Total Disapproved Units by Project	Streamlining	Notes	
1					2	3	4	5							6	7	8	9	10
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID*	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Date Application Submitted	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Total PROPOSED Units by Project	Total APPROVED Units by project	Total DISAPPROVED Units by Project (Auto-calculated Can Be Overwritten)	Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining)	Notes*
Summary Row: Start Data Entry Below								0	0	0	0	0	0	7	7	7	0	0	
	6236025007	13901 Pelton			ADU	R	1/10/2019							1	1	1	0	No	
	6236011023	7335 Walnut			ADU	R	2/14/2019							1	1	1	0	No	
	6265025084	8311 Wilbam			ADU	R	5/1/2019							1	1	1	0	No	
	6242014016	13915 Racine			ADU	R	5/3/2019							1	1	1	0	No	
	6236023045	7319 Rood			ADU	R	12/18/2019							1	1	1	0	No	

Jurisdiction	Paramount
Reporting Year	(Jan. 1 - Dec. 31) 2019

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Project Identifier				Unit Types			Affordability by Household Incomes - Completed Entitlement							Affordability by Household Incomes - Building Permits					8	9					
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID*	Unit Category (SFA, SFD, 4.5+, ADU, MH)	Tenure (R=Renter, O=Owner)	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Entitlement Date Approved	# of Units issued Entitlements	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Building Permits Date Issued	# of Units Issued Building Permits	
Summary Row: Start Data Entry Below							0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	27	27
	6236014023	7337 Lugo			SFD	O									0							1	3/22/2019	1	
	6242029023	13954 Arthur			SFD	O									0							1	3/27/2019	1	
	6242029023	13956 Arthur			SFD	O									0							1	3/27/2019	1	
	6236025007	13901 Pelton			SFD	O									0							1	3/28/2019	1	
	6236024006	7435 Mendy			SFD	O									0							1	5/21/2019	1	
	6268024023	15332 Castana			SFD	O									0							1	4/18/2019	1	
	6264003020	8140 McKinley			SFD	O									0							1	11/8/2019	1	
	6270007021	15124 Weimer			SFD	O									0							1	3/7/2019	1	
	6236011023	7335 Walnut			SFD	O									0							1	2/28/2019	1	
	6236018027	7304 Cortland			SFD	R									0							1	2/13/2019	1	
	6240002012	15305 1/2, Unit A Gundry			SFD	O									0							1	12/12/2019	1	
	6240002012	15305 1/2, Unit B Gundry			SFD	O									0							1	12/12/2019	1	
	6240002012	15305 1/2, Unit C Gundry			SFD	O									0							1	12/12/2019	1	
	6240002012	15305.75 Gundry			SFD	O									0							1	12/12/2019	1	
	6265023065	8214 Ackley			SFD	O									0							1	9/12/2019	1	
	6241026039	14930 Texaco			SFD	O									0							1	10/17/2019	1	
	6241026038	14932 Texaco			SFD	O									0							1	10/17/2019	1	
	6241026037	14934 Texaco			SFD	O									0							1	10/17/2019	1	
	6241026034	14936 Texaco			SFD	O									0							1	10/17/2019	1	
	6241026035	14938 Texaco			SFD	O									0							1	10/17/2019	1	
	6241026036	14940 Texaco			SFD	O									0							1	10/17/2019	1	
	6241026033	14942 Texaco			SFD	O									0							1	12/16/2019	1	
	6241026032	14944 Texaco			SFD	O									0							1	12/16/2019	1	
	6241026031	14946 Texaco			SFD	O									0							1	12/16/2019	1	
	6241026028	14948 Texaco			SFD	O									0							1	12/16/2019	1	
	6241026029	14950 Texaco			SFD	O									0							1	12/16/2019	1	
	6241026030	14952 Texaco			SFD	O									0							1	12/16/2019	1	

Jurisdiction	Paramount	
Reporting Year	2019	(Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation
 (CCR Title 25 §6202)

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.
 Please contact HCD if your data is different than the material supplied here

