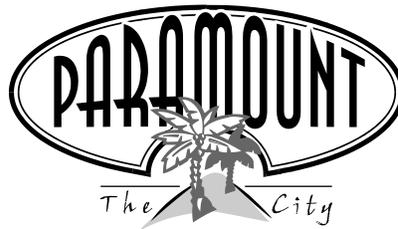


AGENDA

Paramount City Council
April 5, 2016



Regular Meeting
City Hall Council Chambers
6:00 p.m.

City of Paramount

16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ www.paramountcity.com

Public Comments: If you wish to make a statement, please complete a Speaker's Card at the beginning of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member or put it on the staff table located at the front of the room. When your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 5 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

Notes

CALL TO ORDER:	Mayor Daryl Hofmeyer
PLEDGE OF ALLEGIANCE:	Councilmember Diane J. Martinez
INVOCATION:	Pastor Lorenzo Archuleta, Jr. Unshackled Ministries
ROLL CALL OF COUNCILMEMBERS:	Councilmember Gene Daniels Councilmember Tom Hansen Councilmember Diane J. Martinez Vice Mayor Peggy Lemons Mayor Daryl Hofmeyer

PRESENTATIONS

1. [PRESENTATION](#) Traditional Artists' Guild (TAG) Student Contest Winners
2. [CERTIFICATE OF RECOGNITION](#) JROTC 100th Anniversary
3. [PROCLAMATION](#) Fair Housing Month
4. [PROCLAMATION](#) National Library Week
April 10-16, 2016
5. [PROCLAMATION](#) DMV/Donate Life California Month
6. [CERTIFICATE OF RECOGNITION](#) Mr. Donald Vale 100th Birthday
7. [PRESENTATION](#) Social Media Videos

PUBLIC COMMENTS

CONSENT CALENDAR

All items under the Consent Calendar may be enacted by one motion. Any item may be removed from the Consent Calendar and acted upon separately by the City Council.

8. [APPROVAL OF MINUTES](#) March 1 and March 15, 2016
9. [APPROVAL](#) Register of Demands
10. [ACCEPTANCE OF WORK](#) Construction of the Paramount Park Community Center Restrooms Remodel City Project No. 9652
11. [ACCEPTANCE OF WORK](#) Construction of the Arterial Street Resurfacing Improvements and Orange Avenue Parkway Improvements City Project Nos. 9532 and 9630
12. [ORDINANCE NO. 1066 \(Adoption\)](#) Amending Section 29-6.4 of Chapter 29, Article II of the Paramount Municipal Code Limiting or Stopping, Standing or Parking in Designated Tow Away Zones

13. [ORDINANCE NO. 1067 \(Adoption\)](#) Zoning Ordinance Text Amendment No. 1 Considering a Request for a Zoning Ordinance Text Amendment to Landscape, Hardscape and Irrigation Provisions in the R-1, R-2, R-M, C-3, C-M, M-1, M-2 Zones, and Regarding Water-Efficient Landscape Provisions by Repealing and Revising Landscape and Irrigation Requirements to Promote Drought Tolerant Landscaping Materials in Paramount
14. [RESOLUTION NO. 16:007](#) Ordering the Annual Engineer's Report for Landscape Maintenance District No. 81-1
15. [APPROVAL](#) Mayor's Appointment: Central Basin Water Association Board

REPORTS

16. [AWARD OF CONTRACT](#) Engineering Services for Well 16 Equipping City Project No. 9116
17. [AWARD OF CONTRACT](#) Construction of the In-Roadway Warning Light Replacement at the Intersection of Rosecrans Avenue and Paramount Boulevard City Project No. 9533
18. [APPROVE](#) Picnic Shelter Reservation Policy
19. [REPORT](#) General Plan Annual Report Calendar Year 2015

COMMITTEE REPORTS

- Councilmembers

COMMENTS

- Staff
- Councilmembers

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Subdivision (a) of Section 54956.9)

Name of case: City of Paramount, et al v. Cohen, et al

Third District Court of Appeal Case No. C078968

CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Government Code Section 54956.8

Property: Century Boulevard and Ruther Avenue

Negotiator: City Manager

Negotiating Party: City of South Gate

Under Negotiation: Terms of Payment

Evaluation of Public Employee -- City Manager (pursuant to Government
Code Section 54957)

ADJOURNMENT

To a meeting on April 16, 2016 at 10:30 a.m., at Paramount Station - Multi-
Purpose Room, 15001 Paramount Boulevard, Paramount.

APRIL 5, 2016

PRESENTATION

TRADITIONAL ARTISTS' GUILD (TAG) STUDENT CONTEST WINNERS

APRIL 5, 2016

CERTIFICATE OF RECOGNITION

JROTC 100TH ANNIVERSARY

Certificate of Recognition

JROTC 100th Anniversary

April 5th, 2016

WHEREAS, the Junior Reserve Officer Training Corps (JROTC) is a program sponsored by the United States Armed Forces in high schools that instills in students the values of citizenship, service to country, personal responsibility, and a sense of accomplishment; and

WHEREAS, the JROTC is this year celebrating its 100th anniversary with a series of special events throughout the nation, including in the City of Paramount, where the Paramount High School JROTC has been a thriving organization on campus since 2007 and currently has 170 cadets enrolled; and

WHEREAS, the Paramount JROTC will hold a 5k run in Paramount Park on April 23 and then continue its public service efforts afterwards by joining a community clean up with the Pitch In, Paramount program, something that cadets have been helping out with for quite some time to give back to their City.

NOW, THEREFORE, I, Daryl Hofmeyer, Mayor of the City of Paramount, along with my colleagues, Vice Mayor Peggy Lemons, Councilmember Gene Daniels, Councilmember Tom Hansen and Councilmember Diane J. Martinez, do hereby recognize the JROTC on its 100th anniversary and express admiration and appreciation for the Paramount High School JROTC for representing our community in such a fine manner.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Paramount to be affixed this 5th day of April 2016.

Daryl Hofmeyer, Mayor

APRIL 5, 2016

PROCLAMATION

FAIR HOUSING MONTH

APRIL 2016

APRIL OVERLIE, OUTREACH COORDINATOR, FROM THE FAIR HOUSING FOUNDATION WILL BE AT THE MEETING TO RECEIVE A PROCLAMATION FOR “FAIR HOUSING MONTH.”

Proclamation

Fair Housing Month

April 2016

WHEREAS, one of the greatest freedoms enjoyed by Americans is the freedom to live in a home of one's choice; and

WHEREAS, this promise is made to us by the Nation's Fair Housing Laws, which require that all people be treated equally in connection with the sale or rental of housing, regardless of race, color, national origin, sex, disability, sexual orientation, marital status, age, familial status, or religion; and

WHEREAS, this year marks the 48th anniversary of the Federal Fair Housing Act, the original legislation aimed at eliminating housing discrimination in America; and

WHEREAS, since the adoption of the fair housing legislation in April 1968, April has been designated as Fair Housing Month. Each year, the U.S. Department of Housing and Urban Development and the Fair Housing Foundation organize events and activities during this month to focus attention on the issue of equal opportunity in housing; and

WHEREAS, April is Fair Housing Month throughout the nation, and we support efforts to put into practice the principles of freedom, justice, and equality upon which this great nation was founded.

NOW, THEREFORE, I, Daryl Hofmeyer, Mayor of the City of Paramount, and my City Council colleagues, Peggy Lemons, Vice Mayor; Gene Daniels, Councilmember; Tom Hansen, Councilmember; and Diane J. Martinez, Councilmember, do hereby proclaim April as Fair Housing Month in the City of Paramount.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Paramount to be affixed this 5th day of April 2016.

Daryl Hofmeyer, Mayor

APRIL 5, 2016

PROCLAMATION

NATIONAL LIBRARY WEEK

APRIL 10-16, 2016

Proclamation

National Library Week

April 10th-16th, 2016

WHEREAS, our nation's libraries provide easy access to information for cultural exploration and lifelong learning and are always evolving in how they meet the needs of every member of their communities; and

WHEREAS, librarians are trained, technically adept professionals who help people of all ages and backgrounds find and interpret the information they need to live, learn, and work productively in the 21st century, and are key to conveying the importance of literacy; and

WHEREAS, April 10th-16th is National Library Week, a time to celebrate the contributions of our nation's libraries and librarians and also promote library use and support; and

WHEREAS, the Paramount Library is a long-cherished and vital resource for our residents, and joins libraries across America in celebrating National Library Week with the theme for 2016 of "Libraries Transform."

NOW, THEREFORE, I, Daryl Hofmeyer, Mayor of the City of Paramount, along with my colleagues, Vice Mayor Peggy Lemons, Councilmember Gene Daniels, Councilmember Tom Hansen and Councilmember Diane J. Martinez, do hereby proclaim April 10th-16th as National Library Week in Paramount, and recognize the fine work the Paramount Library staff does day in and day out, and encourage everyone to visit the branch.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Paramount to be affixed this 5th day of April 2016.

Daryl Hofmeyer, Mayor

APRIL 5, 2016

PROCLAMATION

DMV/DONATE LIFE CALIFORNIA MONTH

Proclamation

DMV/Donate Life California Month

April 2016

WHEREAS, organ, tissue, marrow and blood donations are life-giving acts recognized worldwide as expressions of compassion to those in need; and

WHEREAS, more than 123,000 individuals nationwide and more than 21,000 in California are currently on the national organ transplant waiting list, and every 90 minutes one person dies while waiting due to the shortage of donated organs; and

WHEREAS, the need for donated organs is especially urgent in Hispanic and African American communities; and

WHEREAS, more than 600,000 units of blood per year are needed to meet the need in California and, at any given time, 6,000 patients are in need of volunteer marrow donors; and

WHEREAS, a single individual's donation of heart, lungs, liver, kidneys, pancreas and small intestine can save up to eight lives; donation of tissue can save and heal the lives of up to 50; and a single blood donation can help three people in need; and

WHEREAS, millions of lives each year are saved and healed by donors of organs, tissues, marrow, and blood, and the spirit of giving and the decision to donate are not restricted by age or medical condition; and

WHEREAS, nearly 12 million Californians have signed up with the state-authorized Donate Life California Registry to ensure that their wishes to be organ and tissue donors are honored; and

WHEREAS, California residents can sign up with the Donate Life California Registry when applying for or renewing their driver's licenses or ID cards at the California Department of Motor Vehicles or at www.donateLIFeCalifornia.org or www.doneVIDAcalifornia.org.

NOW, THEREFORE, I, Daryl Hofmeyer, Mayor of the City of Paramount, along with my colleagues, Vice Mayor Peggy Lemons, Councilmember Gene Daniels, Councilmember Tom Hansen and Councilmember Diane J. Martinez, do hereby proclaim April as DMV/Donate Life California Month in Paramount and, in doing so, encourage all Californians to check "YES!" when applying for or renewing their driver's license or ID.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Paramount to be affixed this 5th day of April 2016.

Daryl Hofmeyer, Mayor

APRIL 5, 2016

CERTIFICATE OF RECOGNITION

MR. DONALD VALE – 100TH BIRTHDAY

Certificate of Recognition

Donald Vale
April 5th, 2016

WHEREAS, Donald Vale was born on March 5th, 1916, in Los Angeles, California; and

WHEREAS, Donald Vale has been a resident of Paramount for 20 years, and is a very special member of the City's senior community; and

WHEREAS, Donald Vale recently marked the truly distinctive milestone of celebrating a century of life.

NOW, THEREFORE, I, Daryl Hofmeyer, Mayor of the City of Paramount, along with my colleagues, Vice Mayor Peggy Lemons, Councilmember Gene Daniels, Councilmember Tom Hansen and Councilmember Diane J. Martinez, do hereby congratulate, and express our warm regards to Donald Vale in honor of his 100th birthday.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Paramount to be affixed this 5th day of April, 2016.

Daryl Hofmeyer, Mayor

APRIL 5, 2016

PRESENTATION

SOCIAL MEDIA VIDEOS

APRIL 5, 2016

APPROVAL OF MINUTES

PARAMOUNT CITY COUNCIL

MOTION IN ORDER:

APPROVE THE PARAMOUNT CITY COUNCIL MINUTES OF MARCH 1 AND
MARCH 15, 2016.

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____

**PARAMOUNT CITY COUNCIL
MINUTES OF A REGULAR MEETING
MARCH 1, 2016**

City of Paramount, 16400 Colorado Avenue, Paramount, CA 90723

CALL TO ORDER:

The regular meeting of the Paramount City Council was called to order by Mayor Tom Hansen at 6:08 p.m. at City Hall, Council Chambers, 16400 Colorado Avenue, Paramount, California.

PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by Councilmember Peggy Lemons.

INVOCATION:

The invocation was delivered by Pastor Ken Korver, Emmanuel Reformed Church.

ROLL CALL OF COUNCILMEMBERS:

Present: Councilmember Gene Daniels
Councilmember Peggy Lemons
Councilmember Diane J. Martinez
Mayor Tom Hansen

Absent: Vice Mayor Daryl Hofmeyer

It was moved by Councilmember Daniels and seconded by Councilmember Martinez to excuse Vice Mayor Hofmeyer's absence.

STAFF PRESENT:

John Moreno, City Manager
John E. Cavanaugh, City Attorney
Kevin Chun, Assistant City Manager
Christopher Cash, Public Works Director
David Johnson, Com. Serv. & Recreation Director
Karina Liu, Finance Director
Maria Meraz, Public Safety Director
William Pagett, City Engineer
Clyde Alexander, Acting Assistant Finance Director
Angel Arredondo, Code Enforcement Division Head
Chris Callard, Public Information Officer
Mike Carrillo, Management Analyst
John Carver, Assistant Community Development Director
Lana Chikami, City Clerk
Steve Coumparoules, Management Analyst
Marco Cuevas, Community Development Planner
Danny Elizarraras, Management Analyst
Antulio Garcia, Development Services Manager
Yecenia Guillen, Asst. Com. Serv. & Rec. Director
Margarita Gutierrez, Finance Supervisor
Sarah Ho, Assistant Public Works Director

John King, Planning Manager
Adriana Lopez, Assistant Public Safety Director
Wendy Macias, Public Works Manager
Jonathan Masannat, Management Analyst
Carlos Mendoza, Neighborhood Preservation Specialist

PRESENTATIONS

1. PRESENTATION
Outgoing Mayor Tom
Hansen
CF 39.7, 11.5

The following representatives honored Mayor Tom Hansen:

- Ms. Genesis Coronado, on behalf of Congresswoman Lucille Roybal-Allard
- Ms. Julia Juarez, on behalf of Senator Ricardo Lara
- Mr. Ronald Gonzales-Lawrence, on behalf of Assemblyman Anthony Rendon
- Supervisor Don Knabe
- Lieutenant David Auner, on behalf of the Sheriff's Department
- Acting Assistant Fire Chief Dean Douty, on behalf of the Fire Department
- President Leonard Crespo, on behalf of the Chamber of Commerce
- President Tony Pena, on behalf of the Paramount Unified School District
- Paramount City Council

Councilmember Lemons, on behalf of the City Council, thanked and congratulated Mayor Hansen on a great year as Mayor, and presented him with a plaque and scrapbook.

Mayor Hansen commented on the great progress being made in the City. He expressed thanks to his City Council colleagues, Commissioners, the Paramount Unified School District Board, and City staff; and acknowledged his wife. He also encouraged everyone to continue the momentum to keep Paramount moving forward.

MINUTES

2. APPROVAL OF
MINUTES
February 2 and
February 16, 2016

Councilmember Lemons stated that she was absent from the February 2, 2016 meeting and abstained from voting on the minutes.

It was moved by Councilmember Daniels and seconded by Councilmember Martinez to approve the Paramount City Council minutes of February 2, 2016. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Martinez
Mayor Hansen
NOES: None
ABSENT: Vice Mayor Hofmeyer
ABSTAIN: Councilmember Lemons

Councilmember Martinez stated that she was absent from the February 16, 2016 meeting and abstained from voting on the minutes.

It was moved by Councilmember Daniels and seconded by Councilmember Lemons to approve the Paramount City Council minutes of February 16, 2016. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Lemons
Mayor Hansen
NOES: None
ABSENT: Vice Mayor Hofmeyer
ABSTAIN: Councilmember Martinez

REORGANIZATION

3. REORGANIZATION
Selection of Mayor and
Vice Mayor
CF 11.3

City Clerk Chikami opened nominations for the office of Mayor. Councilmember Daniels nominated Councilmember Hofmeyer. There being no further nominations, nominations were closed.

The roll call vote for Councilmember Hofmeyer as Mayor:

AYES: Councilmembers Daniels, Hansen,
Lemons, Martinez
NOES: None
ABSENT: Councilmember Hofmeyer
ABSTAIN: None

Daryl Hofmeyer was declared **Mayor**.

City Clerk Chikami opened nominations for the office of Vice Mayor. Councilmember Hansen nominated Councilmember Lemons. There being no further nominations, nominations were closed.

The roll call vote for Councilmember Lemons as Vice Mayor:

AYES: Councilmembers Daniels, Hansen,
Lemons, Martinez
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

Peggy Lemons was unanimously declared **Vice Mayor**.

Due to Mayor Hofmeyer's absence, Vice Mayor Lemons stated that she would be taking over for him at this meeting.

4. Appointment of City
Commissioners
CF 27

It was moved by Councilmember Hansen and seconded by Councilmember Martinez to continue this item to a future meeting due to Mayor Hofmeyer's absence at this meeting. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

5. Mayor's Appointments
CF 11.4

It was moved by Councilmember Hansen and seconded by Councilmember Martinez to continue this item to a future meeting due to Mayor Hofmeyer's absence. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

PRESENTATIONS

6. PRESENTATION
Supervisor Don Knabe
CF 39.7

Vice Mayor Lemons, on behalf of the City Council, thanked Supervisor Don Knabe for always being there to mentor and support the Paramount community and for his friendship. She stated that Supervisor Knabe will be leaving office this year and presented him with a farewell gift (a donation to the Safe Surrender Scholarship Fund and "I hiked the Don Knabe Nature Trail" t-shirts).

Supervisor Knabe stated that he has begun a farewell tour of his cities and that it has been an honor and a pleasure to represent the City of Paramount. Paramount has been special to him and he said that he will miss everyone. He also acknowledged his staff member, Ms. Erin Stibal.

7. PRESENTATION
Paramount Lions Club
Presentation to
Paramount Education
Partnership (PEP)
CF 60.9

Mr. Bill Kalpakoff, on behalf of the Paramount Lions Club, made a donation of \$2,500 to the Paramount Education Partnership (PEP).

Mr. Joe Lopez, on behalf of the Leo Club, extended an invitation to attend the Paramount High School Leo Club installation ceremony on March 25, 2016 from 6:00 p.m. to 7:30 p.m. at the Paramount Community Center. He also expressed his appreciation to the Lions Club for their support.

8. PROCLAMATION
Women's History Month
CF 39.12

Vice Mayor Lemons, on behalf of the City Council, presented a proclamation to members of the Paramount Women's Club in honor of Women's History Month.

9. PROCLAMATION
Tepic Sister Cities
Children's Day/Dia Del
Niño Event – March 26,
2016
CF 62.15

Vice Mayor Lemons, on behalf of the City Council, presented a proclamation to President Frank Barraza and members of the Paramount PTA in honor of Children's Day/Dia Del Niño.

Mr. Barraza extended an invitation to attend the Children's Day event on March 26, 2016 from 10:00 a.m. to 2:00 p.m. at Paramount Park.

10. PROCLAMATION
Safe Communities
Month
CF 39.12

Vice Mayor Lemons, on behalf of the City Council, presented Lieutenant David Auner and Paramount Deputies with a proclamation for Safe Communities Month. Lieutenant Auner expressed his appreciation and thanked the City Council for their partnership with the Sheriff's Department. He also mentioned that a recruiting unit will be at the upcoming Chamber of Commerce's Job Fair event.

11. PROCLAMATION
Red Cross Awareness
Month
CF 39.12

Vice Mayor Lemons, on behalf of the City Council, presented Dr. Linda Timmons with a proclamation in honor of Red Cross Awareness Month.

PUBLIC COMMENTS

There were none.

CONSENT CALENDAR

12. Register of Demands
CF 47.2

Vice Mayor Lemons requested that this item be pulled from the consent calendar. She stated that she had a conflict of interest and disqualified herself from voting on check number 149973 made payable to her employer (Paramount Chamber of Commerce).