Table B													
Regional Housing Needs Allocation Progress													
Permitted Units Issued by Affordability													
		1	2									3	4
Income Level		RHNA Allocation by Income Level	2013	2014	2015	2016	2017	2018	2019	2020	2021	Total Units to Date (all years)	Total Remaining RHNA by Income Level
Very Low	Deed Restricted	26											26
	Non-Deed Restricted												
Low	Deed Restricted	16											16
	Non-Deed Restricted												
Moderate	Deed Restricted	17											17
	Non-Deed Restricted												
Above Moderate		46		5	4	1	1	43	26			80	
Total RHNA		105											
Total Units				5	4	1	1	43	26			80	59

Note: units serving extremely low-income households are included in the very low-income permitted units totals
 Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction	Paramount		
Reporting Year	2019	(Jan. 1 - Dec. 31)	
Table D			
Program Implementation Status pursuant to GC Section 65583			
Housing Programs Progress Report			
Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.			
1	2	3	4
Name of Program	Objective	Timeframe in H.E	Status of Program Implementation
Affordable Housing Bonuses & Incentives Program	Provides bonuses & other incentives to developers who construct affordable housing	2014-2021	This housing program presently exists.
Affordable Housing Program	Provides grants or subsidized interest rate loans for purchase, construction and/or rehabilitation	2014-2021	This program is ongoing and will be continued.
CalHome Program	Provides grants to local public agencies & nonprofit developers to assist individual households through deferred payment loans.	2014-2021	This program is ongoing and will be continued.
Extremely Low-Income Housing Program	Promote the development of housing units with extremely low & very low incomes.	2014-2021	This program is ongoing and will be continued.
Down Payment & Closing Cost Assistance Program	Provides 4% down payment & closing cost assistance for those without funds or those who do have funds but the ratio is too high.	2014-2021	This housing program presently exists and will continue over the entire planning period applicable to this Housing Element.
Emergency Shelter Rezoning Program	Provides for the creation of an overlay zone within a specific area of the City where an emergency shelter would be permitted by right.	2014-2021	This program is a new program that was adopted in 2018 during the 5th Housing Element Cycle.
Transitional Housing Program	A supportive housing used to facilitate the movement of homeless individuals & families to permanent housing.	2014-2021	The City intends to comply with State law regarding the provision of transitional housing.
Supportive Housing Program	Permanent rental housing that also provides a wide array of support services that are designed to enable residents to maintain stable housing & lead more productive lives.	2014-2021	The City adopted supportive housing program in 2018 during the 5th Housing Element Cycle that complies with the State law regarding supportive housing.
Single Room Occupancy Housing Program	To establish appropriate regulations in the City's Zoning Ord. that would permit SRO development in the City's RM Multiple Family Zones.	2014-2021	This program is a new program that was included in the 4th Housing Element Cycle.

RHNA Objective/Constrains Monitoring Program	The City will continue to annually update an inventory that details the amount, type, and size of vacant & underutilized parcels to assist developers in identifying land suitable for residential development & that also details the number of extremely low, very low, and moderate-income units constructed annually.	2014-2021	The City will develop & implement a formal ongoing (project-by-project) evaluation procedure pursuant to Government Code Section 56863.
Mixed Use Development Program	The City will encourage housing development in those zone districts (C-3) where mixed use development is permitted by allowing administrative processing of lot consolidation requests, providing assistance with site identification & entitlement processing, offering fee waivers & deferrals for affordable housing projects, modifying development standards such as set backs & parking, & provide financial support where available for mixed use affordable projects.	2014-2021	This program is a new program that was included in the 4th Housing Element Cycle.
Environmental Review (CEQA) Program	The City shall continue to evaluate the environmental impacts of new development & provide mitigation measures prior to development approval, as required by the California Environmental Quality Act (CEQA).	2014-2021	The City has actively used the CEQA process as a means to evaluate the impacts of the development on the local environment, services, and infrastructure.
Fair Housing Program	The City will continue to contract with Fair Housing of Long Beach to process complaints regarding housing discrimination within the City & to provide counseling in landlord/tenant disputes.	2014-2021	This housing program presently exists.
Lead-Based Paint Hazards Removal Program	The City will provide additional information to staff regarding lead-based paint hazards & abatement strategies; coordinate efforts to address lead-based paint hazards; evaluate the rehabilitation guidelines to ensure that lead-based paint hazard reduction procedures & per-unit subsidies are sufficient.	2014-2021	This housing program presently exists and will continue over the entire planning period applicable to this Housing Element.
Home Improvement Program	To qualified applicants, the City will provide a grant of 80% of the total cost of the improvements, dependent on income category. Applicants within the low-income category shall provide 20% of the total cost of the work. Elderly homeowners must provide a 10% contribution.	2014-2021	This program is ongoing and will be continued.