It was moved by Councilmember Martinez and seconded by Councilmember Daniels to approve the Paramount City Council Register of Demands with the exception of check number 149973. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

It was moved by Councilmember Hansen and seconded by Councilmember Daniels to approve check number 149973. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: Vice Mayor Lemons

13. ORDINANCE NO. 1062
(Adoption)
Readopting the Los
Angeles County Traffic
Code
CF 98.1

It was moved by Councilmember Martinez and seconded by Councilmember Daniels to read by title only, waive further reading, and adopt Ordinance No. 1062, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 29-1 AND 29-1.1 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY TRAFFIC CODE." The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

14. ORDINANCE NO. 1063
(Adoption)
Readopting the Los Angeles County Health and Safety Code CF 61.23
- It was moved by Councilmember Martinez and seconded by Councilmember Daniels to read by title only, waive further reading, and adopt Ordinance No. 1063, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTIONS 24-1 AND 24-6 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY HEALTH AND SAFETY CODE." The motion was passed by the following roll call vote:
- AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None
15. ORDINANCE NO. 1065
(Adoption)
Amending in Full Chapter 11G of the Paramount Municipal Code Prohibiting All Commercial Medical Marijuana Uses in the City, Including Mobile Dispensaries, and Prohibiting Cultivation for Medical Use By a Qualified Patient or Primary Caregiver, and Amending Chapter 44, Article I Establishing Unlawful Uses CF 22.5
- It was moved by Councilmember Martinez and seconded by Councilmember Daniels to read by title only, waive further reading, and adopt Ordinance No. 1065, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, CALIFORNIA AMENDING IN FULL CHAPTER 11G OF THE PARAMOUNT MUNICIPAL CODE PROHIBITING ALL COMMERCIAL MEDICAL MARIJUANA USES IN THE CITY, INCLUDING MOBILE DISPENSARIES, AND PROHIBITING CULTIVATION FOR MEDICAL USE BY A QUALIFIED PATIENT OR PRIMARY CAREGIVER, AND AMENDING CHAPTER 44, ARTICLE I ESTABLISHING UNLAWFUL USES." The motion was passed by the following roll call vote:
- AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None
16. Declaration of Surplus Property
CF 82.5
- It was moved by Councilmember Martinez and seconded by Councilmember Daniels to declare the equipment as surplus property and authorize the City Manager or his designee to dispose of the property by appropriate means. The motion was passed by the following roll call vote:
- AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

REPORTS

17. ORAL REPORT
Paramount Urban
Renovation Wayfinding
Signs
CF 106.1
- Mr. Wayne Hunt, consultant, provided two wayfinding signage concepts and colors for City Council to review. Concept 1 involved blue-colored features while Concept 1A included purple-colored features. There was discussion following Mr. Hunt's presentation, and the City Council unanimously selected Concept 1 (the blue-colored scheme) for the signs.
18. Agreement with So. Cal
Farmers' Markets
CF 43.1032
- Community Services and Recreation Director Johnson gave the report and proposed a new farmer's market. Mr. Johnson stated that staff has been working with So Cal Farmers' Markets, who successfully operates six local markets in the Southland, to operate a farmer's market at the proposed site of Progress Park on Fridays from 9:30 a.m. to 1:30 p.m. The proposed opening date for the new Farmers Market is March 25, 2016. He stated that So. Cal Farmers' Market will be responsible for all County health permits, liability insurance, vendor acquisition and retention, and pre-event setup and post-event cleanup. The City will assist the weekly farmer's market with event and directional signage as well as barricading to ensure the site is available for early morning setup.
- It was moved by Councilmember Martinez and seconded by Councilmember Daniels to approve the proposed agreement with So Cal Farmers' Markets for a weekly farmer's market at Progress Park and authorize the Mayor to execute the agreement. The motion was passed by the following roll call vote:
- AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
- NOES: None
- ABSENT: Mayor Hofmeyer
- ABSTAIN: None
19. APPROVAL
Military Banner
Recognition Program
CF 93
- Community Services and Recreation Director Johnson gave the report and proposed the Military Banner Recognition Program to recognize the military service of Paramount residents. He reviewed the eligibility requirements and stated that the service member must be a current/active member of the U.S. Armed Forces (Army, Navy, Marines, Air Force, Coast Guard, Reserve and National Guard). The service

member must also be a Paramount resident or have resided in Paramount at the time of his/her military enrollment and must have an immediate family member that is a Paramount resident.

Mr. Johnson discussed the cost for the proposed program and provided an estimate of \$8,000 (40 banners at \$200 per banner). He said that a modest budget would be proposed each fiscal year to accommodate new banner applications. He also reviewed the annual application process and said that there will not be an application fee.

The proposed location for the "Boulevard of Heroes" would be along Paramount Boulevard, from Somerset Boulevard to Rosecrans Avenue, and Mr. Johnson reviewed banner types and styles. Banners would be displayed for one year from the installation date and each subsequent year an application must be submitted for displaying a service member's banner in the new display period. Current honorees would be contacted and reminded of the new application period. If a service member retires while the banner is currently on the boulevard, he proposed that the service member be invited to a City Council meeting for presentation of his/her retired banner. Lastly, Mr. Johnson stated that the proposed initial application period for this program would be April-May 2016 which would allow for banner production and installation in June.

Councilmembers Daniels and Hansen commented that the program was a great idea. Councilmember Daniels also recognized Public Works Commissioner Alex Garcia who served two tours in Iraq and thanked him for his service. Additionally, there was discussion about the number of banners that could be displayed along the proposed section of Paramount Boulevard and possibly extending the area past Rosecrans Avenue if necessary.

It was moved by Councilmember Hansen and seconded by Councilmember Daniels to approve the proposed Military Banner Recognition Program. The motion was passed by the following roll call vote:

AYES:	Councilmembers Daniels, Hansen, Martinez Vice Mayor Lemons
NOES:	None
ABSENT:	Mayor Hofmeyer
ABSTAIN:	None

20. PUBLIC HEARING
ORDINANCE NO. 1066
(Introduction)
Amending Section
29-6.4 of Chapter 29,
Article II, of the
Paramount Municipal
Code Limiting or
Stopping, Standing or
Parking in Designated
Tow Away Zones
CF 73, 73.2

Public Safety Director Meraz gave the report. She discussed the parking situation in the Contreras Street/Castana Avenue area and stated that only residents of single-family homes are currently eligible to obtain resident parking permits for this residential tract. Ms. Meraz provided background information and said that, in November 2015, in response to a request from the managers of the Cinderella Manufactured Home Community, Public Safety assessed the parking situation in the neighborhood and proposed changes to create additional parking for residents of the Cinderella Manufactured Home Community. She discussed a change to the 5-minute parking zone restriction on Contreras Street, which allowed residents of the Cinderella Manufactured Home Community to now park their vehicles on that portion of Contreras Street in the evening and overnight. And, she stated that another change proposed by Public Safety was to eliminate the resident permit parking restriction on the south side of Contreras Street between 8702 Contreras Street and Passage Avenue. In order to eliminate this restriction, however, she said that Section 29-6.4 of the Municipal Code, covering resident permit parking, would need to be amended.

The Public Safety Commission considered the request to allow parking on Contreras Street at their January 26, 2016 meeting. The Commission received comments and after discussion recommended that the City Council approve the proposed amendment to Section 29-6.4. Ms. Meraz stated that residents were mailed letters inviting them to the Council meeting where the proposed ordinance to effect change would be presented. Ms. Meraz also stated that proposed Ordinance No. 1066 includes the proposed change to allow parking on Contreras Street and also cleans up other sections pertaining to resident permit parking.

Vice Mayor Lemons opened the public hearing. There being no one in the audience wishing to testify, it was moved by Councilmember Daniels and seconded by Councilmember Martinez to close the public hearing. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

It was moved by Councilmember Martinez and seconded by Councilmember Daniels to read by title only, waive further reading, introduce Ordinance No. 1066, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 29-6.4 OF CHAPTER 29, ARTICLE II OF THE PARAMOUNT MUNICIPAL CODE LIMITING OR STOPPING, STANDING OR PARKING IN DESIGNATED TOW AWAY ZONES," and place it on the next regular agenda for adoption. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

21. Mobile Stage Use Policy
CF 74

Community Services and Recreation Director Johnson presented a proposed mobile stage use policy identifying the groups that can use the newly purchased mobile stage, the requirement for its use, and the rental rate structure. He highlighted that the mobile stage must be for an activity located in Paramount (neighboring municipal agencies in Group C are exempt), all requests must be 30 days in advance of the user's event, and requests will be considered on a first-come, first-served basis.

Mr. Johnson provided an overview of the following group classifications and proposed rental rates for a 6-hour use:

Group	Description	Rental Rate
A	City of Paramount sponsored or co-sponsored class, event, or program. Government agencies serving Paramount residents.	No Charge
B	City of Paramount based not-for-profit agencies, service clubs, faith-based organizations, and City of Paramount co-sponsored youth sports leagues.	\$750 (\$125 for each additional hour)
C	Paramount businesses, commercial or for-profit organizations, and neighboring municipal agencies.	\$1,000 (\$166 for each additional hour)

Mr. Johnson also addressed transportation of the stage to the site, a cleaning deposit, an overnight use deposit, and a liability insurance requirement.

It was moved by Councilmember Martinez and seconded by Councilmember Hansen to approve the proposed mobile stage use policy. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

22. RESOLUTION NO.
16:003
Consenting to Inclusion
of Properties Within the
City's Jurisdiction in the
California Home Finance
Authority Community
Facilities District No.
2014-1 (Clean Energy)
to Finance Renewable
Energy Improvements,
Energy Efficiency and
Water Conservation
Improvements, and
Electric Vehicle
Charging Infrastructure,
and Approving
Associate Membership
in the Joint Exercise of
Powers Authority
Related Thereto

Assistant City Manager Chun gave the report and discussed the City joining the California Home Financing Authority (CHF), a Joint Powers Authority, and allowing inclusion of properties in Paramount to participate in the CHF's Property Assessed Clean Energy (PACE) programs.

He stated that the PACE financing programs provide for financing up to 100% of a project with minimal up-front costs, and provides property owners the opportunity to pay for energy efficient windows and heating/cooling systems and water-efficient plumbing improvements. He discussed a voluntary tax assessment that is paid through the annual property tax bill and mentioned that PACE is funded through the issuance of bonds or private funding.

Mr. Chun stated that Iglesia Apostolica Church, 15706 Georgia Avenue, Paramount, would like to utilize PACE to upgrade the church's heating and air conditioning.

Councilmember Daniels inquired about the City's liability, and was informed that the City would not be liable. There was also discussion regarding the interest rates.

and

RESOLUTION NO.
16:004
Consenting to Inclusion
of Properties Within the
City's Jurisdiction in the
California Home Finance
Authority, Program to
Finance Renewable
Energy Generation,
Energy and Water

It was moved by Councilmember Daniels and seconded by Councilmember Martinez to read by title only and adopt Resolution No. 16:003, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, CALIFORNIA, CONSENTING TO INCLUSION OF PROPERTIES WITHIN THE CITY'S JURISDICTION IN THE CALIFORNIA HOME FINANCE AUTHORITY COMMUNITY FACILITIES DISTRICT NO. 2014-1 (CLEAN ENERGY) TO FINANCE RENEWABLE ENERGY IMPROVEMENTS, ENERGY EFFICIENCY AND WATER CONSERVATION IMPROVEMENTS AND ELECTRIC VEHICLE CHARGING

Efficiency
Improvements, and
Electric Vehicle
Charging Infrastructure,
and Approving
Associate Membership
in the Joint Exercise of
Powers Authority
Related Thereto

CF 46.1, 43.1033

INFRASTRUCTURE AND APPROVING ASSOCIATE
MEMBERSHIP IN THE JOINT EXERCISE OF POWERS
AUTHORITY RELATED THERETO.” The motion was
passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

It was moved by Councilmember Hansen and seconded by
Councilmember Martinez to read by title only and adopt
Resolution No. 16:004, “A RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF PARAMOUNT, CALIFORNIA,
CONSENTING TO INCLUSION OF PROPERTIES WITHIN
THE CITY’S JURISDICTION IN THE CALIFORNIA HOME
FINANCE AUTHORITY PROGRAM TO FINANCE
RENEWABLE ENERGY GENERATION, ENERGY AND
WATER EFFICIENCY IMPROVEMENTS, AND ELECTRIC
VEHICLE CHARGING INFRASTRUCTURE AND
APPROVING ASSOCIATE MEMBERSHIP IN THE JOINT
EXERCISE OF POWERS AUTHORITY RELATED
THERETO.”

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

23. APPROVAL
Adoption of the 2015
Bellflower and
Paramount Joint Bicycle
Master Plan
CF 99.3

Public Works Director Cash presented the proposed
Bellflower-Paramount Joint Bicycle Master Plan. He stated
that the plan identifies and outlines bicycling options
throughout both cities and that the adoption of the plan is
needed to allow the City to apply and compete for funding
related to active transportation improvements (bike trails).
Paramount’s portion of the plan focuses on extending the
bike trail from Somerset Boulevard along the remaining
portion of the West Santa Ana Branch right-of-way and
completion of the trail will create connectivity with the L.A.
River Bike Trail to the San Gabriel Bike Trail.

It was moved by Councilmember Daniels and seconded by
Councilmember Martinez to adopt the 2015 Bellflower-
Paramount Joint Bicycle Master Plan. The motion was
passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

24. RESOLUTION NO.
16:005
Adopting Guidelines for
the Submission and
Tabulation of Protests in
Connection with Rate
Hearings Conducted
Pursuant to Article XIID,
Section 6 of the
California Constitution
CF 113.4

Finance Director Liu reported that an 8% water rate increase (effective June 2016) was proposed as part of the 2016 Midyear Budget review. Most water rates are subject to the procedural requirements of Proposition 218, and Ms. Liu stated that before increasing water rates, a notice must be mailed to customers affected by the proposed increase and a public hearing must be held to allow customers to submit protests or feedback.

She stated that proposed Resolution No. 16:005 establishes guidelines for the following: 1) how the notice of the rate increase is provided, 2) who can submit protests, 3) how protests are submitted and counted, and 4) what occurs if there is a majority of protests. Ms. Liu added that Resolution No. 16:005 was reviewed and approved by the City's special legal counsel on Proposition 218 issues.

It was moved by Councilmember Martinez and seconded by Councilmember Hansen to read by title only and adopt Resolution No. 16:005, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADOPTING GUIDELINES FOR THE SUBMISSION AND TABULATION OF PROTESTS IN CONNECTION WITH WATER RATE HEARINGS CONDUCTED PURSUANT TO ARTICLE XIID, SECTION 6 OF THE CALIFORNIA CONSTITUTION." The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

25. PUBLIC HEARING
ORDINANCE NO. 1067
(Continue to March 15,
2016)
Zoning Ordinance Text
Amendment No. 1
Considering a Request
for a Zoning Ordinance
Text Amendment to

Vice Mayor Lemons opened the public hearing and stated this item would be continued to the March 15, 2016 meeting.

It was moved by Councilmember Hansen and seconded by Councilmember Daniels to open and continue the public hearing for Ordinance No. 1067, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT TO CONSIDER A REQUEST FOR A ZONING ORDINANCE TEXT AMENDMENT TO AMEND LANDSCAPE,

Amend Landscape, Hardscape and Irrigation Provisions in the R-1, R-2, R-M, C-3, C-M, M-1, M-2 Zones, and Regarding Water-Efficient Landscape Provisions by Repealing and Revising Landscape and Irrigation Requirements to Promote Drought Tolerant Landscaping Materials in Paramount
CF 108: R-1, R-2, R-M, C-3, C-M, M-1, M-2

HARDSCAPE AND IRRIGATION PROVISIONS IN THE R-1 (SINGLE-FAMILY RESIDENTIAL), R-2 (MEDIUM DENSITY RESIDENTIAL), R-M (MULTIPLE FAMILY RESIDENTIAL), C-3 (GENERAL COMMERCIAL), C-M (COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND M-2 (HEAVY MANUFACTURING) ZONES, AND REGARDING WATER-EFFICIENT LANDSCAPE PROVISIONS BY REPEALING AND REVISING LANDSCAPE AND IRRIGATION REQUIREMENTS TO PROMOTE DROUGHT TOLERANT LANDSCAPING MATERIALS IN PARAMOUNT, CALIFORNIA," to a meeting to be held on March 15, 2016. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Vice Mayor Lemons
NOES: None
ABSENT: Mayor Hofmeyer
ABSTAIN: None

COMMITTEE REPORTS

There were none.

COMMENTS FROM STAFF

There were none.

COMMENTS FROM COUNCILMEMBERS

There were none.

CLOSED SESSION

Vice Mayor Lemons recessed the meeting at 7:20 p.m. The meeting reconvened at 7:56 p.m. to discuss the following:

CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Government Code Section 54956.8
Property: Century Boulevard and Ruther Avenue
Negotiator: City Manager
Negotiating Party: City of South Gate
Under Negotiation: Terms of Payment

There was no action taken.

ADJOURNMENT

There being no further business to come before the City Council, Vice Mayor Peggy Lemons adjourned the meeting at 8:16 p.m. to a meeting on March 15, 2016 at 5:00 p.m.

Peggy Lemons, Vice Mayor for
Daryl Hofmeyer, Mayor

ATTEST:

Lana Chikami, City Clerk

**PARAMOUNT CITY COUNCIL
MINUTES OF AN ADJOURNED MEETING
MARCH 15, 2016**

City of Paramount, 16400 Colorado Avenue, Paramount, CA 90723

CALL TO ORDER:

The adjourned meeting of the Paramount City Council was called to order by Mayor Daryl Hofmeyer at 5:00 p.m. at City Hall, Council Chambers, 16400 Colorado Avenue, Paramount, California.

**ROLL CALL OF
COUNCILMEMBERS**

Present: Councilmember Gene Daniels
Councilmember Tom Hansen
Councilmember Diane J. Martinez
Mayor Daryl Hofmeyer

Absent: Vice Mayor Peggy Lemons

Councilmember Hansen excused Vice Mayor Lemons' absence and it was seconded by Councilmember Daniels.

STAFF PRESENT:

John Moreno, City Manager
John E. Cavanaugh, City Attorney
Kevin Chun, Assistant City Manager
Christopher Cash, Public Works Director
David Johnson, Com. Serv. & Recreation Director
Karina Liu, Finance Director
Maria Meraz, Public Safety Director
Clyde Alexander, Acting Assistant Finance Director
Angel Arredondo, Code Enforcement Division Head
Chris Callard, Public Information Officer
Mike Carrillo, Management Analyst
John Carver, Assistant Community Development Director
Lana Chikami, City Clerk
Steve Coumparoules, Management Analyst
Marco Cuevas, Community Development Planner
Danny Elizarraras, Management Analyst
Antulio Garcia, Development Services Manager
Yecenia Guillen, Asst. Com. Serv. & Recreation Director
Sarah Ho, Assistant Public Works Director
Adriana Lopez, Assistant Public Safety Director
Wendy Macias, Public Works Manager
Jonathan Masannat, Management Analyst
Janene Ottaiano, Human Resources Manager

PUBLIC COMMENTS

There were none.

REORGANIZATION

1. Appointment of City
Commissioners
CF 27

Mayor Hofmeyer announced the following Commissioner appointments:

Planning Commission

Ernie Esparza, Harlen "Roy" Gilham, Mike Hogue, James "Jim" Hyde, and Jim Williams would continue to serve.

Public Works Commission

Alexander Garcia was reappointed. Eileen Aparicio, Joe Espitia, Rosemary Mendez and Rosemary Vasquez would continue to serve.

Parks and Recreation Commission

Maria Angel, Frank Barraza, Charles "Carlos" Garcia, Lori Hernandez, and Vilma Stallings were reappointed.

Public Safety Commission

Jaime Abrego, Todd Bousema, Carmen Gomez, Javier Martinez, and Brenda Olmos were reappointed.

Senior Services Commission

Marie Espinoza, Shirley Grayson, Claudia Quinones, Cleone Hatwan, and James "Jim" Stevens were reappointed.

It was moved by Councilmember Daniels and seconded by Councilmember Hansen to make appointments to the Public Works, Parks and Recreation, Public Safety, and Senior Services Commissions. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Mayor Hofmeyer
NOES: None
ABSENT: Vice Mayor Lemons
ABSTAIN: None

2. Mayor's Appointments
CF 11.4

Mayor Hofmeyer announced the following appointments:

California Contract Cities Association

Representative: Gene Daniels; Alternate: Tom Hansen

California Joint Powers Insurance Authority

Representative: Daryl Hofmeyer; Alternate: Diane J. Martinez

Central Basin Water Association

Representative: Tom Hansen; Alternate: Gene Daniels

County Sanitation Districts of L.A. County (Districts 1 and 2)

Representative: Daryl Hofmeyer; Alternate: Gene Daniels

Eco-Rapid Transit

Representative: Gene Daniels; Alternate: Daryl Hofmeyer

Gateway Cities COG Board of Directors

Representative: Gene Daniels; Alternate: Peggy Lemons

Gateway Cities COG I-710 Oversight Policy Committee

Representative: Gene Daniels

Gateway Cities COG SR-91/I-605/I-405 Corridor Cities
Committee

Representative: Gene Daniels; Alternate: Tom Hansen

Greater Los Angeles County Vector Control

Representative: Tom Hansen

League of California Cities

Representative: Gene Daniels; Alternate: Diane J. Martinez

L.A. County City Selection Committee

Representative: Daryl Hofmeyer

Paramount Unified School District Liaisons

Representatives: Diane J. Martinez and Peggy Lemons

Sister City Committee

Representative: Diane J. Martinez

Southeast Area Animal Control Authority (SEAACA)

Representative: Peggy Lemons; Alternate: Tom Hansen

Southeast Water Coalition

Representative: Tom Hansen; Alternate: Gene Daniels

So. Calif. Assoc. of Governments (SCAG)

Representative: Gene Daniels

It was moved by Councilmember Daniels and seconded by Councilmember Hansen to approve the Mayor's Appointments. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Mayor Hofmeyer
NOES: None
ABSENT: Vice Mayor Lemons
ABSTAIN: None

REPORTS

3. RESOLUTION NO.
16:006
Approving the
Modification of Fees and
Charges for Pick-up and
Hauling of Refuse Within
the City of Paramount
CF 86; 43.23

Assistant City Manager Chun presented the item, a request by the City’s franchised trash hauler, CalMet Services, Inc. (CalMet), for a rate increase for commercial and residential trash hauling services. Mr. Chun stated that there was no residential increase in 2015 and that the last residential rate increase of 4.1% was in 2014. There was a commercial rate increase of 2.0% in 2015. He also commented on the necessary rate adjustments to cover increases in the Consumer Price Index and CalMet’s disposal tipping fees.

Mr. Chun reviewed CalMet’s 2016 rate increase request. He stated that CalMet originally requested an increase of 4.2% for residential and 3.3% for commercial accounts. After negotiations, however, a 2.0% increase for residential accounts and a 3.0% increase for commercial accounts was proposed. The current rate for residential accounts is \$16.95/month and the 2.0% proposed rate increase (\$0.34) would be \$17.29/month.

He then presented the following 3.0% proposed commercial rate increase:

COMMERCIAL
<p><u>3-Yard Bin Pickup - 1x/week</u> \$3.46 increase/month Old Rate: \$115.26/month; New Rate: \$118.72/month</p>
<p><u>3-Yard Bin Pickup - 2x/week</u> \$5.76 increase/month Old Rate: \$192.12/month; New Rate: \$197.88/month</p>
<p><u>3-Yard Bin Pickup - 3x/week</u> \$ 8.01 increase/month Old Rate: \$266.88/month; New Rate: \$274.89/month</p>

The proposed rate increase for residential and commercial trash hauling services would go into effect April 1, 2016.

Next, Mr. Chun presented charts showing that Paramount's current and proposed rates continue to be competitive and remain in the lower quadrant when compared to other cities in the region.

Mayor Hofmeyer inquired about the most common commercial bin, and Mr. Bill Kalpakoff of CalMet Services told him that the 3-yard bin is the largest bin and the most common.

It was moved by Councilmember Hansen and seconded by Councilmember Daniels to read by title only and adopt Resolution No. 16:006, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING THE MODIFICATION OF FEES AND CHARGES FOR PICK-UP AND HAULING OF REFUSE WITHIN THE CITY OF PARAMOUNT." The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Mayor Hofmeyer
NOES: None
ABSENT: Vice Mayor Lemons
ABSTAIN: None

4. PUBLIC HEARING
Host Fee Agreement With
Royal Recycling and
Transfer, LLC
CF 86.5, 43.1028

City Manager Moreno gave the report regarding a Host Fee Agreement between the City of Paramount and Royal Recycling and Transfer, LLC (RRT). He discussed the approval of Conditional Use Permit No. 721, allowing the operation of a Materials Recovery Facility (MRF) at 14001 Garfield Avenue to receive, process and transfer source-separated recyclables and residential curb-side recycling materials. Mr. Moreno also discussed the amendment of Conditional Use Permit No. 445, reducing the allowable daily tonnage and restricting the type of waste to be processed at the Paramount Resource Recycling (PRR) facility at 7230 Petterson Lane.

Next, Mr. Moreno reported on the proposed Host Fee Agreement and stated that the Host Fee would go into effect when RRT is operational. He reviewed the Host Fee formula and stated that RRT would deposit \$500,000 with the City, and a monthly drawdown against the \$500,000 would be made by the City at a rate of \$2.00 per ton of incoming municipal solid waste and recyclables. He added that once the initial \$500,000 deposit dips down to \$20,000, RRT would make another \$500,000 deposit and that drawdowns would

continue at the same rate. And, after the depletion of the second \$500,000 deposit, he said that the following three-tiered Host Fee would be implemented:

Tier	Annual Tonnage	\$/Ton
1	Up to 320,000 tons	\$2.09
2	Above 320,000 tons up to 450,000 tons	\$2.16
3	Above 450,000 tons	\$2.25

Mr. Moreno stated that the tiered payments would be collected on a monthly basis, and after the first full year of the tiered Host Fee, the rates for all tiers would be annually adjusted by the Consumer Price Index, or 2% whichever is greater (not to exceed an increase of more than 3%). He also noted that City Attorney Cavanaugh was instrumental with the Host Fee Agreement.

Following Mr. Moreno's report, there was a brief discussion regarding the projected tonnage and the loss of curbside recycling to scavengers.

Mayor Hofmeyer asked if there was anyone in the audience wishing to testify. There being no one in the audience wishing to testify, it was moved by Councilmember Martinez and seconded by Councilmember Daniels to close the public hearing. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Mayor Hofmeyer
NOES: None
ABSENT: Vice Mayor Lemons
ABSTAIN: None

It was moved by Councilmember Martinez and seconded by Councilmember Daniels to approve the Host Fee Agreement between the City of Paramount and Royal Recycling and Transfer, LLC. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Mayor Hofmeyer
NOES: None
ABSENT: Vice Mayor Lemons
ABSTAIN: None

5. PUBLIC HEARING
ORDINANCE NO. 1067
(Introduction – Continued
from March 1, 2016)
CF 108: R-1, R-2, R-M,
C-3, C-M, M-1, M-2

This item was continued from the March 1, 2016 City Council meeting.

Assistant City Manager Chun gave the report, a request for a Zoning Ordinance Text Amendment (ZOTA) regarding landscape, hardscape and irrigation regulations in the R-1 (Single-Family Residential), R-2 (Medium Density Residential), R-M, (Multiple Family Residential), C-3 (General Commercial, C-M (Commercial Manufacturing), M-1 (Light Manufacturing), and M-2 (Heavy Manufacturing) zones; and regarding the water-efficient landscape provisions. He commented on City efforts to be responsible due to the drought conditions and discussed Governor Brown's executive order mandating further water use restrictions and increased water-efficiency standards for new and retrofitted landscapes.

The proposed ZOTA brings the City in compliance with the State Model Water Efficient Landscape Ordinance (MWELo) by incorporating State-mandated water elements, and Mr. Chun stated that the provisions of ZOTA applies to all zoning districts and regulates the design and proportion of hardscape to landscape materials, eliminates the City's turf requirement for ground cover in all zones, and incorporates the City's Drought Tolerant Planting Guidelines. He reviewed criteria for evaluating landscaping (landscape materials, plant density, non-plant density, turf replacement, artificial turf, hardscape [non-permeable], and irrigation), and encouraged planting drought-tolerant landscape materials.

Mr. Chun stated that the size thresholds for existing landscapes has not changed—remaining at 2,500 square feet. Only rehabilitated landscapes that are associated with a building or landscape permit, plan check, or design review would be subject to ZOTA, and he reviewed the following ZOTA requirements:

- Changes apply to new construction with landscape areas larger than 500 square feet and to existing landscapes larger than 2,500 square feet undergoing complex renovations.
- Turf would be banned in landscapes of new commercial, industrial, and institutional buildings.

- Turf would only be allowed to cover a maximum of 25% of residential homeowner's combined front, back and side yard areas.
- Exemptions included are recreational areas and landscapes irrigated with recycled water.

Councilmember Daniels inquired about ZOTA requirements when drought conditions no longer exist and was informed that the requirements would stay in effect and that the ZOTA would need to be amended to effectuate change.

Mayor Hofmeyer asked if there was anyone in the audience wishing to testify. There being no one in the audience wishing to testify, it was moved by Councilmember Daniels and seconded by Councilmember Hansen to close the public hearing. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Mayor Hofmeyer
NOES: None
ABSENT: Vice Mayor Lemons
ABSTAIN: None

It was moved by Councilmember Daniels and seconded by Councilmember Hansen to read by title only, waive further reading, introduce Ordinance No. 1067, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING CHAPTER 44 OF THE PARAMOUNT MUNICIPAL CODE, INCLUDING SECTIONS 44-23 (a), 44-36 (f), 44-47 (a), 44-49 (b), 44-67 (a), 44-70 (9), 44-76 (8), AND 44-83 (8) REGARDING DROUGHT TOLERANT LANDSCAPING BY REPEALING AND REVISING LANDSCAPE AND HARDSCAPE STANDARDS TO PROMOTE DROUGHT TOLERANT LANDSCAPING MATERIALS IN THE R-1 (SINGLE FAMILY), R-2 (MEDIUM DENSITY), R-M (MULTIPLE FAMILY), C-3 (GENERAL COMMERCIAL), C-M (COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND M-2 (HEAVY MANUFACTURING) ZONES, AND SECTIONS 44-266 (e) AND 44-267 (a) AND (b), REGARDING WATER-EFFICIENT LANDSCAPE PROVISIONS, AND DELETING SECTIONS 44-267 (b) AND 44-269 IN THEIR ENTIRETY," and place it on the next regular agenda for adoption. The motion was passed by the following roll call vote:

AYES: Councilmembers Daniels, Hansen, Martinez
Mayor Hofmeyer
NOES: None
ABSENT: Vice Mayor Lemons
ABSTAIN: None

6. Pavement Management System
CF 94

Public Works Director Cash stated that the City typically programs two large street projects per year—an arterial street and a local street. Due to limited financial resources, he said that streets are selected based on their need and cost efficiency. He mentioned the use of the City's Pavement Management System (PMS) to aid in decision making. He also provided an inventory of City streets, noting that the City's total estimated street replacement cost would be approximately \$86,229,000.

METRO (MTA) requires the City to adopt and update its PMS, and Mr. Cash explained that the PMS is a methodology that develops cost-effective maintenance and repair alternatives for road and streets. He discussed the assignment of a Pavement Condition Index (PCI), the quantified ranking of a street's health based on the severity of its defects, and reported that the overall PCI for Paramount is 64, which is considered good. He commented that a PCI of 70 is considered a desirable level for an average PCI of street pavement, but most Southern California cities are near 60, a reasonable level.

Mr. Cash provided an overview of the City's street conditions and stated that potential maintenance strategies are: slurry seal, grind and overlay, and reconstruction. He talked about the factors that are considered when selecting the City's annual street projects and the limitations, including budget, condition of the street, and geography.

The City's budget includes an annual allocation of \$900,000 to \$1.1 million for street projects, and Mr. Cash stated that the goal of a PMS is to perform street maintenance at the lowest cost while maximizing the life of the roadway, and he said that the City's PMS provides the guidance for putting limited resources towards street work that will make the most difference.

City Council praised Public Works Director Cash for his excellent report.

COMMENTS FROM STAFF

There were none.

COMMENTS FROM COUNCILMEMBERS

Councilmember Martinez stated that, on March 7, 2016, she represented the City of Paramount at the swearing-in ceremony of California State Assembly Speaker Anthony Rendon, representing the 63rd Assembly District. She commented on how fortunate the Paramount community is to have him as a resident and directed staff to extend him an invitation to City events and make him part of the City family. She also encouraged attendance at his upcoming April 2, 2016 swearing-in celebration to be held at Hollydale Park. City Manager Moreno mentioned that the City will have a booth at this event.

ADJOURNMENT

There being no further business to come before the City Council, Mayor Hofmeyer adjourned the meeting at 5:50 p.m. to a meeting on April 5, 2016 at 6:00 p.m.

Daryl Hofmeyer, Mayor

ATTEST:

Lana Chikami, City Clerk

APRIL 5, 2016

REGISTER OF DEMANDS

PARAMOUNT CITY COUNCIL

MOTION IN ORDER:

APPROVE THE PARAMOUNT CITY COUNCIL REGISTER OF DEMANDS.

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150371	A & G FENCE AND SUPPLY SALES	1,798.50	PW - FENCE REPAIR (PARAMOUNT PARK)
		1,500.00	PW - SOCCER GOAL (CARO PARK)
		683.75	CIP - CARO PARK FENCE
	Vendor Tota	3,982.25	
150372	ABREGO, ANITA	.84	WTR DEP REF - 8755 PASEO
	Vendor Tota	.84	
150373	ADVANCE ELEVATOR, INC	200.00	PW - ELEVATOR MNTC (3/16)
	Vendor Tota	200.00	
150374	ADVANCED AQUATIC TECHNOLOGY	975.00	PW - CIVIC CENTER FOUNTAIN MNTC (2/16)
	Vendor Tota	975.00	
150375	AIRGAS	26.55	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	26.55	
150376	ALIN PARTY SUPPLY CO.	142.41	CSR - STAR SUPPLIES
		38.08	CSR - RECREATION SUPPLIES
	Vendor Tota	180.49	
150377	ALL CITIES LOCK & SAFE	102.89	PW - FACILITY MNTC SVCS
	Vendor Tota	102.89	
150378	ALL CITY MANAGEMENT SERVICES	11,846.52	PS - CROSSING GUARD SVCS (1/31 - 2/13)
	Vendor Tota	11,846.52	
150379	ALPHA CARD SYSTEMS	500.00	CSR - STAR SUPPLIES
		170.21	CSR - OFFICE SUPPLIES
	Vendor Tota	670.21	
150380	AQUA-METRIC SALES COMPANY	1,464.96	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	1,464.96	
150381	ARAMARK UNIFORM SERVICES, INC.	195.31	CSR - LAUNDRY SVCS (3/9)
		189.57	CSR - LAUNDRY SVCS (2/24)
	Vendor Tota	384.88	
150382	BACKFLOW APPARATUS & VALVE	758.80	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	758.80	
150383	BARRERA	17.48	WTR DEP REF - 15649 ARAVACA
	Vendor Tota	17.48	
150384	BARTEL ASSOCIATES, LLC	815.00	FIN - PROF/TECHNICAL SVC
	Vendor Tota	815.00	
150385	BAUVILLE	1,118.40	CSR - STAR SUPPLIES
	Vendor Tota	1,118.40	
150386	BEST DRILLING & PUMP, INC	393.79	WTR DEP REF - 16301 GARFIELD CONST
	Vendor Tota	393.79	
150387	BOOS WINDOW & FLOOR COVERING	275.00	PW - FACILITY MNTC SVCS (COM CTR)
	Vendor Tota	275.00	
150388	BRISENO	10.15	WTR DEP REF - 15720 PERILLA #1
	Vendor Tota	10.15	
150389	BROWN BOLT & NUT CORP.	63.18	PW - FACILITY MNTC SUPPLIES
		14.39	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	77.57	
150390	CADENA	20.03	WTR DEP REF - 7345 MARCELLE
	Vendor Tota	20.03	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150391	CALIF SHOPPING CART RETRIEVAL	618.00	PW - CART SERVICES (1/16)
		600.00	PW - CART SERVICES (7/15)
	Vendor Tota	1,218.00	
150392	CALIFORNIA & FLORIST	81.75	CP - FLOWERS
		65.40	CP - FLOWERS
		59.95	CP - FLOWERS
	Vendor Tota	207.10	
150393	CARBON ACTIVATED CORP	759.14	WTR DEP REF - 13715 RACINE
	Vendor Tota	759.14	
150394	CASTRO	3.41	WTR DEP REF - 8024 JACKSON
	Vendor Tota	3.41	
150395	CDW GOVERNMENT, INC.	27.36	GEN - COMPUTER MNTC SUPPLIES
	Vendor Tota	27.36	
150396	CHAMPION	21.77	WTR DEP REF - 14924 PARAMOUNT
	Vendor Tota	21.77	
150397	CHARLES G HARDY, INC.	175.85	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	175.85	
150398	CHAVEZ	15.95	WTR DEP REF - 15140 CASTANA
	Vendor Tota	15.95	
150399	CISNEROS	.79	WTR DEP REF - 6812 SAN MIGUEL
	Vendor Tota	.79	
150400	CITY OF SANTA FE SPRINGS	12,977.30	PW - TRAFFIC SIGNAL MNTC (12/15)
	Vendor Tota	12,977.30	
150401	CLEANTIME BLDG MAINTENANCE CO	17,336.56	PW - JANITORIAL SERVICES (1/16)
	Vendor Tota	17,336.56	
150402	COCA COLA ENTERPRISES	682.42	GEN - VENDING MACHINE (REIMB)
	Vendor Tota	682.42	
150403	COMMERCIAL AQUATIC SERVICES,	485.00	PW - FACILITY MNTC SVCS
	Vendor Tota	485.00	
150404	D & H WATER SYSTEMS, INC	1,269.00	PW - WATER OPER MNTC SVCS
	Vendor Tota	1,269.00	
150405	DATA TICKET, INC	5,191.32	PS - PARKING CITATION SVCS (1/16)
	Vendor Tota	5,191.32	
150406	DAVID VOLZ DESIGN	2,740.50	PW - ORANGE AVE SPRAY PARK
	Vendor Tota	2,740.50	
150407	DEPT OF JUSTICE	672.00	PERS - FINGERPRINTING SVCS (2/16)
	Vendor Tota	672.00	
150408	DISCOUNT SCHOOL SUPPLY	496.78	CSR - STAR SUPPLIES
	Vendor Tota	496.78	
150409	DOUG MARTIN CONTRACTING CO	705.42	WTR DEP REF - 13900 ORANGE CONST
	Vendor Tota	705.42	
150410	FACILITY WERX, INC	972.01	PW - HOUSEHOLD SUPPLIES
		845.71	PW - HOUSEHOLD SUPPLIES
	Vendor Tota	1,817.72	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150411	FERGUSON ENTERPRISES, INC	466.90	PW - FACILITY MNTC SUPPLIES
		104.79	PW - FACILITY MNTC SUPPLIES
		19.94	PW - FACILITY MNTC SUPPLIES
		3.37	PW - FACILITY MNTC SUPPLIES
		595.00	Vendor Tota
150412	FIRST TRANSIT, INC	46,895.60	CSR - SHUTTLE BUSES (1/16)
		-5,785.14	CSR - SHUTTLE FARES
		290.25	CSR - RECREATION EXCURSION (1/30)
		41,400.71	Vendor Tota
150413	FIRST VEHICLE SERVICES	24,985.67	PW - VEHICLE MNTC SVCS (3/16)
		2,016.92	PW - VEHICLE NON-CONTRACT MNTC (2/16)
		27,002.59	Vendor Tota
150414	FULLER ENGINEERING INC	1,559.46	PW - FACILITY MNTC SUPPLIES
		946.39	PW - FACILITY MNTC SUPPLIES
		823.50	PW - FACILITY MNTC SUPPLIES
		3,329.35	Vendor Tota
150415	GENTRY BROTHERS, INC.	115,044.91	CIP - NEIGHBORHOOD STREET IMP
		25,024.04	CIP - NEIGHBORHOOD STREET IMP
		140,068.95	Vendor Tota
150416	GIL	5.54	WTR DEP REF - 16439 PARKSHIRE
		5.54	Vendor Tota
150417	GREEN	29.35	WTR DEP REF - 15558 GUNDRY
		29.35	Vendor Tota
150418	GW SAN DIEGO PROPERTIES LLC	29.15	WTR DEP REF - 8316 QUIMBY
		29.15	Vendor Tota
150419	HACH COMPANY	1,901.28	PW - WATER OPER MNTC SUPPLIES
		1,901.28	Vendor Tota
150420	HAGEN PLUMBING, INC	158.75	PW - FACILITY MNTC SVCS
		158.75	Vendor Tota
150421	HAL'S GLASS CO., INC.	1,027.32	PW - FACILITY MNTC SVCS
		248.27	PW - FACILITY MNTC SVCS
		84.91	PW - FACILITY MNTC SUPPLIES
		1,360.50	Vendor Tota
150422	HD SUPPLY WHITE CAP CONST	134.68	PW - STREET MNTC SUPPLIES
		55.79	PW - FACILITY MNTC SUPPLIES
		43.59	PW - WATER OPER MNTC SUPPLIES
		234.06	Vendor Tota
150423	HEALTHFIRST-NORTH MEDICAL GRP	85.00	PERS - HEALTH SCREENING (1/16)
		85.00	Vendor Tota
150424	HI-WAY SAFETY INC	2,246.38	PW - TRAFFIC SAFETY SUPPLIES
		2,172.09	PW - TRAFFIC SAFETY SUPPLIES
		2,096.11	PW - TRAFFIC SAFETY SUPPLIES
		492.14	PW - TRAFFIC SAFETY SUPPLIES
		7,006.72	Vendor Tota
150425	HOLSTON	17.84	WTR DEP REF - 15325 RANCHO VERDE
		17.84	Vendor Tota
150426	HOUSTON ENGINEERING, INC	2,100.00	PW - MS4 FRONT MNTC (2/16 - 1/17)
		2,100.00	Vendor Tota