Jurisdiction	Paramount	
Reporting Period	2019	(Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation
 (CCR Title 25 §6202)

Note: "+" indicates an optional field
 Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)(2)

This table is optional. Jurisdictions may list (for informational purposes only) units that do not count toward RHNA, but were substantially rehabilitated, acquired or preserved. To enter units in this table as progress toward RHNA, please contact HCD at APR@hcd.ca.gov. HCD will provide a password to unlock the grey fields. Units may only be credited to the table below when a jurisdiction has included a program in its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in Government Code section 65583.1(c)(2).

Activity Type	Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only				Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD to receive the password that will enable you to populate these fields.				The description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 65583.1 ⁺
	Extremely Low-Income ⁺	Very Low-Income ⁺	Low-Income ⁺	TOTAL UNITS ⁺	Extremely Low-Income ⁺	Very Low-Income ⁺	Low-Income ⁺	TOTAL UNITS ⁺	
Rehabilitation Activity	3			3					3 ELI units
Preservation of Units At-Risk									
Acquisition of Units									
Total Units by Income	3			3					

Jurisdiction	Paramount	
Reporting Year	2019	(Jan. 1 - Dec. 31)

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		26
Total Units		26

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

Housing Applications Summary	
Total Housing Applications Submitted:	
Number of Proposed Units in All Applications Received:	7
Total Housing Units Approved:	
Total Housing Units Disapproved:	0

Use of SB 35 Streamlining Provisions	
Number of Applications for Streamlining	0
Number of Streamlining Applications Approved	0
Total Developments Approved with Streamlining	0
Total Units Constructed with Streamlining	0

Units Constructed - SB 35 Streamlining Permits			
Income	Rental	Ownership	Total
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Cells in grey contain auto-calculation formulas

ATTACHMENT 2

**ANNUAL REPORT
REGARDING THE
LOW AND MODERATE INCOME HOUSING ASSET FUND
FOR FISCAL YEAR 2018-2019 PURSUANT TO
CALIFORNIA HEALTH AND SAFETY CODE SECTION 34176.1(f) FOR THE
PARAMOUNT HOUSING SUCCESSOR**

This Housing Successor Annual Report (Report) regarding the Low and Moderate Income Housing Asset Fund (LMIHAF) has been prepared pursuant to California Health and Safety Code Section 34176.1(f). This Report sets forth certain details of the Paramount Housing Successor (Housing Successor) activities during fiscal year 2013-2015 (fiscal year). The purpose of this Report is to provide the governing body of the Housing Successor an annual report on the housing assets and activities of the Housing Successor under Part 1.85, Division 24 of the California Health and Safety Code, in particular sections 34176 and 34176.1 (Dissolution Law).

This Report conforms with and is organized into sections I. through XI., inclusive, pursuant to Section 34176.1(f) of the Dissolution Law:

I. Amount Deposited into LMIHAF: This section provides the total amount of funds deposited into the LMIHAF during the fiscal year. Any amounts deposited for items listed on the Recognized Obligation Payment Schedule (ROPS) must be distinguished from the other amounts deposited.

A total of \$0 representing residential rehabilitation loan payments, was deposited into the LMIHAF during the fiscal year. Of the total funds deposited, \$0.00 was held for items listed on the ROPS.

II. Ending Balance of LMIHAF: This section provides a statement of the balance in the LMIHAF as of the close of the fiscal year. Any amounts deposited for items listed on the ROPS must be distinguished from the other amounts deposited.

The fund balance of the LMIHAF, as of June 30, 2019 was \$1,287,225. The portion of the fund balance held for items listed on the ROPS was \$0.00.

ATTACHMENT 2

III. Description of Expenditures from LMIHAF: This section provides a description of the expenditures made from the LMIHAF during the Fiscal Year. The expenditures are to be categorized.

There were no expenditures from the LMIHAF during the fiscal year.

IV. Statutory Value of Assets Owned by Housing Successor: This section provides the statutory value of real property owned by the Housing Successor, the value of loans and grants receivables, and the sum of these two amounts.

Under the Dissolution Law and for purposes of this Report, the “statutory value of real property” means the value of properties formerly held by the former redevelopment agency as listed on the housing asset transfer schedule approved by the Department of Finance as listed in such schedule under Section 34176(a)(2), the value of the properties transferred to the Housing Successor pursuant to Section 34181(f), and the purchase price of property purchased by the Housing Successor. Further, the value of loans and grants receivable is included in the reported assets held in the LMIHAF.

The following provides the value of assets owned by the Housing Successor:

<i>Statutory Value of Real Property</i>	<i>\$ 0</i>
<i>Value of Loans and Grants Receivable</i>	<i>\$ 467,293</i>

V. Description of Transfers: This section describes transfers, if any, to another housing successor agency made in previous fiscal year(s), including whether the funds are unencumbered and the status of projects, if any, for which the transferred LMIHAF will be used. The sole purpose of the transfers must be for the development of transit priority projects, permanent supportive housing, housing for agricultural employees or special needs housing.

No transfer was made to any other Housing Successor pursuant to paragraph (2) of subdivision (c).

VI. Project Descriptions: This section describes any project for which the Housing Successor receives or holds property tax revenue pursuant to the ROPS and the status of that project.

No property tax was received or held.

ATTACHMENT 2

VII. Status of Compliance with Section 33334.16: This section provides a status update on compliance with Section 33334.16 for interests in real property acquired by the former redevelopment agency prior to February 1, 2012.

With respect to interests in real property acquired by the former redevelopment agency prior to February 1, 2012, the time periods described in Section 33334.16 shall be deemed to have commenced on the date that the Department of Finance approved the property as a housing asset in the LMIHAF; thus, as to real property acquired by the former redevelopment agency now held by the Housing Successor in the LMIHAF, the Housing Successor must initiate activities consistent with the development of the real property for the purpose for which it was acquired within five years of the date the DOF approved such property as a housing asset.

No real property was transferred to the LMIHAF from the former redevelopment agency and no real property has been purchased by the Housing Successor

VIII. Description of Outstanding Obligations under Section 33413: This section describes the outstanding inclusionary and replacement housing obligations, if any, under Section 33413 that remained outstanding prior to dissolution of the former redevelopment agency as of February 1, 2012 along with the Housing Successor's progress in meeting those prior obligations, if any, of the former redevelopment agency and how the Housing Successor's plans to meet unmet obligations, if any.

There is nothing to report at this time.

IX. Income Test: This section provides the information required by Section 34176.1(a)(3)(B), or a description of expenditures by income restriction for a five year period, with the period beginning January 1, 2014 and whether the statutory thresholds have been met. However, reporting of the Income Test is not required until 2019.

There is nothing to report at this time.

X. Senior Housing Test: This section provides the percentage units of deed-restricted rental housing restricted to seniors and assisted individually or jointly by the Housing Successor, its former Redevelopment Agency, and its host jurisdiction within the previous ten years in relation to the aggregate number of units of deed-restricted rental housing assisted individually or jointly by the Housing Successor, its former Redevelopment Agency and its host jurisdiction within the same time period. For this Report the ten-year period reviewed is July 1, 2009 through July 1, 2019.

ATTACHMENT 2

The following provides the Housing Successor's Senior Housing Test- Reporting requirements for Implementation Plans pursuant to CRL Section 33490 (a)(2)(C)(iv):

There is nothing to report at this time.