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150427	HUMAN SERVICES ASSOCIATION	3,390.10	CSR - ENP MEALS (COMT CTR) - 1/16
		1,581.95	CSR - ENP MEALS (HOME DEL) - 1/16
	Vendor Tota	4,972.05	
150428	INDUSTRIAL MAINTENANCE SERVICE	1,267.35	PW - WATER OPER MNTC SVCS
	Vendor Tota	1,267.35	
150429	INODA, JIM	54.00	GEN - BUSINESS CARDS (PL)
	Vendor Tota	54.00	
150430	J & M SANITATION COMPANY	312.88	PW - SALUD PARK RESTROOM (1/16)
		206.27	PW - PARAMOUNT PARK RESTROOM (1/16)
	Vendor Tota	519.15	
150431	J2G ACOUSTICS	.49	WTR DEP REF - 7605 MONROE
	Vendor Tota	.49	
150432	JACOBY	68.98	WTR DEP REF - 6840 DE BIE
	Vendor Tota	68.98	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150434	JANKOVICH COMPANY	1,372.72	PS - FLEET FUEL (2/22 - 2/29)
		1,329.70	PS - FLEET FUEL (2/15 - 2/21)
		721.52	PW - FLEET FUEL (1/8 - 1/14)
		702.98	PW - FLEET FUEL (1/22 - 1/31)
		647.83	PW - FLEET FUEL (1/22 - 1/31)
		621.76	PW - FLEET FUEL (2/15 - 2/21)
		576.99	PW - FLEET FUEL (2/1 - 2/7)
		543.69	PW - FLEET FUEL (1/15 - 1/21)
		468.66	PW - FLEET FUEL (1/1 - 1/7)
		454.54	PW - FLEET FUEL (2/22 - 2/29)
		431.74	PW - FLEET FUEL (2/22 - 2/29)
		397.50	PW - FLEET FUEL (1/15 - 1/21)
		382.04	PW - FLEET FUEL (1/8 - 1/14)
		349.01	PW - FLEET FUEL (1/1 - 1/7)
		346.91	PW - FLEET FUEL (2/8 - 2/14)
		335.80	PW - FLEET FUEL (2/15 - 2/21)
		331.93	PW - FLEET FUEL (2/8 - 2/14)
		327.01	PW - FLEET FUEL (2/1 - 2/7)
		297.10	PW - FLEET FUEL (2/1 - 2/7)
		258.95	PW - FLEET FUEL (1/15 - 1/21)
		258.21	PS - FLEET FUEL (2/1 - 2/7)
		244.37	PW - FLEET FUEL (1/8 - 1/14)
		243.23	PS - FLEET FUEL (2/8 - 2/14)
		231.92	PW - FLEET FUEL (2/22 - 2/29)
		224.52	PW - FLEET FUEL (2/8 - 2/14)
		189.53	PW - FLEET FUEL (1/22 - 1/31)
		177.67	PS - FLEET FUEL (2/15 - 2/21)
		159.31	PW - FLEET FUEL (1/22 - 1/31)
		146.62	PW - FLEET FUEL (2/8 - 2/14)
		145.63	PW - FLEET FUEL (1/8 - 1/14)
		118.14	PW - FLEET FUEL (2/1 - 2/7)
		114.68	PW - FLEET FUEL (1/15 - 1/21)
		99.03	CSR - FLEET FUEL (1/15 - 1/21)
		93.77	CD - FLEET FUEL (2/1 - 2/7)
		93.39	CD - FLEET FUEL (2/8 - 2/14)
		83.18	CD - FLEET FUEL (2/22 - 2/29)
		78.96	PW - FLEET FUEL (2/15 - 2/21)
		75.98	PW - FLEET FUEL (1/1 - 1/7)
		75.24	PW - FLEET FUEL (2/22 - 2/29)
		61.13	CSR - FLEET FUEL (2/8 - 2/14)
		59.40	PW - FLEET FUEL (1/1 - 1/7)
		59.21	CSR - FLEET FUEL (2/15 - 2/21)
		54.64	PW - FLEET FUEL (2/15 - 2/21)
		54.39	PW - FLEET FUEL (1/15 - 1/21)
		53.28	PW - FLEET FUEL (2/22 - 2/29)
		49.76	CSR - FLEET FUEL (2/1 - 2/7)
		46.36	PW - FLEET FUEL (2/8 - 2/14)
		46.01	PW - FLEET FUEL (1/1 - 1/7)
		44.64	CD - FLEET FUEL (2/15 - 2/21)
		42.93	PS - FLEET FUEL (2/1 - 2/7)
		42.67	PW - FLEET FUEL (2/22 - 2/29)
		35.82	PS - FLEET FUEL (2/15 - 2/21)
		34.69	PW - FLEET FUEL (1/1 - 1/7)
		33.95	CSR - FLEET FUEL (1/8 - 1/14)
		30.41	PW - FLEET FUEL (2/15 - 2/21)
		29.84	CSR - FLEET FUEL (1/22 - 1/31)
		29.55	PW - FLEET FUEL (2/1 - 2/7)
		28.35	PW - FLEET FUEL (2/8 - 2/14)
		26.77	PS - FLEET FUEL (2/8 - 2/14)
		24.18	PW - FLEET FUEL (1/22 - 1/31)

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150434	JANKOVICH COMPANY	19.07	PW - FLEET FUEL (1/8 - 1/14)
		11.91	PW - FLEET FUEL (2/1 - 2/7)
	Vendor Tota	14,670.72	
150435	JCS AUTOMATION, LLC	5,565.00	PW - WELL #14 CONTROL PANEL
		3,675.00	PW - WELL #14 CONTROL PANEL
		1,155.00	PW - WELL #14 CONTROL PANEL
	Vendor Tota	10,395.00	
150436	JHM SUPPLY LANDSCAPE AND	529.32	PW - WATER OPER MNTC SUPPLIES
		175.39	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	704.71	
150437	JMD NET	2,500.00	AS - COMPUTER NETWORK SUPPORT (2/16)
	Vendor Tota	2,500.00	
150438	JMG SECURITY SYSTEMS, INC	4,103.67	GEN - SECURITY SYSTEM MNTC (4/16-6/16)
		2,699.73	PW - SECURITY SYSTEM MNTC (4/16-6/16)
		1,910.52	PS - SECURITY SYSTEM MNTC (4/16-6/16)
		312.00	GEN - PMT POOL SECURITY (1/16 - 3/16)
		2,866.20	CIP - SECURITY SYSTEM INSTALL (PMT PK)
	Vendor Tota	11,892.12	
150439	JOHN L HUNTER	11,166.25	PW - STORMWATER MGMT SVCS (12/15)
		4,176.25	PW - STORMWATER MGMT SVCS (1/16)
	Vendor Tota	15,342.50	
150440	JOHN'S WHOLESALE ELECTRIC, INC	442.54	PW - FACILITY MNTC SUPPLIES
		331.47	PW - FACILITY MNTC SUPPLIES
		272.50	PW - FACILITY MNTC SUPPLIES
		251.52	PW - FACILITY MNTC SUPPLIES
		150.28	PW - FACILITY MNTC SUPPLIES
		73.01	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	1,521.32	
150441	KELTERITE CORPORATION	409.97	PW - STREET MNTC SUPPLIES
		405.95	PW - STREET MNTC SUPPLIES
		330.96	PW - STREET MNTC SUPPLIES
	Vendor Tota	1,146.88	
150442	KLM, INC.	1,592.00	PW - ICE MACHINE (COM CTR)
		1,056.31	PW - A/C SYSTEM SVCS (CITY HALL)
		995.01	PW - A/C SYSTEM SVCS (STATION)
		984.25	PW - A/C SYSTEM SVCS (COM CTR)
		810.98	PW - A/C SYSTEM SVCS (CITY HALL)
		491.58	PW - A/C SYSTEM SVCS (CITY YARD)
		461.42	PW - A/C SYSTEM SVCS (CLRWTR)
		408.22	PW - A/C SYSTEM SVCS (PRESCHOOL)
		369.38	PW - A/C SYSTEM SVCS (PROGRESS PLAZA)
		277.33	PW - A/C SYSTEM SVCS (WELL #14)
		218.80	PW - A/C SYSTEM SVCS (SPAN PARK)
		135.00	PW - A/C SYSTEM SVCS (FIREHOUSE)
	Vendor Tota	7,800.28	
150443	KTS NETWORKS, INC.	247.00	GEN - TELEPHONE MNTC (12/3)
		178.00	GEN - TELEPHONE MNTC (2/3)
		138.00	GEN - TELEPHONE MNTC (2/3)
		69.00	GEN - TELEPHONE MNTC (2/3)
	Vendor Tota	632.00	
150444	L A COUNTY DEPT OF PUBLIC WORK	2,457.67	PW - INDUSTRIAL WASTE SVCS (12/15)
150445		308.00	PW - INDUSTRIAL WASTE FEE (WELL #15)
	Vendor Tota	2,765.67	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150446	L A COUNTY SHERIFF	447,351.54	PS - GENERAL LAW ENFORCEMENT (1/16)
		84,619.75	PS - SPECIAL ASSIGNMENT OFFICER (1/16)
		34,999.84	PS - SERGEANT SERVICES (1/16)
		1,353.00	PS - PORTABLE MDC UNIT (1/16)
		387.50	PS - ALPR UNIT (1/16)
		9,352.83	PS - TRANSIT ENFORCEMENT (GRANT) 12/15
		4,506.62	PS - SPECIAL EVENT SVCS (12/15)
		2,745.01	PS - WEEKEND PATROL (GRANT) - 11/15
		1,187.03	PS - CRIME SUPPRESSION (11/15)
		1,633.41	PS - WEEKEND PATROL (GRANT) - 12/15
		1,335.40	PS - CRIME SUPPRESSION (12/15)
		2,856.87	PS - SPECIAL EVENT SVCS (12/15)
		1,515.60	PS - PRISONER MNTC (12/15)
		1,508.93	PS - VENDOR PATROL (GRANT) - 12/15
		875.76	PS - HELICOPTER SVCS (12/15)
296.76	PS - PARK PATROL (12/15)		
	Vendor Tota	596,525.85	
150447	LAKESHORE LEARNING MATERIAL	1,363.09	CSR - PRESCHOOL SUPPLIES
		891.44	CSR - PRESCHOOL SUPPLIES
	Vendor Tota	2,254.53	
150448	LARIOS	30.48	WTR DEP REF - 15154 CASTANA
	Vendor Tota	30.48	
150449	LAW OFFICE DONALD H MAYNOR	1,875.00	FIN - PROF/TECHNICAL SVCS (1/16 - 3/16)
	Vendor Tota	1,875.00	
150450	LINCOLN COMMERCIAL POOL	133.68	PW - FACILITY MNTC SUPPLIES
		75.70	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	209.38	
150451	M. HARA LAWNMOWER CENTER	409.41	PW - LANDSCAPE MNTC SUPPLIES
		78.48	PW - LANDSCAPE MNTC SUPPLIES
		38.92	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	526.81	
150452	MATT CHLOR INC	351.09	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	351.09	
150453	MCMMASTER-CARR SUPPLY CO	477.57	PW - FACILITY MNTC SUPPLIES
		246.57	PW - FACILITY MNTC SUPPLIES
		20.73	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	744.87	
150454	MUNISERVICES, LLC	1,950.00	FIN - PROF/TECHNICAL SVCS (1/16 - 3/16)
	Vendor Tota	1,950.00	
150455	NATIONAL READY MIXED CONCRETE	966.38	PW - STREET MNTC SUPPLIES
	Vendor Tota	966.38	
150456	NIKKI'S FLAGS	1,316.36	PW - FLAGS
	Vendor Tota	1,316.36	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150457	OFFICE DEPOT, INC.	396.75	GEN - PRINTER TONER
		300.27	GEN - PRINTER TONER
		299.21	CSR - STAR SUPPLIES
		255.37	CSR - STAR SUPPLIES
		174.96	GEN - PRINTER TONER
		125.30	FIN - OFFICE SUPPLIES
		113.89	CSR - STAR SUPPLIES
		111.21	GEN - PRINTER TONER
		67.25	FIN - OFFICE SUPPLIES
		44.10	FIN - OFFICE SUPPLIES
		42.60	FIN - OFFICE SUPPLIES
		42.26	FIN - OFFICE SUPPLIES
		24.50	CSR - STAR SUPPLIES
		15.89	FIN - OFFICE SUPPLIES
		12.42	FIN - OFFICE SUPPLIES
		9.13	CSR - STAR SUPPLIES
6.44	FIN - OFFICE SUPPLIES		
4.36	FIN - OFFICE SUPPLIES		
	Vendor Tota	2,045.91	
150458	OFFICE SOLUTIONS	1,005.24	GEN - OFFICE SUPPLIES
		874.50	GEN - OFFICE SUPPLIES
		527.11	GEN - OFFICE SUPPLIES
		71.06	CM - OFFICE SUPPLIES
		214.78	AS - OFFICE SUPPLIES
		94.72	GEN - OFFICE SUPPLIES
		88.73	PW - LANDSCAPE MNTC SUPPLIES
			Vendor Tota
150459	ORIENTAL TRADING COMPANY, INC.	1,408.41	CSR - STAR SUPPLIES
		220.04	CSR - STAR SUPPLIES
		84.80	CSR - STAR SUPPLIES
	Vendor Tota	1,713.25	
150460	PACIFIC OFFICE PRODUCTS	174.09	PS - OFFICE SUPPLIES
		173.15	PS - OFFICE SUPPLIES
		42.29	CM - OFFICE SUPPLIES
		25.40	CD - OFFICE SUPPLIES
		11.94	PS - OFFICE SUPPLIES
		-30.14	PS - OFFICE SUPPLIES (CREDIT)
		-114.67	PS - OFFICE SUPPLIES (CREDIT)
			Vendor Tota
150461	PACIFIC PRODUCTS & SERVICES	2,293.36	PW - STREET MNTC SUPPLIES
	Vendor Tota	2,293.36	
150462	PACIFIC RIM AUTOMATION, INC.	3,875.00	PW - WELL #14 CONTROL PANEL REPL
		2,000.00	PW - WELL #14 CONTROL PANEL REPL
		1,625.00	PW - WELL #14 CONTROL PANEL REPL
		1,500.00	PW - WELL #14 CONTROL PANEL REPL
		1,050.00	PW - SCADA COMPUTER MNTC (2/16)
		1,050.00	PW - SCADA COMPUTER MNTC (3/16)
			Vendor Tota

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150463	PARAMOUNT JOURNAL	711.32	CM - PUBLISHED NOTICE (3/3)
		.00	CM - PUBLISHED NOTICE (3/3)
		206.33	CD - PUBLISHED NOTICE (2/25)
		200.90	CD - PUBLISHED NOTICE (2/25)
		200.90	CD - PUBLISHED NOTICE (2/25)
		195.47	CD - PUBLISHED NOTICE (2/25)
		195.47	CD - PUBLISHED NOTICE (2/25)
		195.47	CD - PUBLISHED NOTICE (2/25)
		195.47	CD - PUBLISHED NOTICE (2/25)
		190.04	CM - PUBLISHED NOTICE (2/4)
		190.04	CD - PUBLISHED NOTICE (2/25)
		179.18	CM - PUBLISHED NOTICE (3/3)
		168.32	CM - PUBLISHED NOTICE (2/18)
		168.32	CM - PUBLISHED NOTICE (2/4)
		168.32	CM - PUBLISHED NOTICE (2/4)
	Vendor Tota	3,165.55	
150464	PARAMOUNT UNIFIED SCHOOL DIST	35,208.00	PS - RESOURCE DEPUTY (7/15 - 11/15)
	Vendor Tota	35,208.00	
150465	PARKINS & ASSOCIATES	1,689.00	PW - PARK MNTC CONSULTANT (2/16)
	Vendor Tota	1,689.00	
150466	PCMG, INC	897.79	CSR - PEP SUPPLIES
	Vendor Tota	897.79	
150467	PRESS-TELEGRAM	517.35	CM - PUBLISHED NOTICE (2/19)
150468		295.77	GEN - PUBLICATIONS (3/16 - 2/17)
	Vendor Tota	813.12	
150469	R.T.E. WELDING & TANK PARTS	387.39	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	387.39	
150470	RADIOSHACK	65.36	CSR - RECREATION SUPPLIES
	Vendor Tota	65.36	
150471	RAYVERN LIGHTING SUPPLY CO INC	182.47	PW - FACILITY MNTC SUPPLIES
		165.37	PW - FACILITY MNTC SUPPLIES
		162.30	PW - FACILITY MNTC SUPPLIES
		156.83	PW - STREET MNTC SUPPLIES
		156.83	PW - FACILITY MNTC SUPPLIES
		156.83	PW - FACILITY MNTC SUPPLIES
		47.80	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	1,028.43	
150472	RCI IMAGE SYSTEMS	782.89	CD - MICROFILM SVCS
	Vendor Tota	782.89	
150473	RISK MANAGEMENT PROFESSIONALS	3,534.64	PW - WELLS #13 & #14 CALARP SUPPORT
		3,302.14	PW - HAZARD MITIGATION PLAN (UPDATE)
	Vendor Tota	6,836.78	
150474	ROYAL PAPER CORPORATION	1,334.16	PW - LANDSCAPE MNTC SUPPLIES
		1,094.62	PW - HOUSEHOLD SUPPLIES
	Vendor Tota	2,428.78	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150475	RPW SERVICES, INC.	300.00	PW - PEST CONTROL SVCS (COM CTR)
		85.00	PW - PEST CONTROL SVCS (STATION)
		85.00	PW - PEST CONTROL SVCS (CIVIC CENTER)
		80.00	PW - PEST CONTROL SVCS (SPANE PARK)
		80.00	PW - PEST CONTROL SVCS (SALUD PARK)
		80.00	PW - PEST CONTROL SVCS (DILLS PARK)
		80.00	PW - PEST CONTROL SVCS (PROGRESS PARK)
		80.00	PW - PEST CONTROL SVCS (PARAMOUNT PK)
		80.00	PW - PEST CONTROL SVCS(ALL AMERICAN PK)
		80.00	PW - PEST CONTROL SVCS (POND)
		80.00	PW - PEST CONTROL SVCS (GYM)
		75.00	PW - PEST CONTROL SVCS (CITY YARD)
		65.00	PW - PEST CONTROL SVCS (CITY HALL)
		40.00	PW - PEST CONTROL SVCS (SNACK SHACK)
		40.00	PW - PEST CONTROL SVCS (FIREHOUSE)
	Vendor Tota	1,330.00	
150476	S & J SUPPLY CO.	165.68	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	165.68	
150477	S & S WORLDWIDE	334.13	CSR - STAR SUPPLIES
		60.17	CSR - STAR SUPPLIES
		394.30	
	Vendor Tota		
150478	SABIC POLYMERSHAPES	269.95	PW - FACILITY MNTC SVCS
	Vendor Tota	269.95	
150479	SMART & FINAL IRIS CO	334.45	GEN - KITCHEN SUPPLIES
		169.16	CSR - STAR SUPPLIES
		503.61	
	Vendor Tota		
150480	SUPERCO SPECIALTY PRODUCTS	842.68	PW - GRAFFITI REMOVAL SUPPLIES
		842.68	PW - GRAFFITI REMOVAL SUPPLIES
		1,685.36	
	Vendor Tota		
150481	TACTICAL DIGITAL CORP	11.26	GEN - COMPUTER MNCT SUPPLIES
		11.26	
	Vendor Tota		
150482	TAMPER-PRUF SCREWS INC	61.04	PW - FACILITY MNTC SUPPLIES
		37.17	PW - FACILITY MNTC SUPPLIES
		98.21	
	Vendor Tota		
150483	TARGET SPECIALTY PRODUCTS INC	693.94	PW - LANDSCAPE MNTC SUPPLIES
		693.94	
	Vendor Tota		
150484	TAYLOR'S LOCK & KEY SVCS	107.36	CSR - RECREATION SUPPLIES
		90.24	PW - FACILITY MNTC SVCS
		25.94	PW - FACILITY MNTC SVCS
		17.71	PW - FACILITY MNTC SVCS
		241.25	
	Vendor Tota		
150485	TETRATECH, INC	2,700.00	PW - WATER MASTER PLAN UPDATE (12/15)
	Vendor Tota	2,700.00	
150486	TRIPEPI SMITH & ASSOCIATES	3,750.00	AS - COMMUNICATION CONSULTANT
		3,750.00	
	Vendor Tota		

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Printed Checks**

Check Number	Vendor Name	Amount	Description
150487	TRUESDAIL LABORATORIES, INC	225.50	PW - WATER CHEMICAL TESTING
		190.00	PW - WATER CHEMICAL TESTING
		126.00	PW - WATER CHEMICAL TESTING
		126.00	PW - WATER CHEMICAL TESTING
		126.00	PW - WATER CHEMICAL TESTING
		72.00	PW - WATER CHEMICAL TESTING
		72.00	PW - WATER CHEMICAL TESTING
		36.00	PW - WATER CHEMICAL TESTING
	Vendor Tota	973.50	
150488	UNDERGROUND SERVICE ALERT	93.00	PW - WATER OPER MNTC SVCS (2/16)
	Vendor Tota	93.00	
150489	UNIVERSITY TROPHIES	47.96	CP - PLAQUES
	Vendor Tota	47.96	
150490	USA BLUEBOOK	63.11	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	63.11	
150491	WATER PROTECTION SERVICES	40.00	PW - WATER OPER MNTC SVCS
	Vendor Tota	40.00	
150492	WEHNER FRAMING INC	20,000.00	CIP - PARAMOUNT PARK IMP
	Vendor Tota	20,000.00	
150493	WEST COAST ARBORISTS, INC	10,178.70	PW - TREE MNTC SVCS (2/1 - 2/15)
		80.95	PW - MEDIAN TREE MNTC SVCS (2/1 - 2/15)
	Vendor Tota	10,259.65	
150494	WILLDAN ASSOCIATES, INC	4,250.00	CIP - NEIGHBORHOOD STREET IMP (1/16)
		36,120.00	CIP - NEIGHBORHOOD STREET IMP (1/16)
		17,490.00	CIP - CENTURY BLVD MEDIAN IMP (1/16)
		11,640.00	PW - GENERAL ENG SVCS (1/16)
		8,312.26	PW - TRAFFIC ENG SVCS (12/15)
		500.00	CIP - ARTERIAL ST RESURFACING (1/16)
		3,360.00	CIP - ARTERIAL ST RESURFACING (1/16)
		3,500.00	CIP - ORANGE AVE PKWY IMP (1/16)
		1,151.50	PW - TRAFFIC ENG SVCS (1/16)
		402.00	PW - I-91/605 TAC MEETINGS (1/16)
		402.00	PW - I-710 TAC MEETINGS (1/16)
	Vendor Tota	87,127.76	
150495	XEROX CORP.	1,030.14	PS - PRINTER (2/16)
		296.12	CD - COPIER (2/16)
		146.78	PS - PRINTER INTEGRATOR (2/16)
	Vendor Tota	1,473.04	
150496	ZUMAR INDUSTRIES, INC.	341.39	PW - TRAFFIC SAFETY SUPPLIES
	Vendor Tota	341.39	