XI. Excess Surplus Test: This section provides the amount of excess surplus (unencumbered funds) in the LMIHAF, exceeding one million or the aggregate amount deposited in the fund over the preceding four fiscal years if any, and the length of time that the Housing Successor has had excess surplus, and the Housing Successor's plan for eliminating the excess surplus.

Excess Surplus Calculation:

<i>Fund Balance</i>	<i>\$ 1,287,225</i>
<i>Reserved for Notes Receivable</i>	<i>\$ (467,293)</i>
<i>Unencumbered Fund Balance</i>	<i>\$ 819,932</i>

The LMIHAF's unencumbered fund balance is less than \$1,000,000, therefore no excess surplus exists.

MARCH 17, 2020

RESOLUTION NO. 20:003

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING THE MODIFICATION OF FEES AND CHARGES FOR PICK-UP AND HAULING OF REFUSE WITHIN THE CITY OF PARAMOUNT”

MOTION IN ORDER:

READ BY TITLE ONLY AND ADOPT RESOLUTION NO. 20:003.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[] APPROVED	ABSENT: _____
[] DENIED	ABSTAIN: _____



To: Honorable City Council
From: John Moreno, City Manager
By: Adriana Figueroa, Public Works Director
Date: March 17, 2020

**Subject: RESOLUTION NO. 20:003
APPROVING THE MODIFICATION OF FEES AND CHARGES FOR PICK-UP AND HAULING OF REFUSE WITHIN THE CITY OF PARAMOUNT**

Background

This item is a request by our franchised trash hauler, CalMet Services, Inc. (CalMet), for a rate increase for commercial and residential trash hauling services. The City's solid waste franchise agreement with CalMet authorizes annual rate increases. Effective April of 2019, CalMet received a commercial rate increase of 5% and a residential rate increase of 1.7%. According to CalMet, these rate adjustments were necessary to cover increases in the Consumer Price Index (CPI) and CalMet's disposal tipping fee cost.

Request for Rate Increase

The City's agreement with CalMet states the CPI to be used in reference to the rate increase request is the Los Angeles-Riverside-Orange County (now called Los Angeles-Long Beach-Anaheim), CA CPI from August 2018 to August 2019. During this period, there was an increase of 3% in the CPI, indicating a rise in cost for a market basket of consumer goods and services. An increase in the CPI also suggests increases in the cost to operate a business.

Another cost of operation is tipping fees. Trash haulers must take their collected trash to a Materials Recovery Facility (MRF) to have the recyclable materials processed. These MRFs charge a fee for every ton of waste taken to their facility, known as a tipping fee. Tipping fees for each ton have increased over the last year. This past year, the County Sanitation Districts of LA County, which CalMet utilizes for disposal, has raised the tipping fees twice. Those increases ranged from \$5 per ton at one facility to \$10 per ton at another. Thus, CalMet has requested an increase in the residential and commercial refuse rates to cover CPI and tipping fee costs.

2020 Residential Trash Collection Rates

For residential accounts, CalMet originally requested a 19% increase, or \$3.61 per month, to cover increases in tipping fees and CPI. However, after negotiations with CalMet, staff recommends a 4% increase for residential accounts. The residential rate would increase from \$18.98 to \$19.74, or \$0.76 per month.

Attached is a chart showing where Paramount's residential trash rate stands in comparison to other cities in the region.

2020 Commercial Trash Collection Rates

Commercial accounts (which include complexes of 5 units or more) generate nearly 70% of the City's trash – approximately 27,000 tons annually. Rates differ depending on the bin size used by the customer and the number of pick-ups requested per week. CalMet originally requested an increase of 7%. That would have amounted to a new rate of \$142.85, or a \$9.35 per month increase for customers with a 3-yard bin that is picked up once per week – the most common commercial customer. However, once our negotiations commenced with CalMet, CalMet revised their request. Staff is now recommending an across the board increase for commercial accounts of 8.8% for commercial trash services. For 3-yard bin customers with one pick-up once per week, the rate would go from \$133.50 to \$145.25 monthly, or an increase of \$11.75. The second largest category of commercial accounts is a 3-yard bin with two pick-ups per week. This rate would increase from \$222.53 to \$242.11 per month, or an increase of \$19.58. The third largest category of commercial accounts is a 3-yard bin with three pick-ups per week. This rate would increase from \$309.13 to \$336.33 per month, or a \$27.20 increase. Attached is a chart showing where Paramount's commercial rates stand in comparison to other trash rates in the region.