A total of 125 checks were issued for \$1,184,329.74

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
150273	ABILITA	367.14	CSR - STAR PHONE CONSULTANT (1/16)
		344.29	GEN - PHONE CONSULTANT (1/16)
150340		291.70	CSR - STAR PHONE CONSULTANT (2/16)
		325.19	GEN - PHONE CONSULTANT (2/16)
	Vendor Tota	1,328.32	
150292	AFFORDABLE BUILT CONSTRUCTION	34,006.50	CD - RESIDENTIAL REHAB (7638 MENDY)
	Vendor Tota	34,006.50	
150284	ARTESIA SAWDUST PRODUCTS, INC.	4,321.85	PW - LANDSCAPE MNTC SUPPLIES
		4,319.40	PW - LANDSCAPE MNTC SUPPLIES
		1,954.10	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	10,595.35	
150254	AT & T	82.00	GEN - COM CTR INTERNET (2/16)
150341		91.00	GEN - COM CTR INTERNET (3/16)
150342		4.53	GEN - TELEPHONE SERVICE (3/16)
150308		4,684.43	GEN - TELEPHONE SERVICE (1/16)
		43.66	GEN - CLRTWR BLDG (1/16)
		1,090.33	PW - WATER SYSTEM SERVICE (1/16)
		1.12	PS - TELEPHONE SERVICE (1/16)
	Vendor Tota	5,997.07	
150222	AT&T MOBILITY	17.70	PS - CELLULAR SERVICE (2/16)
150285		110.57	FIN - CELLULAR SERVICE (3/16)
150316		5.70	CSR - CELLULAR SERVICE (2/16)
		1,247.50	CSR - STAR CELLULAR SERVICE (2/16)
	Vendor Tota	1,381.47	
150223	BANUELOS, TOMAS	52.50	FIN - DOG LICENSE REFUND
	Vendor Tota	52.50	
150293	BARRACUDA NETWORKS, INC	6,381.91	GEN - COMPUTER MNTC SUPPLIES
		-458.43	GEN - COMPUTER MNTC SUPPLIES (CREDIT)
	Vendor Tota	5,923.48	
150309	BEIGHTON, DAVE	2,150.00	PS - DETECTIVE SPECIALIST (2/20 - 3/4)
	Vendor Tota	2,150.00	
150255	BENTON, JERRY	225.00	CSR - SENIOR ENTERTAINMENT (3/17)
	Vendor Tota	225.00	
150356	BETAMAXX	750.00	CSR - SUMMER PARK CONCERT (6/30)
	Vendor Tota	750.00	
150246	CALIFORNIA & FLORIST	70.30	CSR - RECREATION SUPPLIES
	Vendor Tota	70.30	
150317	CALIFORNIA ASSOCIATION OF CODE	50.00	PS - CACEO SEMINAR (AA)
	Vendor Tota	50.00	
150224	CALIFORNIA PUBLIC EMPLOYEES'	85,341.02	MEDICAL INSURANCE (ACTIVE) - 3/16
		4,500.00	MEDICAL INSURANCE (RETIRED) - 3/16
		365.20	MEDICAL INSURANCE (ADMIN) - 3/16
150225		39,312.68	PERS RETIREMENT - PPE 2/19
150318		36,624.29	PERS RETIREMENT - PPE 3/4
	Vendor Tota	166,143.19	
150294	CARLOS, JUAN	70.00	CSR - GUITAR CLASS (2/16)
	Vendor Tota	70.00	
150247	CENTRAL BASIN MUNI WATER DIST	326,494.63	PW - PURCHASED WATER (1/16)
	Vendor Tota	326,494.63	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
150357	CHICAGO TITLE COMPANY	33.00	CD - COMPLETION NOTICE (7638 MENDY)
150358		120.00	CD - PIRT POLICY (6617 SAN CARLOS)
	Vendor Tota	153.00	
150274	CINTAS #053	4.30	PW - UNIFORM SVC (ADMIN)
		72.51	PW - UNIFORM SVC (FACILITIES)
		44.80	PW - UNIFORM SVC (LANDSCAPE)
		25.56	PW - UNIFORM SVC (ROADS)
		29.49	PW - UNIFORM SVC (WTR PROD)
		37.55	PW - UNIFORM SVC (WTR DIST)
		99.10	PW - UNIFORM SVC (WTR CUST SVC)
		4.30	PW - UNIFORM SVC (ADMIN)
		33.47	PW - UNIFORM SVC (FACILITIES)
		45.08	PW - UNIFORM SVC (ROADS)
		29.49	PW - UNIFORM SVC (WTR PROD)
		37.55	PW - UNIFORM SVC (WTR DIST)
		21.02	PW - UNIFORM SVC (WTR CUST SVC)
		55.14	PW - UNIFORM SVC (LANDSCAPE)
		4.30	PW - UNIFORM SVC (ADMIN)
		33.47	PW - UNIFORM SVC (FACILITIES)
		35.62	PW - UNIFORM SVC (LANDSCAPE)
		64.60	PW - UNIFORM SVC (ROADS)
		29.49	PW - UNIFORM SVC (WTR PROD)
		37.55	PW - UNIFORM SVC (WTR DIST)
		21.02	PW - UNIFORM SVC (WTR CUST SVC)
		4.30	PW - UNIFORM SVC (ADMIN)
		54.62	PW - UNIFORM SVC (FACILITIES)
		35.62	PW - UNIFORM SVC (LANDSCAPE)
		25.56	PW - UNIFORM SVC (ROADS)
		29.49	PW - UNIFORM SVC (WTR PROD)
		37.55	PW - UNIFORM SVC (WTR DIST)
		21.02	PW - UNIFORM SVC (WTR CUST SVC)
	Vendor Tota	973.57	
150248	CIT TECHNOLOGY FIN SERV, INC	155.97	PW - COPIER (3/16)
	Vendor Tota	155.97	
11753	CITY OF PARAMOUNT PAYROLL	270,609.26	NET PAYROLL - PPE 3/4
150226		306.83	NET PAYROLL - SPEC 2/19
150343		104.50	NET PAYROLL - SPEC 3/10
	Vendor Tota	271,020.59	
150366	CITY OF PARAMOUNT WATER DEPT	26,181.30	GEN - PKS & FACILITIES WTR (1/16-2/16)
		1,300.41	GEN - ASSESSMENT DISTRICT (1/16 - 2/16)
		34.33	GEN - CLRWTR BLDG (1/16 - 2/16)
		222.26	GEN - PARAMOUNT PARK (1/16 - 2/16)
		1,683.82	PW - PARAMOUNT PARK (1/16 - 2/16)
		24,053.14	PW - MEDIAN IRRIGATION (1/16 - 2/16)
	Vendor Tota	53,475.26	
150344	COLORS PRINTING	237.08	CSR - SENIOR NEWSLETTER (3/16)
	Vendor Tota	237.08	
150295	CONFIDENCE CONSULTING	1,200.00	PERS - LEADERSHIP ASSESSMENT (KC)
150367		3,200.00	PERS - RETAINER FEE
	Vendor Tota	4,400.00	
150319	COSTCO- CAPITAL ONE COMMERCIAL	128.04	PS - MEETING SUPPLIES
	Vendor Tota	128.04	
150256	CRAWFORD, GEORGE L III	175.00	CSR - SENIOR ENTERTAINMENT (3/10)
	Vendor Tota	175.00	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
150310	DIRECTV	59.99	PS - EOC SATELLITE SVCS (3/16)
	Vendor Tota	59.99	
11751	EMPLOYMENT DEVELOPMENT DEPT	9,987.69	STATE PAYROLL TAX - PPE 2/19
11757		10,287.91	STATE PAYROLL TAX - PPE 3/4
	Vendor Tota	20,275.60	
150257	ESTRADA, BALTAZAR	200.00	CSR - SENIOR ENTERTAINMENT (3/23)
	Vendor Tota	200.00	
11754	EVER BUILDERS	41,161.43	CIP - COMMUNITY CENTER RESTROOM IMP
	Vendor Tota	41,161.43	
150345	FEDEX	17.76	GEN - POSTAGE EXPENSE
	Vendor Tota	17.76	
150296	FERGUSON ENTERPRISES, INC	1,951.48	PW - FACILITY MNTC SUPPLIES
		70.63	PW - FACILITY MNTC SUPPLIES
		-30.19	PW - FACILITY MNTC SUPPLIES (CREDIT)
	Vendor Tota	1,991.92	
150346	FILARSKY & WATT LLP	770.00	PERS - LEGAL SVCS (2/16)
	Vendor Tota	770.00	
150320	FILE KEEPERS, LLC	79.00	PS - SHREDDING SVCS (2/16)
	Vendor Tota	79.00	
150258	FISH, JEFF	175.00	CSR - SENIOR ENTERTAINMENT (3/3)
	Vendor Tota	175.00	
150227	FRANCHISE TAX BOARD	250.00	PAYROLL DEDUCTION - PPE 2/19
	Vendor Tota	250.00	
150259	GAME CHANGER	457.80	CSR - STAR SUPPLIES
150260		392.40	CSR - RECREATION SUPPLIES
	Vendor Tota	850.20	
150261	GAS COMPANY	6,230.23	GEN - FACILITIES NATURAL GAS (1/16)
		134.53	GEN - CLRWTR NATURAL GAS (1/16)
		1,443.33	PW - WELLS #13 & #14 NATURAL GAS (1/16)
150359		4,005.08	GEN - FACILITIES NATURAL GAS (2/16)
		95.86	GEN - CLRWTR NATURAL GAS (2/16)
		4,718.34	PW - WELLS #13 & #14 NATURAL GAS (2/16)
	Vendor Tota	16,627.37	
150262	GBS LINENS	282.72	CSR - LAUNDRY SVCS (2/17)
150286		138.35	CSR - LAUNDRY SVCS (2/17)
		57.32	CSR - LAUNDRY SVCS (2/10)
150311		1,069.45	CSR - LAUNDRY SVCS (2/29)
150321		169.99	CSR - LAUNDRY SVCS (2/24)
	Vendor Tota	1,717.83	
150297	GONZALEZ, KIMBERLY	98.00	CSR - BALLET & TAP CLASS (2/16)
	Vendor Tota	98.00	
150312	HDL COREN & CONE	3,150.00	SA - PROPERTY TAX SVCS (1/16 - 3/16)
	Vendor Tota	3,150.00	
150313	HINDERLITER, DE LLAMAS	1,200.00	FIN - SALES TAX (4TH QTR)
		2,965.01	FIN - SALES TAX RECOVERY (2ND QTR)
	Vendor Tota	4,165.01	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
150307	HOME DEPOT/GEFC	220.46	PW - LANDSCAPE MNTC SUPPLIES
		1,993.22	PW - FACILITY MNTC SUPPLIES
		17.41	PW - STREET MNTC SUPPLIES
		13.05	PW - WATER OPER MNTC SUPPLIES
		1,364.08	CP - PARAMOUNT LOOKING GOOD
	Vendor Tota	3,608.22	
150275	INTEGRATED MEDIA SYSTEMS	1,551.86	GEN - A/V SYSTEM SVCS (PROGRESS PARK)
	Vendor Tota	1,551.86	
11750	INTERNAL REVENUE SERVICE	32,920.00	FED PAYROLL TAX - PPE 2/19
		9,367.16	MEDICARE PAYMENT - PPE 2/19
11752		7.73	FED TAX PAYMENT - SPEC 2/19
		10.02	MEDICARE PAYMENT - SPEC 2/19
11755		2.19	FED PAYROLL TAX - SPEC 3/10
		3.40	MEDICARE PAYMENT - SPEC 3/10
11756		34,478.16	FED PAYROLL TAX - PPE 3/4
		9,487.38	MEDICARE PAYMENT - PPE 3/4
	Vendor Tota	86,276.04	
150228	KATHY A. DOCKERY	183.69	PAYROLL DEDUCTION - PPE 2/19
150322		183.69	PAYROLL DEDUCTION - PPE 3/4
	Vendor Tota	367.38	
150347	KEN MATSUI IMAGES PHOTOGRAPHY	425.00	CP - CC MEETING PHOTOS
	Vendor Tota	425.00	
150323	L A COUNTY DEPT OF PUBLIC WORK	4,745.87	PW - INDUSTRIAL WASTE SVCS (1/16)
150324		606.00	PW - SEWER MNTC SVCS (FY 2016)
150348		115,000.00	CIP - LA RIVER BRIDGE REPAIRS
	Vendor Tota	120,351.87	
150229	LAG COMPLETE CAR CARE	510.00	CSR - RECREATION SUPPLIES
	Vendor Tota	510.00	
150298	LANDSCAPE STRUCTURES INC.	20,641.50	CIP - ORANGE SPLASH ZONE IMP
	Vendor Tota	20,641.50	
150299	LDI COLOR TOOLBOX	36.52	PW - COPIER (3/16)
	Vendor Tota	36.52	
150263	LEAD TECH ENVIRONMENTAL	365.00	CD - LEAD & ASBESTOS TEST (7638 MENDY)
150360		775.00	CD - LEAD&ASBESTOS TEST(6617 SAN CARLOS
		225.00	CD - LEAD&ASBESTOS TEST(6617 SAN CARLOS
		65.00	CD - LEAD&ASBESTOS TEST(6617 SAN CARLOS
	Vendor Tota	1,430.00	
150230	LINCOLN NATIONAL LIFE INS CO	756.24	DENTAL INSURANCE (HMO) - 3/16
		8,181.54	DENTAL INSURANCE (PPO) - 3/16
150276		1,099.70	LIFE INSURANCE (3/16)
		2,661.57	DISABILITY INSURANCE (3/16)
150277		720.01	VOLUNTARY LIFE INSURANCE (3/16)
	Vendor Tota	13,419.06	
150300	LITTLE HOUSE, INC.	3,000.00	CP - COMMUNITY ORGANIZATION FUNDING
	Vendor Tota	3,000.00	
150287	LONG BEACH COMMUNITY	250.00	CP - BABY SURRENDER SCHOLARSHIP FUND
	Vendor Tota	250.00	
150231	M/D PLUMBING	657.50	PW - FACILITY MNTC SVCS
	Vendor Tota	657.50	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
150264	MDG ASSOCIATES, INC	8,645.00	FIN - CDBG PROGRAM ADMIN (1/16)
		1,785.00	CD - RES ADMIN (6617 SAN CARLOS) - 1/16
		1,190.00	CD - RES ADMIN (7638 MENDY) - 1/16
		1,785.00	CD - RES ADMIN (13909 DOWNEY) - 1/16
		1,275.00	CD - COM ADMIN (15511 LAKEWOOD) - 1/16
		1,140.00	CD - ARCH SVCS(15957-75 PARAMOUNT) 1/16
		300.00	FIN - HOME PROGRAM ADMIN (1/16)
150361		300.00	CD - APPRAISAL SVCS (6617 SAN CARLOS)
	Vendor Tota	16,420.00	
150301	MENDOZA, ROBERT	462.00	CSR - JUJITSU CLASS (2/16)
	Vendor Tota	462.00	
150325	MONTOYA, GEORGE	25.00	CSR - BASKETBALL LEAGUE REFUND
	Vendor Tota	25.00	
150349	MOONSTONE	3,000.00	PW - WATER OPER MNTC SVCS
	Vendor Tota	3,000.00	
150232	NELSON, SYNTHIA A	68.00	PS - PARKING CITATION REFUND
	Vendor Tota	68.00	
150249	OFFICE SOLUTIONS	135.15	GEN - OFFICE SUPPLIES
	Vendor Tota	135.15	
11758	OPENEDGE	449.81	GEN - UB WEB BANK CHARGES (2/16)
	Vendor Tota	449.81	
150288	ORTCO, INC.	19,229.00	CIP - PLAYGROUND SURFACE(VILLAGE SKATE)
		8,412.00	CIP - PLAYGROUND SURFACE(VILLAGE SKATE)
		6,350.00	CIP - PLAYGROUND SURFACE(VILLAGE SKATE)
		850.00	CIP - PLAYGROUND SURFACE(VILLAGE SKATE)
	Vendor Tota	34,841.00	
150233	PACIFIC EH & S SVCS, INC	2,925.00	PERS - IIPP QTLY MEETINGS
	Vendor Tota	2,925.00	
150278	PACIFIC NORTHWEST PUBLISHING	1,262.49	CSR - STAR SUPPLIES
	Vendor Tota	1,262.49	
150279	PARAMOUNT CHAMBER OF COMMERCE	664.00	CP - PULSE BEAT REC INSERT (2/16)
150350		60.00	AS - NETWORKING BREAKFAST (10/15)
	Vendor Tota	724.00	
150362	PECHANGA RESORT & CASINO	500.00	CSR - ENP EXCURSION (4/25)
	Vendor Tota	500.00	
150302	PEREZ, DANALY	514.50	CSR - FOLKLORICO CLASS (2/16)
		323.40	CSR - SALSA CLASS (2/16)
	Vendor Tota	837.90	
150265	PETTY CASH	863.57	PETTY CASH REPLENISHMENT
150326		500.00	CSR - PEP EVENT SUPPLIES
150363		861.27	PETTY CASH REPLENISHMENT
150364		75.00	CD - PUBLISHED NOTICE (3/14)
		75.00	CD - PUBLISHED NOTICE (3/14)
		75.00	CD - PUBLISHED NOTICE (3/14)
150368		70.00	CSR - ENP EVENT SUPPLIES
	Vendor Tota	2,519.84	
150327	RISK MANAGEMENT PROFESSIONALS	887.50	PW - UWMP UPDATE (12/15)
	Vendor Tota	887.50	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
150289	RODGER'S CATERING	781.73	CP - GROUND BREAKING CEREMONY
	Vendor Tota	781.73	
150303	RODRIGUEZ, SOCORRO	100.00	CSR - FACILITY RETAINER REFUND
	Vendor Tota	100.00	
150351	ROE, MARSHA	71.40	CSR - LINE DANCING CLASS (2/16)
	Vendor Tota	71.40	
150280	RON ROBERSON	390.00	GEN - VIDEOTAPING SVCS
	Vendor Tota	390.00	
150290	RON'S MAINTENANCE	3,608.00	PW - CATCH BASIN MNTC (2/16)
	Vendor Tota	3,608.00	
150250	RPW SERVICES, INC.	1,685.00	PW - PEST CONTROL SVCS (CITY YARD)
	Vendor Tota	1,685.00	
150314	RUDE, ERIC	2,000.00	PS - TRAFFIC SPECIALIST (2/20 - 3/4)
	Vendor Tota	2,000.00	
150328	SALCO GROWERS, INC.	102.35	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	102.35	
150365	SARZO, ROBERTO	750.00	CSR - SUMMER PARK CONCERT (7/28)
	Vendor Tota	750.00	
150251	SHI INTERNATIONAL CORP	2,834.55	CSR - STAR SURFACE PRO 4 TABLET (2)
		665.94	CSR - STAR SURFACE PRO WARRANTY
	Vendor Tota	3,500.49	
150252	SHOETERIA	75.00	PW - WORK BOOTS (FACILITIES)
	Vendor Tota	75.00	
150234	SIERRA ERGONOMICS, INC	386.40	PERS - ERGONOMIC ASSESSMENT (FO)
	Vendor Tota	386.40	
150253	SMART & FINAL IRIS CO	21.78	PW - IRWMP MEETING (2/11)
		12.69	PW - MEETING SUPPLIES
150281		283.54	GEN - CC MEETING SUPPLIES
		148.21	CSR - FACILITY SUPPLIES
		120.76	CSR - STAR SUPPLIES
		82.36	CSR - STAR SUPPLIES
		60.01	CSR - STAR SUPPLIES
		46.19	CSR - FACILITY SUPPLIES
		9.99	CSR - ENP EVENT SUPPLIES
	Vendor Tota	785.53	
150352	SOURCE GRAPHICS	213.64	CP - COMMUNITY REVIEW FLYERS (3/16)
	Vendor Tota	213.64	
150235	SOUTH COAST AIR QUALITY	3,924.54	PW - WELL #14 ANNUAL EMISSION REPORT
	Vendor Tota	3,924.54	
150266	SOUTHERN CALIFORNIA EDISON CO.	26,710.19	GEN - FACILITIES & PARKS (1/16)
		744.71	GEN - PARAMOUNT PARK (1/16)
		981.63	GEN - CLRWTR BLDG (1/16)
		5,918.02	PW - STREET LIGHTS & MEDIANS (1/16)
		10,831.16	PW - WATER PRODUCTION WELLS (1/16)
	Vendor Tota	45,185.71	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
150236	STATE DISBURSEMENT UNIT	325.00	PAYROLL DEDUCTION - PPE 2/19
150329		325.00	PAYROLL DEDUCTION - PPE 3/4
150237		250.00	PAYROLL DEDUCTION - PPE 2/19
150330		250.00	PAYROLL DEDUCTION - PPE 3/4
	Vendor Tota	1,150.00	
150267	THE CAVANAUGH LAW GROUP, APLC	10,549.50	CA - CITY ATTORNEY SVCS (2/16)
		6,006.90	PS - CITY PROSECUTOR (2/16)
	Vendor Tota	16,556.40	
150304	THE CHILDREN'S CLINIC	5,000.00	CP - COMMUNITY ORGANIZATION FUNDING
	Vendor Tota	5,000.00	
150238	THE PLOTTER DOCTOR	708.50	CSR - BANNER
150353		65.00	CSR - BANNER UPDATES
	Vendor Tota	773.50	
150268	TIME WARNER CABLE	383.94	GEN - CITY HALL INTERNET (3/16)
150269		99.02	GEN - CITY HALL CABLE SVCS (3/16)
150270		29.46	GEN - TELEPHONE SERVICE (3/16)
	Vendor Tota	512.42	
150331	TRIACTIVE AMERICA	40.00	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	40.00	
150291	U S POSTAL SVC/ U S POSTMASTER	2,500.00	FIN - BULK MAIL PERMIT
150315		200.00	FIN - BUSINESS REPLY PERMIT
	Vendor Tota	2,700.00	
150332	UNITED STATES TREASURY	347.00	PAYROLL DEDUCTION - PPE 3/4
	Vendor Tota	347.00	
150239	UNITED WAY CAMPAIGN	2.00	EMPLOYEE CONTRIBUTION - PPE 2/19
150333		2.00	EMPLOYEE CONTRIBUTION - PPE 3/4
	Vendor Tota	4.00	
150282	UNIVAR USA	1,441.55	PW - WATER OPER MNTC SUPPLIES
		1,362.51	PW - WATER OPER MNTC SUPPLIES
		1,219.10	PW - WATER OPER MNTC SUPPLIES
		1,154.74	PW - WATER OPER MNTC SUPPLIES
		1,113.58	PW - WATER OPER MNTC SUPPLIES
		1,101.72	PW - WATER OPER MNTC SUPPLIES
150354		805.35	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	8,198.55	
150334	US BANK VOYAGER FLEET	281.86	PW - CNG FUEL (2/16)
		96.13	PW - CNG FUEL (2/16)
		278.88	PW - CNG FUEL (2/16)
		87.33	PW - CNG FUEL (2/16)
	Vendor Tota	744.20	
150240	VALVERDE CONSTRUCTION	7,721.00	PW - WATER VAULT (7340 ALONDRA)
150355		10,146.00	PW - WATER SVC INSTALL (7253 MOTZ)
		10,000.00	PW - WATER SVC INSTALL (7263 MOTZ)
	Vendor Tota	27,867.00	