Resolution No. 20:003 approving the request for an increase in trash rates for residential and commercial accounts is attached. The rate increase would go into effect April 1, 2020.

Recommended Action

It is recommended that the City Council read by title only and adopt Resolution No. 20:003.

Residential Rates as of 3/6/2020		
City	Hauler	Monthly Rate
Lomita	CalMet	\$25.93
Whittier	Athens & Republic	\$23.76
Santa Fe Springs	CR&R, Serv-Wel & Republic	\$22.91
Artesia	CR&R	\$22.71
Lynwood	Waste Resources Inc.	\$22.44
Lakewood	EDCO	\$21.56
Downey	CalMet	\$20.63
Paramount (Recommended)	CalMet	\$19.74
Bellflower	CR&R	\$19.64
Paramount (Current)	CalMet	\$18.98
Cerritos	CalMet	\$17.60
Norwalk	Athens	\$16.75
Huntington Park	CR&R	\$15.58

NOTE: Most cities have not yet negotiated their 2020 residential rates. These cities will likely experience a rate increase in the upcoming months.

Commercial Rates as of 3/6/2020 – 3 CY 1x per Week		
City	Hauler	Monthly Rate
Santa Fe Springs	CR&R, Serv-Wel & Republic	\$268.24
Huntington Park	CR&R	\$202.47
Norwalk	Athens	\$197.65
Lynwood	Waste Resources Inc.	\$197.58
Whittier	Athens & Republic	\$170.49
Artesia	CR&R	\$167.65
Downey	CalMet	\$145.47
Paramount (Recommended)	CalMet	\$145.25
Lomita	CalMet	\$144.89
Bellflower	CR&R	\$135.32
Cerritos	CalMet	\$133.68
Paramount (Current)	CalMet	\$133.50
Lakewood	EDCO	\$131.06

NOTE: These are rates for the standard 1 pick-up per week for a 3 cubic yard bin. Most cities have not yet negotiated their 2020 residential rates. These cities will likely experience a rate increase in the upcoming months.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 20:003

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING THE MODIFICATION OF FEES AND CHARGES FOR PICK-UP AND HAULING OF REFUSE WITHIN THE CITY OF PARAMOUNT

WHEREAS, the City of Paramount has entered into an Amended and Restated Agreement with CalMet Services, Inc., dated November 6, 2018, for Integrated Solid Waste Management Services; and

WHEREAS, pursuant to the Municipal Code of the City of Paramount and said agreement, the City Council may, by resolution, approve the modification of fees and charges for said services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT AS FOLLOWS:

SECTION 1. The above recitations are true and correct.

SECTION 2. The City Council, after study and investigation, and pursuant to Article II, Division 3 of the Paramount Municipal Code and Article 6.1 of said agreement, does approve the following fee schedule for collection, removal, and disposal of garbage, recyclables, rubbish, and other refuse matter within the City.

- A. Single Family Residences, including up to four residential dwellings, shall be charged \$19.74 (includes \$0.30 in AB 939 fees) per month per dwelling unit.
- B. Single Family Residences - Additional Barrel Rates, additional refuse barrel: \$6.99. Additional yard waste barrel: \$3.49. No charge for first additional recycling barrel; \$3.49 each additional thereafter.
- C. Home Ownership - Multi-Family Complexes, including townhome/condominium complexes and mobile home parks, shall be charged rates as set forth in the table below. All rates include \$0.90 in AB 939 fees per pick-up.

PICK-UPS PER WEEK/BILLED MONTHLY						
Bins	1	2	3	4	5	6
1 yd	\$83.40	-	-	-	-	-
1-1/2 yd	\$88.28	-	-	-	-	-
2 yd	\$114.84	\$188.32	\$261.94	\$334.18	\$409.03	\$482.63
3 yd	\$142.41	\$232.70	\$320.13	\$400.66	\$478.51	\$555.18
4 yd	\$187.82	\$301.76	\$407.13	\$495.59	\$569.07	\$685.21

D. Commercial/Industrial - Bins

All commercial/industrial accounts shall be charged rates as set forth in the table below. In the event bins are used in non-homeownership multiple-residential complexes, the rates shall be the same as the commercial rates below. All bin rates below include \$0.90 in AB 939 fees per pick-up. The AB 939 fee for automated barrels is \$0.90 per pick-up (one barrel).

PICK-UPS PER WEEK/BILLED MONTHLY						
Bins	1	2	3	4	5	6
1 yd	\$86.23	-	-	-	-	-
1-1/2 yd	\$91.20	-	-	-	-	-
2 yd	\$117.67	\$196.95	\$276.37	\$354.49	\$435.17	\$514.40
3 yd	\$145.25	\$242.11	\$336.33	\$424.21	\$509.61	\$593.51
4 yd	\$190.69	\$311.95	\$426.80	\$524.39	\$609.27	\$733.62
PICK-UPS PER WEEK/BILLED QUARTERLY						
Barrels	1	2	3	4	5	6
1	\$52.05	-	-	-	-	-
2	\$106.75	-	-	-	-	-

E. Roll-off Bins

All roll-off bin accounts shall be charged rates as set forth in the table below.

ROLL-OFF BIN CHARGES		RATE
<u>Roll-off Bin Service</u>		
Per load, plus dump fee (includes \$8.00 AB 939 fee)		\$371.91
Rental per day after 7 days without a dump		\$47.35
6 Ton Inclusive Rate (COD)		\$777.56
<u>Additional Roll-off Bin Fees</u>		
Overweight charge (per ton over ten tons/load)		\$130.09
Dry Run/Redelivery/Return Trip/Relocation Fee		\$101.48

F. Recycling Bins

All recycling bin accounts shall be charged rates as set forth in the table below.

PICK-UPS PER WEEK/MONTHLY CHARGE PER BIN						
	1	2	3	4	5	6
2 yd or 3 yd bins	\$37.23	\$56.39	\$75.58	\$94.75	\$113.92	\$133.12

G. Miscellaneous Charges

PICK-UPS PER WEEK/BILLED MONTHLY						
Service Type	1	2	3	4	5	6
Scout/Push-Out service charge (25 feet – 49 feet)	\$15.60	\$31.23	\$46.83	\$62.44	\$67.64	\$88.48
Scout/Push-Out service charge (50 feet and further)	\$32.18	\$64.39	\$96.59	\$128.79	\$160.98	\$193.15
Lock Lid service charge	\$16.09	\$20.11	\$24.12	\$28.17	\$32.19	\$36.22

ADDITIONAL SERVICE CHARGES	RATE PER SERVICE
Residential Bin and Commercial Bulky Item Pick-up:	\$21.79
Bin Return Trip/Dry Run Fee	\$48.43
Bin Re-delivery Fee (if bins are pulled for non-payment)	\$87.94
Bin Cleaning (over once per year)	\$101.48
3-yard Temporary Bin	
Per dump (delivery, disposal and 7-day rental included)	\$115.32
Rental per day after 7 days without a dump	\$7.88
Emergency Service Rates (per hour) – one crew and one collection truck	\$325.21

SECTION 3. The effective date of the modified residential and commercial accounts fees and charges shall be April 1, 2020.

SECTION 4. The Mayor, or presiding officer, is hereby authorized to affix his or her signature to this resolution signifying its adoption and the City Clerk, or her duly appointed deputy, is directed to attest hereto.

SECTION 5. This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 17th day of March 2020.

Tom Hansen, Mayor

ATTEST:

Heidi Luce, City Clerk