**CITY OF PARAMOUNT
FINAL CHECK REGISTER
March 31, 2016
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
150241	VANTAGEPOINT TRANSFER AGENTS	3,426.79	ICMA 401 LOAN PAYMENT - PPE 2/19
150335		3,426.79	ICMA 401 LOAN PAYMENT - PPE 3/4
150242		584.62	FT 401 QUAL COMP - PPE 2/19
150336		584.62	FT 401 QUAL COMP - PPE 3/4
150243		12,085.69	FT DEF COMP 457 - PPE 2/19
150244		8,363.67	PT DEF COMP 457 - PPE 2/19
150337		10,360.75	FT DEF COMP 457 - PPE 3/4
150338		8,784.21	PT DEF COMP 457 - PPE 3/4
	Vendor Tota	47,617.14	
150271	VAVRINEK, TRINE, DAY & CO.,LLP	3,362.00	FIN - AUDIT SVCS (FY 2015)
		500.00	FIN - SINGLE AUDIT (FY 2015)
		1,004.00	FIN - AUDIT SVCS - STAR (FY 2015)
	Vendor Tota	4,866.00	
150305	VERA-LOPEZ, LIVIER	21.00	CSR - PROFESSIONAL MAKE-UP CLASS (2/16)
	Vendor Tota	21.00	
150369	VERIZON CALIFORNIA, INC.	50.23	GEN - TELEPHONE SERVICE (2/16)
	Vendor Tota	50.23	
150306	VERIZON WIRELESS - LA	15.57	CM - CELLULAR SERVICE (2/16)
		153.39	AS - CELLULAR SERVICE (2/16)
		31.97	CD - CELLULAR SERVICE (2/16)
		40.48	PERS - CELLULAR SERVICE (2/16)
		263.30	PS - CELLULAR SERVICE (2/16)
		310.23	PS - CELLULAR SERVICE (2/16)
		398.03	PW - CELLULAR SERVICE (2/16)
		38.01	PW - USB AIRCARD WELLS #13 & #14 (2/16)
		6.28	GEN - EOC CELLULAR & P/R DEVICE (2/16)
		18.00	AS - CELLULAR EQUIPMENT (DE)
		-117.27	PS - CELLULAR EQUIPMENT (CREDIT)
	Vendor Tota	1,157.99	
150370	WALMART COMMUNITY	150.49	CSR - PEP SUPPLIES
		46.15	CSR - STAR SUPPLIES
		54.36	CSR - STAR SUPPLIES
		53.02	CSR - STAR SUPPLIES
		107.85	CSR - STAR SUPPLIES
		86.98	CSR - STAR SUPPLIES
		104.90	CSR - STAR SUPPLIES
		157.27	CSR - STAR SUPPLIES
		113.33	CSR - STAR SUPPLIES
		64.77	CSR - STAR SUPPLIES
		32.61	CSR - STAR SUPPLIES
		110.22	CSR - STAR SUPPLIES
	Vendor Tota	1,081.95	
150272	WATER REPLENISHMENT DISTRICT	92,577.79	PW - GROUNDWATER PRODUCTION (12/15)
	Vendor Tota	92,577.79	
150283	WELLS FARGO FINANCIAL LEASING	213.64	FIN - COPIER (4/16)
	Vendor Tota	213.64	
150245	WHITE	1,437.42	WTR DEP REF - 7770 JEFFERSON
	Vendor Tota	1,437.42	
A total of 157 checks were issued for		\$1,571,604.09	

APRIL 5, 2016

ACCEPTANCE OF WORK FOR CONSTRUCTION OF THE PARAMOUNT
PARK COMMUNITY CENTER RESTROOMS REMODEL;
CITY PROJECT NO. 9652

MOTION IN ORDER:

ACCEPT AND APPROVE THE WORK PERFORMED BY EVER
BUILDERS, TORRANCE, CALIFORNIA, FOR CONSTRUCTION OF THE
PARAMOUNT PARK COMMUNITY CENTER RESTROOMS REMODEL
AND AUTHORIZE PAYMENT OF THE REMAINING RETENTION.

APPROVED: _____ DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council

From: John Moreno

By: Christopher S. Cash

Date: April 5, 2016

Subject: ACCEPTANCE OF WORK FOR CONSTRUCTION OF THE PARAMOUNT PARK COMMUNITY CENTER RESTROOMS REMODEL; CITY PROJECT NO. 9652

The work performed under this contract has been inspected under the supervision of the Director of Public Works, in conformance with Section 6-8 of the Standard Specifications for Public Works Construction.

The project was completed on March 18, 2016, and the Notice of Completion will be filed with the County Recorder after approval by the City Council. The contract retention of \$9,449.78 will be held for thirty-five (35) days from that date.

Recommended Action

It is recommended that the City Council accept and approve the work performed by Ever Builders, Torrance, California, for construction of the Paramount Park Community Center restrooms remodel and authorize payment of the remaining retention.

APRIL 5, 2016

ACCEPTANCE OF WORK FOR CONSTRUCTION OF THE ARTERIAL STREET RESURFACING IMPROVEMENTS AND ORANGE AVENUE PARKWAY IMPROVEMENTS; CITY PROJECT NOS. 9532 AND 9630

MOTION IN ORDER:

ACCEPT AND APPROVE THE WORK PERFORMED BY ALL AMERICAN ASPHALT COMPANY, CORONA, CALIFORNIA, FOR CONSTRUCTION OF THE ARTERIAL STREET RESURFACING IMPROVEMENTS AND ORANGE AVENUE PARKWAY IMPROVEMENTS AND AUTHORIZE PAYMENT OF THE REMAINING RETENTION.

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council

From: John Moreno

By: Christopher S. Cash/William C. Pagett

Date: April 5, 2016

Subject: ACCEPTANCE OF WORK FOR CONSTRUCTION OF THE ARTERIAL STREET RESURFACING IMPROVEMENTS AND ORANGE AVENUE PARKWAY IMPROVEMENTS; CITY PROJECT NOS. 9532 AND 9630

The work performed under this contract has been inspected under the supervision of the Director of Public Works, in conformance with Section 6-8 of the Standard Specifications for Public Works Construction.

The project was completed on March 25, 2016, and the Notice of Completion will be filed with the County Recorder after approval by the City Council. The contract retention of \$28,914.73 will be held for thirty-five (35) days from that date.

Recommended Action

It is recommended that the City Council accept and approve the work performed by All American Asphalt Company, Corona, California, for construction of the arterial street resurfacing improvements and Orange Avenue parkway improvements and authorize payment of the remaining retention.

APRIL 5, 2016

ORDINANCE NO. 1066

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 29-6.4 OF CHAPTER 29, ARTICLE II OF THE PARAMOUNT MUNICIPAL CODE LIMITING OR STOPPING, STANDING OR PARKING IN DESIGNATED TOW AWAY ZONES”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT ORDINANCE NO. 1066

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council

From: John Moreno

By: Lana Chikami

Date: April 5, 2016

Subject: ORDINANCE NO. 1066

The City Council, at its regularly scheduled meeting on March 1, 2016, introduced Ordinance No. 1066 and placed it on the next regular agenda for adoption.

ORDINANCE NO. 1066

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 29-6.4 OF CHAPTER 29, ARTICLE II OF THE PARAMOUNT MUNICIPAL CODE LIMITING OR STOPPING, STANDING OR PARKING IN DESIGNATED TOW AWAY ZONES”

Attached is the agenda report from the March 1, 2016 meeting.

Recommended Action

It is recommended that the City Council read by title only, waive further reading, and adopt Ordinance No. 1066.



To: Honorable City Council
From: John Moreno
By: Maria Meraz/Adriana Lopez
Date: March 1, 2016

Subject: ORDINANCE NO. 1066 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 29-6.4 OF CHAPTER 29, ARTICLE II OF THE PARAMOUNT MUNICIPAL CODE LIMITING OR STOPPING, STANDING OR PARKING IN DESIGNATED TOW AWAY ZONES

BACKGROUND

The residential neighborhood between Castana Avenue and Passage Avenue between Neardale Street and Contreras Street consists of 113 single-family homes, three apartment complexes on Rosecrans Avenue and the Cinderella Manufactured Home Community, which consists of 79 manufactured homes. Please see attached map.

In April 1994, in response to a request from residents in the neighborhood, the Paramount City Council adopted Ordinance No. 840, which required that all vehicles parked in the neighborhood display a proper resident parking permit, or otherwise the vehicle could be issued a parking citation. This parking restriction was implemented for two reasons. First, residents from the apartments located on Rosecrans Avenue continually parked their vehicles in the neighborhood and the residents living in the single-family homes had limited street parking. Additionally, students from Paramount High School and the Paramount Adult School (at the time, located at Wirtz School) also parked in the neighborhood during school hours making street parking even more limited.

Shortly after adopting Ordinance No. 840 and with the relocation of the Adult School in 1997 to its current location on Paramount Boulevard, students largely stopped parking in this residential tract. Parking on the north side of Neardale Street remained without restriction after adoption of Ordinance No. 840 and this has been beneficial to the residents of the apartment complexes on Rosecrans Avenue.

Currently, residents who live in the single-family homes can obtain a parking permit for each vehicle registered to their home address, three visitor permits and also one-day permits for special events. Residents of the Cinderella Manufactured Home Community and the large apartment complexes on Rosecrans Avenue are not eligible to receive parking permits and, therefore, they cannot park their vehicles on the restricted streets at any time.

RECENT EFFORTS AND PROPOSED CHANGE

In November 2015, in response to a request from the managers of the Cinderella Manufactured Home Community, Public Safety assessed the parking situation in the neighborhood and proposed changes to create additional parking for residents of the Cinderella Manufactured Home Community. After visiting the neighborhood on several

occasions at different times of the day, Public Safety worked with Public Works and the Paramount Unified School District to modify the “5-minute” parking zone on Contreras Street in front of Wirtz School. A minor change was made to have the “5-minute” parking zone restriction apply only on school days between 6:00 a.m. and 4:00 p.m. PUSD had no objection to the change. Changes to time limit parking zones do not require a change to the Paramount Municipal Code; therefore, the change was made immediately. This minor change to the “5-minute” zone has allowed residents of the Cinderella Manufactured Home Community to park their vehicles on this portion of Contreras Street in the evening and overnight.

In addition to the change to the “5-minute” parking zone, Public Safety proposed to eliminate the resident permit parking restriction on the south side of Contreras Street between 8702 Contreras Street and Passage Avenue, similarly to what is currently the case on Neardale Street and which benefits the residents of the apartment complexes on Rosecrans Avenue. In order to eliminate this restriction, Section 29-6.4 of the Municipal Code, which covers resident permit parking, will need to be amended.

PUBLIC SAFETY COMMISSION MEETING

The Public Safety Commission heard this item at their January 26, 2016 meeting. On January 8, 2016 letters were mailed out to all residents within the residential tract advising them of the proposed changes and inviting them to the Commission meeting. Five residents attended the meeting and four spoke. Two residents were opposed to the change, two were in favor of the change and the one did not speak but wrote a note on the Speaker’s Card, that he was in favor of the change. After some discussion the Public Safety Commission recommended that the Paramount City Council approve the proposed amendment to Section 29-6.4. Staff advised the residents present that letters would be mailed out inviting them to the City Council meeting in March where the proposed Ordinance to effect the change, would be presented. The letter which was mailed out is attached. Ordinance No. 1066 includes the proposed restrictions to Contreras Street and also cleans up other sections of the code relating to parking restrictions.

RECOMMENDED ACTION

It is recommended that the City Council conduct a public hearing and read by title only, waive further reading, introduce Ordinance No. 1066, and place it on the next regular agenda for adoption.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 1066

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 29-6.4 OF CHAPTER 29, ARTICLE II OF THE PARAMOUNT MUNICIPAL CODE LIMITING OR STOPPING, STANDING OR PARKING IN DESIGNATED TOW AWAY ZONES.

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Section 29-6.4 (b) of the Paramount Municipal Code is hereby amended to read as follows:

Section 29-6.4 (b): “A person shall not park or let stand any vehicle, unless such vehicle displays a permit authorized hereunder on Virginia Avenue between Alondra Boulevard and Madison Street and between 70th Street and Harrison Street.

SECTION 2. Section 29-6.4 (i) of the Paramount Municipal Code is hereby added to read as follows:

Section 29-6.4 (i): “A person shall not park or let stand any vehicle, unless such vehicle displays a permit authorized hereunder on Rosecrans Avenue between 8722 Rosecrans Avenue to 8732 Rosecrans Avenue; and on Passage Avenue, Perilla Avenue, Cole Avenue, and Castana Avenue between Neardale Street and Contreras Street, with the exception of the south side of Contreras Street between 8702 Contreras Street and Passage Avenue and on the north side of Neardale Street between Coke Avenue and Passage Avenue.”

SECTION 3. The City Manager, or his designee, is directed to clearly post limited parking signs effectuating Section 29-6.4 to give notice that this Section is in effect.

SECTION 4. Authority. This Ordinance is adopted pursuant to the provisions of Section 22507 of the California Vehicle Code.

SECTION 5. CEQA. This Ordinance is not subject to the California Environmental Quality Act (“CEQA”) pursuant to §§ 15060 (c) (2) (the activity will not result in a direct or reasonable foreseeable indirect physical change in the environment) and 15060 (c) (3) (the activity is not a project as defined in § 15378 of the CEQA Guidelines [Title 14, Chapter 3 of the California Code of Regulations] because it has no potential for resulting in physical change to the environment, directly or indirectly).

SECTION 6. Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of this City hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause or phrase, or portion thereof, irrespective of the fact that anyone or more sections, subsections, clauses, phrases, or portions are declared invalid or unconstitutional.

SECTION 7. Effective Date. This Ordinance shall take full force and effect thirty (30) days after its adoption.

SECTION 8. The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be posted as required by law.

APPROVED AND ADOPTED by the City Council of the City of Paramount this 5th day of April, 2016.

Daryl Hofmeyer, Mayor

Attest:

Lana Chikami, City Clerk

CITY OF PARAMOUNT
16400 COLORADO AVENUE
PARAMOUNT, CALIFORNIA

PUBLIC HEARING

NOTICE OF PROPOSED ORDINANCE NO. 1066

Notice is hereby given that the City of Paramount will conduct a hearing to consider amending Section 29-6.4(b) and adding Section 29-6.4(i) of the Paramount Municipal Code regulating parking on certain streets in the City of Paramount.

The public hearing will be held at the regular meeting of the City Council to be held at 6:00 p.m. on March 1, 2016, in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California.

If you challenge the Ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount California. For information please contact the Director of Public Safety, Maria Meraz, at (562) 220-2002.

Lana Chikami, City Clerk

PARAMOUNT JOURNAL
DATE OF PUBLICATION: February 18, 2016
3 affidavits please

APRIL 5, 2016

CONTINUED PUBLIC HEARING

ORDINANCE NO. 1067/ZONING ORDINANCE TEXT AMENDMENT NO. 1
“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT
AMENDING CHAPTER 44 OF THE PARAMOUNT MUNICIPAL CODE,
INCLUDING SECTIONS 44-23 (a), 44-36 (f), 44-47 (a), 44-49 (b), 44-67 (a),
44-70 (9), 44-76 (8), AND 44-83 (8) REGARDING DROUGHT TOLERANT
LANDSCAPING BY REPEALING AND REVISING LANDSCAPE AND
HARDSCAPE STANDARDS TO PROMOTE DROUGHT TOLERANT
LANDSCAPING MATERIALS IN THE R-1 (SINGLE FAMILY), R-2 (MEDIUM
DENSITY), R-M (MULTIPLE FAMILY), C-3 (GENERAL COMMERCIAL), C-M
(COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND
M-2 (HEAVY MANUFACTURING) ZONES, AND SECTIONS 44-266 (e) AND
44-267 (a) REGARDING WATER-EFFICIENT LANDSCAPE PROVISIONS,
AND DELETING SECTIONS 44-267 (b) AND 44-269 IN THEIR ENTIRETY”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT
ORDINANCE NO. 1067.

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council

From: John Moreno

By: Lana Chikami

Date: April 5, 2016

Subject: ORDINANCE NO. 1067

The City Council, at its regularly scheduled meeting on March 15, 2016, introduced Ordinance No. 1067 and placed it on the next regular agenda for adoption.

ORDINANCE NO. 1067

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING CHAPTER 44 OF THE PARAMOUNT MUNICIPAL CODE, INCLUDING SECTIONS 44-23 (a), 44-36 (f), 44-47 (a), 44-49 (b), 44-67 (a), 44-70 (9), 44-76 (8), AND 44-83 (8) REGARDING DROUGHT TOLERANT LANDSCAPING BY REPEALING AND REVISING LANDSCAPE AND HARDSCAPE STANDARDS TO PROMOTE DROUGHT TOLERANT LANDSCAPING MATERIALS IN THE R-1 (SINGLE FAMILY), R-2 (MEDIUM DENSITY), R-M (MULTIPLE FAMILY), C-3 (GENERAL COMMERCIAL), C-M (COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND M-2 (HEAVY MANUFACTURING) ZONES, AND SECTIONS 44-266 (e) AND 44-267 (a) REGARDING WATER-EFFICIENT LANDSCAPE PROVISIONS, AND DELETING SECTIONS 44-267 (b) AND 44-269 IN THEIR ENTIRETY”

Attached is the agenda report from the March 15, 2016 meeting.

Recommended Action

It is recommended that the City Council read by title only, waive further reading, and adopt Ordinance No. 1067.



To: Honorable City Council
From: John Moreno
By: Kevin M. Chun/Marco Cuevas Jr.
Date: March 15, 2016

**Subject: Ordinance No. 1067/Zoning Ordinance Text Amendment No.1 –
Revising Landscape, Hardscape and Irrigation Standards**

Background

This item is a request for a Zoning Ordinance Text Amendment (ZOTA) regarding landscape, hardscape and irrigation regulations in the R-1 (Single-Family Residential), R-2 (Medium Density Residential), R-M (Multiple Family Residential), C-3 (General Commercial), C-M (Commercial Manufacturing), M-1 (Light Manufacturing), and M-2 (Heavy Manufacturing) zones; and regarding the Water-Efficient Landscape provisions. This item was continued from the March 1, 2016 City Council meeting. The Planning Commission recommended approval of this item at its February 9, 2016 meeting.

Since drought conditions in Southern California are recurring events and the State of California is in the fourth year of the current severe drought condition, water conservation and water quality are continued priorities for the City. In California, about half of the urban water usage is for landscape irrigation. Substantial water savings can be gained with proper landscape design, installation, and maintenance. As a result, many property owners are exploring options to replace their turf with water-efficient landscaping materials. Staff has reviewed the current code regulations for landscape, hardscape, and irrigation and recommends changes regulating the design and proportion of hardscape to landscape materials.

In addition, Governor Brown issued an executive order mandating a further reduction in water use in response to worsening drought conditions. Accordingly, on May 19, 2015, the City Council approved the implementation of a stage two water supply shortage, further restricting watering in outdoor landscape areas and excessive runoff. The executive order also calls for revising the State Model Water Efficient Ordinance (MWELo) to increase water-efficiency standards for new and retrofitted landscapes through more efficient irrigation systems, greywater usage, onsite storm water capture, and by limiting the portion of landscapes that can be covered in turf.

The mandates also require reporting on the implementation and enforcement of local ordinances, with reports due to the California Department of Water Resources (DWR) on an annual basis. Updating the City's ordinance to incorporate these mandated elements will help prolong limited water supplies by reducing water demand and ensuring that rainwater replenishes the City groundwater wells. The proposed ordinance adds regulations for all zoning districts by eliminating the turf requirement and promoting alternative landscape materials with limitations on the use of hardscape.

Finally, the City's current water-efficient landscape provisions, which have not been updated since 1993, need to be substantially revised to comply with the MWELo. In addition to complying with the new State mandates, this ordinance would eliminate the turf requirement for groundcover in all zones, and it incorporates the Drought Tolerant Planting Guidelines adopted by the Paramount City Council at its June 2, 2015 meeting.

Discussion

To comply with the revised MWELo, the size of landscaped areas subject to the proposed ordinance has been lowered from 2,500 to 500 square feet. The size threshold applies to residential, commercial, industrial and institutional projects that require a permit, plan check or design review. To reduce the complexity and costs for smaller landscapes, the revised MWELo has a "prescriptive compliance" approach (Appendix D attached) intended to simplify and make compliance easier for smaller projects that fall between the ranges of 500 to 2,500 square feet. The size threshold for existing landscapes that are being rehabilitated has not changed, remaining at 2,500 square feet. Only rehabilitated landscapes that are associated with a building or landscape permit, plan check, or design review would be subject to the proposed ordinance.

Since turf is no longer the required or preferred landscape material in yards, residents are strongly encouraged to plant drought tolerant landscape materials that retain water on site when replacing existing turf. Criteria for evaluating landscaping are as follows:

- (1) Landscape Materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf, and permeable hardscape.
- (2) Plant Density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
- (3) Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including: pavers and brick set on a bed of sand where no mortar or grout has been used, a three-inch layer of mulch, decomposed granite, or artificial turf.
- (4) Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.
- (5) Artificial turf. Artificial turf as a possible landscape alternative is permitted and subject to separate approval.
- (6) Hardscape (non-permeable). Non-permeable hardscape is limited to existing driveways, walkways, patios and courtyards.
- (7) Irrigation. All landscaped areas shall be provided with a water-efficient irrigation system consisting of:

- Drip irrigation
- Bubblers for shrubs and trees
- Rotating sprinklers rated at emitting less than one gallon of water per minute
- Pressure regulators, allowing no more pressure than recommended by the manufacturer of the drip system (usually about 10 to 15 pounds per square inch or psi) or the rotating sprinklers (usually about 35 psi)
- Separate valves for each portion of the landscape (known as 'hydrozones') that requires a unique watering schedule

Summary

The intent of this ZOTA is to meet or exceed the State's Model Water Efficient Landscape Ordinance (MWELO) requirements as follows:

- Changes would apply to new construction with landscape areas larger than 500 square feet and also to existing landscapes larger than 2,500 square feet that undergo complex renovations
- Turf would be banned in landscapes of new commercial, industrial and institutional buildings
- Turf would only be allowed to cover a maximum of 25% of a residential homeowner's combined front, back and side yard areas
- Exemptions included are recreational areas and landscapes irrigated with recycled water

Environmental Assessment

This project is exempt from the provisions of the California Environmental Quality Act as a Class 5 Categorical Exemption – minor alterations in land use limitations.

Recommended Action

It is recommended that the City Council read by title only, waive further reading, introduce Ordinance No. 1067, and place it on the next regular agenda for adoption.

CITY OF PARAMOUNT
COUNTY OF LOS ANGELES, CALIFORNIA

ORDINANCE NO. 1067

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING CHAPTER 44 OF THE PARAMOUNT MUNICIPAL CODE, INCLUDING SECTIONS 44-23 (a), 44-36 (f), 44-47 (a), 44-49 (b), 44-67 (a), 44-70 (9), 44-76 (8), AND 44-83 (8) REGARDING DROUGHT TOLERANT LANDSCAPING BY REPEALING AND REVISING LANDSCAPE AND HARDSCAPE STANDARDS TO PROMOTE DROUGHT TOLERANT LANDSCAPING MATERIALS IN THE R-1 (SINGLE FAMILY), R-2 (MEDIUM DENSITY), R-M (MULTIPLE FAMILY), C-3 (GENERAL COMMERCIAL), C-M (COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND M-2 (HEAVY MANUFACTURING) ZONES, AND SECTIONS 44-266 (e) AND 44-267 (a) REGARDING WATER-EFFICIENT LANDSCAPE PROVISIONS, AND DELETING SECTIONS 44-267 (b) AND 44-269 IN THEIR ENTIRETY

The City Council of the City of Paramount does ordain as follows:

WHEREAS, the City Council determines that upon applying the principles and practices of land use planning, the Zoning Ordinance Text Amendment should be made to encourage activity that will produce a desirable pattern of growth, encourage the most appropriate use of land and resources, enhance the value of property and promote the health, safety and general welfare of the public in the best interests of the City; and

WHEREAS, on January 17, 2014, the Governor proclaimed a state of emergency caused by the dry conditions, which called for Californians to reduce water use twenty percent (20%); and

WHEREAS, on April 1, 2015, due to persisting drought conditions, the Governor of California issued an executive order that called for a statewide reduction in potable water use of 25%; and

WHEREAS, on May 5, 2015, emergency drought regulations, which were adopted by the State Water Resources Control Board to promote water conservation and to impose restrictions on outdoor irrigation, went into effect setting a conservation mandate for the City of Paramount of 12%; and

WHEREAS, in 2015, the City adopted a Turf Removal Assistance Program and Guidelines to provide guidance to property owners planning to replace turf in landscape areas with drought tolerant materials, and/or artificial turf; and

WHEREAS, on July 15, 2015, the California Water Commission approved the revisions to the State's Model Water Efficient Landscape Ordinance mandated by the Governor. Significant provisions include a deadline for adoption by December 1, 2015, and an annual requirement that all local agencies report the status of implementation and enforcement. Cities that have not adopted their own ordinance by the deadline are required to enforce the State's Model Ordinance; and

WHEREAS, staff has reviewed current code regulations for landscape, hardscape and irrigation and recommends changes regulating the design and proportion of hardscape to landscape materials for new and existing residential, commercial, and industrial development; and

WHEREAS, it is necessary to comply with the State of California Water Resources Control Board regulations; and

WHEREAS, the Planning Commission recommended approval of Zoning Ordinance Text Amendment No. 1 at its February 9, 2016 meeting.

WHEREAS, the City Council finds that the proposed Zoning Ordinance Text Amendment is consistent with desirable land use trends; and

WHEREAS, the City Council of the City of Paramount finds this project to be exempt from the provisions of the California Environmental Quality Act (CEQA) as a Section 15305, Class 5 Categorical Exemption – minor alterations to land use limitations.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES RESOLVE, DETERMINE, AND ADJUDGE AS FOLLOWS:

Section 1: Section 44-23 (a) of the Paramount Municipal Code is hereby amended to read as follows:

- (a) Front yards. In the R-1 zone, every lot shall have a front yard depth of not less than twenty feet. Front yard requirements shall be measured from the lot front line. Front yards shall be fully landscaped utilizing water-efficient materials with drought resistant plants, excluding driveways and walkways. Landscaping shall include materials selected for drought tolerance and energy efficiency.
 - (1) Landscape materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape.
 - (2) Plant density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: Drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
 - (3) Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including pavers and brick set on a bed of sand where no mortar or grout has been used, a three inch layer of mulch, decomposed granite, or artificial turf.
 - (4) Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.

- (5) Artificial turf. Artificial turf as a possible landscape alternative is subject to the following conditions:
- a. Site preparation. Artificial turf must be properly prepared by a licensed contractor, including site preparation and installation of base materials. Site preparation must consist of:
 1. Removal of all existing plant material and top three inches of soil in the installation area.
 2. Recommended use of weed spray to assist in site preparation.
 3. Placement of a weed barrier over the compacted and porous crushed rock or other comparable material below the turf surface to provide adequate drainage.
 4. Area must be sloped and graded to prevent excessive pooling, runoff, or flooding onto adjacent property.
 - b. Installation.
 1. Artificial turf must be permanently anchored with nails and glue, and all seams must be nailed, or sewn, and glued, with the grain pointing in a single direction.
 2. Artificial turf cannot encroach upon living plants/trees and must end at least 3 inches from the base of any newly planted plant/tree.
 3. Artificial turf must be separated from live planting areas by a barrier such as a mow strip or bender board to prevent mixing of natural plant materials and artificial turf.
 - c. Materials. Artificial turf product must:
 1. Have an 8 year, “no-fade” manufacturer’s warranty.
 2. Be permeable to water and air and non-flammable.
 3. Be cut-pile infill and made from polyethylene or a blend of polyethylene and polypropylene.
 4. Have a hole punched permeable backing with spacing not to exceed four inches by six inches on center.
 5. Have a minimum blade length (pile height) of 1.25 inches.

6. Have a minimum face weight of 65 ounces.
 7. Infill materials can consist of ground rubber or silicon sand.
 8. Nylon based or plastic grass blades (i.e., patio carpet or astro-turf) are not permitted.
- d. Maintenance.
1. Artificial turf must be maintained in a green, fadeless condition free of weeds, stains, tears, or looseness at edges and seams.
 2. Proper weed control must be maintained at all times.
 3. Damaged areas must be repaired or replaced.
- (6) Hardscape. Hardscape (non-permeable) is limited to existing driveways, walkways, patios and courtyards.
- (7) Applicability. These provisions shall be applicable for all new development and for existing development where turf is to be replaced within the existing landscape.
- (8) Water-Efficient Landscape Provisions. Landscaping shall comply with the Model Water Efficient Landscape Ordinance (MWELO) of the State of California and Article XXIV of the Paramount Municipal Code.

All front yard landscape changes are subject to review and approval by the Community Development Department prior to planting.

Section 2: Sec. 44-36 (f) of the Paramount Municipal Code is hereby amended to read as follows:

- (f) Landscaping. Landscaping plans specifying the size, type, quantity and location of all plant materials shall be submitted to the Director of Community Development for approval along with Development Review Board conceptual development plans. All required landscaping areas shall be subject to, but not limited to, the following minimum standards:
- (1) Irrigation. All landscaped areas shall be provided with a water efficient irrigation system consisting of:
 - a. Drip irrigation.
 - b. Bubblers for shrubs and trees.

- c. Rotating sprinklers rated at emitting less than one gallon of water per minute.
 - d. Pressure regulators, allowing no more pressure than recommended by the manufacturer of the drip system (usually about 10 to 15 psi) or the rotating sprinklers (usually about 35 psi).
 - e. Separate valves for each portion of the landscape (known as 'hydrozones') that requires a unique watering schedule.
- (2) Planters. All landscaping, except turf, shall be planted in permanent planters surrounded by six-inch by six-inch concrete curbing except where a planter abuts a building or masonry block wall. Minimum planter width shall be three feet; minimum planter area shall be fifty square feet except at unit entries.
- (3) Trees.
- a. One twenty-four inch box tree and three fifteen-gallon trees shall be required per unit.
 - b. All trees shall be a minimum fifteen-gallon size.
- (4) Landscape groundcover. All setback areas shall be fully landscaped utilizing water efficient materials with drought resistant plants. Additional plant material, such as shrubs and ground cover may be used to supplement landscaped areas. All setback areas fronting a street must be planted with drought resistant landscaping.
- a. Landscape materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape.
 - b. Plant density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: Drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
 - c. Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including pavers and brick set on a bed of sand where no mortar or grout has been used, a three inch layer of mulch, decomposed granite, or artificial turf.
 - d. Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.
 - e. Artificial turf. Artificial turf as a possible landscape alternative is allowable and is subject to the following conditions:

1. Site preparation. Artificial turf must be properly installed by a licensed contractor, including site preparation and installation of base materials. Site preparation must consist of:
 - (i) Removal of all existing plant material and top three inches of soil in the installation area.
 - (ii) Recommended use of weed spray to assist in site preparation.
 - (iii) Placement of a weed barrier over the compacted and porous crushed rock or other comparable material below the turf surface to provide adequate drainage.
 - (iv) Area must be sloped and graded to prevent excessive pooling, runoff, or flooding onto adjacent property.
2. Installation.
 - (i) Artificial turf must be permanently anchored with nails and glue, and all seams must be nailed, or sewn, and glued, with the grain pointing in a single direction.
 - (ii) Artificial turf cannot encroach upon living plants/trees and must end at least 3 inches from the base of any newly planted plant/tree.
 - (iii) Artificial turf must be separated from live planting areas by a barrier such as a mow strip or bender board to prevent mixing of natural plant materials and artificial turf.
3. Materials. Artificial turf product must:
 - (i) Have an 8 year, "no-fade" manufacturer's warranty.
 - (ii) Be permeable to water and air and non-flammable.
 - (iii) Be cut-pile infill and made from polyethylene or a blend of polyethylene and polypropylene.
 - (iv) Have a hole punched permeable backing with spacing not to exceed four inches by six inches on center.
 - (v) Have a minimum blade length (pile height) of 1.25 inches.
 - (vi) Have a minimum face weight of 65 ounces.

- (vii) Infill materials can consist of ground rubber or silicon sand.
 - (viii) Nylon based or plastic grass blades (i.e. patio carpet or astro-turf) are not permitted.
4. Maintenance.
- (i) Artificial turf must be maintained in a green, fadeless condition free of weeds, stains, tears, or looseness at edges and seams.
 - (ii) Proper weed control must be maintained at all times.
 - (iii) Damaged areas must be repaired or replaced.
- f. Hardscape. Hardscape (non-permeable) is limited to existing driveways, walkways, patios and courtyards.
- g. Applicability. These provisions shall be applicable for all new development and for existing development where turf is to be replaced within the existing landscape.
- h. Water-Efficient Landscape Provisions. Landscaping shall comply with the Model Water Efficient Landscape Ordinance (MWELO) of the State of California and Article XXIV of the Paramount Municipal Code.
- (5) Approval criteria. Landscaping plans shall include, but not be limited to, the following items:
- a. The adequacy of plant material in achieving a buffer along public streets.
 - b. The use of landscaping to enhance the aesthetic quality of property and buildings.
 - c. The general suitability relative to the placement and type of plant material selected for screening purposes.
- (6) Landscaped areas. May incorporate private outdoor living space, and should incorporate additional elements such as trellises, outdoor furniture, water elements (fountains, ponds, streams) meandering walkways, and other creative uses of landscape.

Section 3: Section 44-47 (a) of the Paramount Municipal Code is hereby amended to read as follows:

(a) Front yard. Each lot or parcel of land in the R-M zone shall have a front yard of not less than fifteen feet in depth as measured from the ultimate property line after dedication. The front yard shall be fully landscaped, with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape. No unscreened mechanical equipment or structures are permitted. Parking in the front setback is prohibited.

Section 4: Section 44-49 (b) of the Paramount Municipal Code is hereby amended in its entirety to read as follows:

(b) Landscaping. A minimum of twenty percent of the development site shall be landscaped and improved in accordance with these provisions in addition to the required front setback. Landscaping plans specifying the size, type, quantity and location of all plant materials shall be submitted to the Director of Community Development for approval along with Development Review Board conceptual development plans. All required landscaping areas shall be subject to, but not limited to, the following minimum standards:

(1) Irrigation. All landscaped areas shall be provided with a water efficient irrigation system consisting of:

- a. Drip irrigation.
- b. Bubblers for shrubs and trees.
- c. Rotating sprinklers rated at emitting less than one gallon of water per minute.
- d. Pressure regulators, allowing no more pressure than recommended by the manufacturer of the drip system (usually about 10 to 15 psi) or the rotating sprinklers (usually about 35 psi).
- e. Separate valves for each portion of the landscape (known as 'hydrozones') that requires a unique watering schedule.

(2) Planters. All landscaping, except lawn, shall be planted in permanent planters surrounded by six-inch by six-inch concrete curbing except where a planter abuts a building or masonry block wall. Minimum planter width shall be three feet; minimum planter area shall be fifty square feet except at unit entries.

(3) Trees.

- a. One twenty-four inch box tree and three fifteen-gallon trees shall be required per unit.
- b. All trees shall be a minimum fifteen-gallon size.

- (4) Landscape groundcover. All setback areas shall be fully landscaped utilizing water efficient materials with drought resistant plants. Additional plant material, such as shrubs and ground cover may be used to supplement landscaped areas. All setback areas fronting a street must be planted with drought resistant landscaping.
- a. Landscape materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape.
 - b. Plant density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: Drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
 - c. Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including pavers and brick set on a bed of sand where no mortar or grout has been used, a three inch layer of mulch, decomposed granite, or artificial turf.
 - d. Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.
 - e. Artificial turf. Artificial turf as a possible landscape alternative is allowable and is subject to the following conditions:
 1. Site preparation. Artificial turf must be properly installed by a licensed contractor, including site preparation and installation of base materials. Site preparation must consist of:
 - (i) Removal of all existing plant material and top three inches of soil in the installation area.
 - (ii) Recommended use of weed spray to assist in site preparation.
 - (iii) Placement of a weed barrier over the compacted and porous crushed rock or other comparable material below the artificial turf surface to provide adequate drainage.
 - (iv) Area must be sloped and graded to prevent excessive pooling, runoff, or flooding onto adjacent property.
 2. Installation.
 - (i) Artificial turf must be permanently anchored with nails and glue, and all seams must be nailed, or sewn, and glued, with the grain pointing in a single direction.

- (ii) Artificial turf cannot encroach upon living plants/trees and must end at least 3 inches from the base of any newly planted plant/tree.
- (iii) Artificial turf must be separated from live planting areas by a barrier such as a mow strip or bender board to prevent mixing of natural plant materials and artificial turf.

3. Materials. Artificial turf product must:

- (i) Have an 8 year, “no-fade” manufacturer’s warranty.
- (ii) Be permeable to water and air and non-flammable.
- (iii) Be cut-pile infill and made from polyethylene or a blend of polyethylene and polypropylene.
- (iv) Have a hole punched permeable backing with spacing not to exceed four inches by six inches on center.
- (v) Have a minimum blade length (pile height) of 1.25 inches.
- (vi) Have a minimum face weight of 65 ounces.
- (vii) Infill materials can consist of ground rubber or silicon sand.
- (viii) Nylon based or plastic grass blades (ie patio carpet or astro-turf) are not permitted.

4. Maintenance.

- (i) Artificial turf must be maintained in a green, fadeless condition free of weeds, stains, tears, or looseness at edges and seams.
- (ii) Proper weed control must be maintained at all times.
- (iii) Damaged areas must be repaired or replaced.

f. Hardscape. Hardscape (non-permeable) is limited to existing driveways, walkways, patios and courtyards.

g. Applicability. These provisions shall be applicable for all new development and for existing development where turf is to be replaced within the existing landscape.

- h. Water-Efficient Landscape Provisions. Landscaping shall comply with the Model Water Efficient Landscape Ordinance (MWELO) of the State of California and Article XXIV of the Paramount Municipal Code.
- (5) Approval criteria. Landscaping plans shall include, but not be limited to, the following items:
 - a. The adequacy of plant material in achieving a buffer along public streets.
 - b. The use of landscaping to enhance the aesthetic quality of property and buildings.
 - c. The general suitability relative to the placement and type of plant material selected for screening purposes.
- (6) Landscaped areas. May incorporate private outdoor living space, and should incorporate additional elements such as trellises, outdoor furniture, water elements (fountains, ponds, streams) meandering walkways, and other creative uses of landscape.

Section 5: Section 44-67 (a) of the Paramount Municipal Code is hereby amended to read as follows:

- (a) Landscaping. Exclusive of driveways and walkways, all required setback areas shall be totally landscaped and improved in accordance with the provisions specified herein. Landscaping plans specifying the size, type quantity and location of all plant material shall be submitted to the Director of Community Development for approval.

Approval criteria for landscaping plans will consider, but not be limited to the following items:

- (1) The adequacy of plant material in achieving a buffer along public streets.
- (2) The use of landscaping to enhance the aesthetic quality of property and buildings.
- (3) The general suitability relative to the placement and type of plant material selected for screening purposes.

All required landscaping areas shall be subject to, but not limited to the following minimum standards:

- a. Irrigation. All landscaped areas shall be provided with a water efficient irrigation system consisting of:

1. Drip irrigation.
 2. Bubblers for shrubs and trees.
 3. Rotating sprinklers rated at emitting less than one gallon of water per minute.
 4. Pressure regulators, allowing no more pressure than recommended by the manufacturer of the drip system (usually about 10 to 15 psi) or the rotating sprinklers (usually about 35 psi).
 5. Separate valves for each portion of the landscape (known as 'hydrozones') that requires a unique watering schedule.
- b. Planters. All landscaping shall be planted in permanent planters surrounded by six inches by six inches tall concrete curbing except where a planter abuts a building or concrete block wall.
- c. Trees.
1. One twenty-four inch box tree and three fifteen gallon trees shall be required for every fifty lineal feet of landscaping, adjacent to any public right-of-way.
 2. All trees shall be a minimum fifteen gallon size.
 3. Trees shall be kept not less than:
 - (i) Twenty feet back of beginning of curb returns at any street intersection.
 - (ii) Twenty feet from lamp standards and poles.
 - (iii) Ten feet from fire hydrants.
 - (iv) Five feet from service walks and driveways.
- d. Landscape. All setback areas shall be fully landscaped utilizing water efficient materials with drought resistant plants as a minimum requirement. Additional plant material such as shrubs and ground cover may be used to supplement landscaped areas. All setback areas fronting a street must be planted with drought resistant landscaping, to the maximum extent possible.
1. Landscape materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape.

2. Plant density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: Drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
3. Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including pavers and brick set on a bed of sand where no mortar or grout has been used, a three inch layer of mulch, decomposed granite, or artificial turf.
4. Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.
5. Artificial turf. Artificial turf as a possible landscape alternative is subject to the following conditions:
 - (i) Site preparation. Artificial turf must be properly prepared by a licensed contractor, including site preparation and installation of base materials. Site preparation must consist of:
 - i. Removal of all existing plant material and top three inches of soil in the installation area.
 - ii. Recommended use of weed spray to assist in site preparation.
 - iii. Placement of a weed barrier over the compacted and porous crushed rock or other comparable material below the turf surface to provide adequate drainage.
 - iv. Area must be sloped and graded to prevent excessive pooling, runoff, or flooding onto adjacent property.
 - (ii) Installation.
 - i. Artificial turf must be permanently anchored with nails and glue, and all seams must be nailed, or sewn, and glued, with the grain pointing in a single direction.
 - ii. Artificial turf cannot encroach upon living plants/trees and must end at least 3 inches from the base of any newly planted plant/tree.

- iii. Artificial turf must be separated from live planting areas by a barrier such as a mow strip or bender board to prevent mixing of natural plant materials and artificial turf.

(iii) Materials. Artificial turf product must:

- i. Have an 8 year, "no-fade" manufacturer's warranty.
- ii. Be permeable to water and air and non-flammable.
- iii. Be cut-pile infill and made from polyethylene or a blend of polyethylene and polypropylene.
- iv. Have a hole punched permeable backing with spacing not to exceed four inches by six inches on center.
- v. Have a minimum blade length (pile height) of 1.25 inches.
- vi. Have a minimum face weight of 65 ounces.
- vii. Infill materials can consist of ground rubber or silicon sand.
- viii. Nylon based or plastic grass blades (i.e. patio carpet or astro-turf) are not permitted.

(iv) Maintenance.

- i. Artificial turf must be maintained in a green, fadeless condition free of weeds, stains, tears, or looseness at edges and seams.
- ii. Proper weed control must be maintained at all times.
- iii. Damaged areas must be repaired or replaced.

(6) Hardscape. Hardscape (non-permeable) is limited to existing driveways, walkways, patios and courtyards.

(7) Applicability. These provisions shall be applicable for all new development and for existing development where turf is to be replaced within the existing landscape.

- (8) Water-Efficient Landscape Provisions. Landscaping shall comply with the Model Water Efficient Landscape Ordinance (MWELO) of the State of California and Article XXIV of the Paramount Municipal Code.

Section 6: Section 44-70 (9) of the Paramount Municipal Code is hereby amended to read as follows:

- (9) Exclusive of driveways and walkways, all required setback areas shall be totally landscaped and improved in accordance with the provision specified herein. Landscaping plans specifying the size, type, quantity and location of all plant material shall be submitted to the director of planning for approval. All required landscaping areas shall be subject to, but not limited to the following minimum standards:
- (a) Irrigation. All landscaped areas shall be provided with a water efficient irrigation system consisting of:
1. Drip irrigation.
 2. Bubblers for shrubs and trees.
 3. Rotating sprinklers rated at emitting less than one gallon of water per minute.
 4. Pressure regulators, allowing no more pressure than recommended by the manufacturer of the drip system (usually about 10 to 15 psi) or the rotating sprinklers (usually about 35 psi).
 5. Separate valves for each portion of the landscape (known as 'hydrozones') that requires a unique watering schedule.
- (b) Planters. All landscaping shall be planted in permanent planters surrounded by six inches by six inches tall concrete curbing except where a planter abuts a building or concrete block wall.
- (c) Trees.
1. One twenty inch box tree and three fifteen gallon trees shall be required for every fifty lineal feet of landscaping, adjacent to any public right-of-way.
 2. All trees shall be a minimum of fifteen gallon size.
 3. Trees shall be kept not less than:
 - a. Twenty feet back of beginning of curb returns at any street intersection.

- b. Twenty feet from lamp standards and poles.
 - c. Ten feet from fire hydrants.
 - d. Five feet from service walks and driveways.
 - e. Five feet from water meters.
- (d) Landscape. All setback areas shall be fully landscaped utilizing water efficient materials with drought resistant plants as a minimum requirement. Additional plant material such as shrubs and ground cover may be used to supplement landscaped areas. All setback areas fronting a street must be planted with drought resistant landscaping, to the maximum extent possible.
- 1. Landscape materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape.
 - 2. Plant density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: Drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
 - 3. Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including pavers and brick set on a bed of sand where no mortar or grout has been used, a three inch layer of mulch, decomposed granite, or artificial turf.
 - 4. Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.
 - 5. Artificial turf. Artificial turf as a possible landscape alternative is subject to the following conditions:
 - (i) Site preparation. Artificial turf must be properly prepared by a licensed contractor, including site preparation and installation of base materials. Site preparation must consist of:
 - i. Removal of all existing plant material and top three inches of soil in the installation area.
 - ii. Recommended use of weed spray to assist in site preparation.
 - iii. Placement of a weed barrier over the compacted and porous crushed rock or other comparable material below the turf surface to provide adequate drainage.

- iv. Area must be sloped and graded to prevent excessive pooling, runoff, or flooding onto adjacent property.
- (ii) Installation.
- i. Artificial turf must be permanently anchored with nails and glue, and all seams must be nailed, or sewn, and glued, with the grain pointing in a single direction.
 - ii. Artificial turf cannot encroach upon living plants/trees and must end at least 3 inches from the base of any newly planted plant/tree.
 - iii. Artificial turf must be separated from live planting areas by a barrier such as a mow strip or bender board to prevent mixing of natural plant materials and artificial turf.
- (iii) Materials. Artificial turf product must:
- i. Have an 8 year, “no-fade” manufacturer’s warranty.
 - ii. Be permeable to water and air and non-flammable.
 - iii. Be cut-pile infill and made from polyethylene or a blend of polyethylene and polypropylene.
 - iv. Have a hole punched permeable backing with spacing not to exceed four inches by six inches on center.
 - v. Have a minimum blade length (pile height) of 1.25 inches.
 - vi. Have a minimum face weight of 65 ounces.
 - vii. Infill materials can consist of ground rubber or silicon sand.
 - viii. Nylon based or plastic grass blades (i.e. patio carpet or astro-turf) are not permitted.
- (iv) Maintenance.
- i. Artificial turf must be maintained in a green, fadeless condition free of weeds, stains, tears, or looseness at edges and seams.
 - ii. Proper weed control must be maintained at all times.

iii. Damaged areas must be repaired or replaced.

6. Hardscape. Hardscape (non-permeable) is limited to existing driveways, walkways, patios and courtyards.
7. Applicability. These provisions shall be applicable for all new development and for existing development where turf is to be replaced within the existing landscape.
8. Water-Efficient Landscape Provisions. Landscaping shall comply with the Model Water Efficient Landscape Ordinance (MWELo) of the State of California and Article XXIV of the Paramount Municipal Code.

(e) Approval criteria for landscaping plans will consider, but not be limited to the following items:

1. The adequacy of plant material in achieving a buffer along public streets.
2. The use of landscaping to enhance the aesthetic quality of property and buildings.

Section 7: 44-76 (8) of the Paramount Municipal Code is hereby amended to read as follows:

(8) Exclusive of driveways and walkways, all required setback areas shall be totally landscaped and improved in accordance with the provision specified herein. Landscaping plans specifying the size, type, quantity and location of all plant material shall be submitted to the director of planning for approval. All required landscaping areas shall be subject to, but not limited to the following minimum standards:

(a) Irrigation. All landscaped areas shall be provided with a water efficient irrigation system consisting of:

1. Drip irrigation.
2. Bubblers for shrubs and trees.
3. Rotating sprinklers rated at emitting less than one gallon of water per minute.
4. Pressure regulators, allowing no more pressure than recommended by the manufacturer of the drip system (usually about 10 to 15 psi) or the rotating sprinklers (usually about 35 psi).
5. Separate valves for each portion of the landscape (known as 'hydrozones') that requires a unique watering schedule.

- (b) Planters. All landscaping shall be planted in permanent planters surrounded by six inches by six inches tall concrete curbing except where a planter abuts a building or concrete block wall.

- (c) Trees.
 - 1. One twenty inch box tree and three fifteen gallon trees shall be required for every fifty lineal feet of landscaping, adjacent to any public right-of-way.
 - 2. All trees shall be a minimum fifteen gallon size.
 - 3. Trees shall be kept not less than:
 - a. Twenty feet back of beginning of curb returns at any street intersection.
 - b. Twenty feet from lamp standards and poles.
 - c. Ten feet from fire hydrants.
 - d. Five feet from service walks and driveways.
 - e. Five feet from water meters.

- (d) Landscape. All setback areas shall be fully landscaped utilizing water efficient materials with drought resistant plants as a minimum requirement. Additional plant material such as shrubs and ground cover may be used to supplement landscaped areas. All setback areas fronting a street must be planted with drought resistant landscaping, to the maximum extent possible.
 - 1. Landscape materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape.
 - 2. Plant density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: Drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
 - 3. Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including pavers and brick set on a bed of sand where no mortar or grout has been used, a three inch layer of mulch, decomposed granite, or artificial turf.
 - 4. Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.

5. Artificial turf. Artificial turf as a possible landscape alternative is subject to the following conditions:
- (i) Site preparation. Artificial turf must be properly prepared by a licensed contractor, including site preparation and installation of base materials. Site preparation must consist of:
 - i. Removal of all existing plant material and top three inches of soil in the installation area.
 - ii. Recommended use of weed spray to assist in site preparation.
 - iii. Placement of a weed barrier over the compacted and porous crushed rock or other comparable material below the turf surface to provide adequate drainage.
 - iv. Area must be sloped and graded to prevent excessive pooling, runoff, or flooding onto adjacent property.
 - (ii) Installation.
 - i. Artificial turf must be permanently anchored with nails and glue, and all seams must be nailed, or sewn, and glued, with the grain pointing in a single direction.
 - ii. Artificial turf cannot encroach upon living plants/trees and must end at least 3 inches from the base of any newly planted plant/tree.
 - iii. Artificial turf must be separated from live planting areas by a barrier such as a mow strip or bender board to prevent mixing of natural plant materials and artificial turf.
 - (iii) Materials. Artificial turf product must:
 - i. Have an 8 year, “no-fade” manufacturer’s warranty.
 - ii. Be permeable to water and air and non-flammable.
 - iii. Be cut-pile infill and made from polyethylene or a blend of polyethylene and polypropylene.
 - iv. Have a hole punched permeable backing with spacing not to exceed four inches by six inches on center.
 - v. Have a minimum blade length (pile height) of 1.25 inches.

- vi. Have a minimum face weight of 65 ounces.
 - vii. Infill materials can consist of ground rubber or silicon sand.
 - viii. Nylon based or plastic grass blades (ie patio carpet or astro-turf) are not permitted.
- (iv) Maintenance.
- i. Artificial turf must be maintained in a green, fadeless condition free of weeds, stains, tears, or looseness at edges and seams.
 - ii. Proper weed control must be maintained at all times.
 - iii. Damaged areas must be repaired or replaced.
6. Hardscape. Hardscape (non-permeable) is limited to existing driveways, walkways, patios and courtyards.
7. Applicability. These provisions shall be applicable for all new development and for existing development where turf is to be replaced within the existing landscape.
8. Water-Efficient Landscape Provisions. Landscaping shall comply with the Model Water Efficient Landscape Ordinance (MWELO) of the State of California and Article XXIV of the Paramount Municipal Code.
- (e) Approval criteria for landscaping plans will consider, but not be limited to the following items:
- 1. The adequacy of plant material in achieving a buffer along public streets.
 - 2. The use of landscaping to enhance the aesthetic quality of property and buildings.
 - 3. The general suitability relative to the placement and type of plant material selected for screening purposes.

Section 8: Section 44-83 (8) of the Paramount Municipal Code is hereby amended to read as follows:

- (8) Exclusive of driveways and walkways, all required setback areas shall be totally landscaped and improved in accordance with the provisions specified herein. Landscaping plans specifying the size, type, quantity and location of all plant material shall be submitted to the director of planning for approval. All required landscaping areas shall be subject to, but not limited to the following minimum standards.

- (a) Irrigation. All landscaped areas shall be provided with a water efficient irrigation system consisting of:
1. Drip irrigation.
 2. Bubblers for shrubs and trees.
 3. Rotating sprinklers rated at emitting less than one gallon of water per minute.
 4. Pressure regulators, allowing no more pressure than recommended by the manufacturer of the drip system (usually about 10 to 15 psi) or the rotating sprinklers (usually about 35 psi).
 5. Separate valves for each portion of the landscape (known as 'hydrozones') that requires a unique watering schedule.
- (b) Planters. All landscaping shall be planted in permanent planters surrounded by six inches by six inches tall concrete curbing except where a planter abuts a building or concrete block wall.
- (c) Trees.
1. One twenty inch box tree and three fifteen gallon trees shall be required for every fifty lineal feet of landscaping, adjacent to any public right-of-way.
 2. All trees shall be a minimum fifteen gallon size.
 3. Trees shall be kept not less than:
 - a. Twenty feet back of beginning of curb returns at any street intersection.
 - b. Twenty feet from lamp standards and poles.
 - c. Ten feet from fire hydrants.
 - d. Five feet from service walks and driveways.
 - e. Five feet from water meters.
- (d) Setback areas. All setback areas shall be fully landscaped utilizing water efficient materials with drought resistant plants as a minimum requirement. Additional plant material such as shrubs and ground cover may be used to supplement landscaped areas. All setback areas fronting a street must be planted with drought resistant landscaping, to the maximum extent possible.

1. Landscape materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape.
2. Plant density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: Drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
3. Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including pavers and brick set on a bed of sand where no mortar or grout has been used, a three inch layer of mulch, decomposed granite, or artificial turf.
4. Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.
5. Artificial turf. Artificial turf as a possible landscape alternative is subject to the following conditions:
 - (i) Site preparation. Artificial turf must be properly prepared by a licensed contractor, including site preparation and installation of base materials. Site preparation must consist of:
 - i. Removal of all existing plant material and top three inches of soil in the installation area.
 - ii. Recommended use of weed spray to assist in site preparation.
 - iii. Placement of a weed barrier over the compacted and porous crushed rock or other comparable material below the turf surface to provide adequate drainage.
 - iv. Area must be sloped and graded to prevent excessive pooling, runoff, or flooding onto adjacent property.
 - (ii) Installation.
 - i. Artificial turf must be permanently anchored with nails and glue, and all seams must be nailed, or sewn, and glued, with the grain pointing in a single direction.
 - ii. Artificial turf cannot encroach upon living plants/trees and must end at least 3 inches from the base of any newly planted plant/tree.

- iii. Artificial turf must be separated from live planting areas by a barrier such as a mow strip or bender board to prevent mixing of natural plant materials and artificial turf.
- (iii) Materials. Artificial turf product must:
- i. Have an 8 year, “no-fade” manufacturer’s warranty.
 - ii. Be permeable to water and air and non-flammable.
 - iii. Be cut-pile infill and made from polyethylene or a blend of polyethylene and polypropylene.
 - iv. Have a hole punched permeable backing with spacing not to exceed four inches by six inches on center.
 - v. Have a minimum blade length (pile height) of 1.25 inches.
 - vi. Have a minimum face weight of 65 ounces.
 - vii. Infill materials can consist of ground rubber or silicon sand.
 - viii. Nylon based or plastic grass blades (i.e. patio carpet or astro-turf) are not permitted.
- (iv) Maintenance.
- i. Artificial turf must be maintained in a green, fadeless condition free of weeds, stains, tears, or looseness at edges and seams.
 - ii. Proper weed control must be maintained at all times.
 - iii. Damaged areas must be repaired or replaced.
6. Hardscape. Hardscape (non-permeable) is limited to existing driveways, walkways, patios and courtyards.
7. Applicability. These provisions shall be applicable for all new development and for existing development where turf is to be replaced within the existing landscape.
8. Water-Efficient Landscape Provisions. Landscaping shall comply with the Model Water Efficient Landscape Ordinance (MWELO) of the State of California and Article XXIV of the Paramount Municipal Code.

- (e) Approval criteria. Landscaping plans will consider, but not be limited to the following items:
1. The adequacy of plant material in achieving a buffer along public streets.
 2. The use of landscaping to enhance the aesthetic quality of property and buildings.
 3. The general suitability relative to the placement and type of plant material selected for screening purposes.

Section 9: Section 44-266 (e) of the Paramount Municipal Code is hereby amended to read as follows:

- (e) All required landscaping areas shall be subject to, but not limited to, the following minimum standards:
- (1) Planters. All landscaping shall be planted in permanent planters surrounded by 6 inch by 6 inch concrete curbing except where a planter abuts a building or concrete block wall. Planters shall be 6 inches below building floor slabs; if this is not possible, appropriate waterproofing of the walls or curbing is required. All areas not devoted to paving or building shall be landscaped and permanently maintained.
 - (2) Trees.
 - a. All trees shall be a minimum 24-inch box size, or larger, with a ratio of one 36-inch box tree to every three 24-inch box trees planted, unless a waiver is obtained from the Director of Community Development. All boxed specimens shall be rootball staked. Specimen trees larger than 36-inch box size will be required in some projects.
 - b. The following is a suggested method for meeting tree quantity requirements in projects with little planting space for numerous trees:

TABLE OF TREE EQUIVALENTS

Individual Tree Box Size	Equivalent Number of Trees (24-inch Box Size)
24 inches	1
36 inches	2
48 inches	3
60 inches	4
72 inches	5

- (3) Landscape groundcover. All front setback areas shall be fully landscaped utilizing water efficient materials with drought resistant plants. Additional plant material, such as shrubs and ground cover may be used to supplement landscaped areas. All setback areas fronting a street must be planted with drought resistant landscaping. All front setback areas shall be fully turfed and substantially mounded as a minimum requirement. Additional plant material used as shrubs and ground cover shall be used to supplement turfed areas.
 - a. Landscape materials. All required landscaping shall be covered with materials such as drought tolerant plants, compost, mulch, artificial turf and permeable hardscape.
 - b. Plant density. Plant density shall cover at least 65% of the front yard area. Acceptable materials are: Drought tolerant plants, artificial turf, and permeable materials or a combination thereof.
 - c. Non-plant density. A maximum of 35% of the required front yard area shall include accent plant alternatives, including pavers and brick set on a bed of sand where no mortar or grout has been used, a three inch layer of mulch, decomposed granite, or artificial turf.
 - d. Turf replacement. Turf is not a required landscape material. Drought tolerant landscape materials that retain water onsite are preferred when replacing existing turf.
 - e. Artificial turf. Artificial turf as a possible landscape alternative is subject to the following conditions:
 - 1. Site preparation. Artificial turf must be properly prepared by a licensed contractor, including site preparation and installation of base materials. Site preparation must consist of:
 - (i) Removal of all existing plant material and top three inches of soil in the installation area.
 - (ii) Recommended use of weed spray to assist in site preparation.
 - (iii) Placement of a weed barrier over the compacted and porous crushed rock or other comparable material below the turf surface to provide adequate drainage.
 - (iv) Area must be sloped and graded to prevent excessive pooling, runoff, or flooding onto adjacent property.

2. Installation.

- (i) Artificial turf must be permanently anchored with nails and glue, and all seams must be nailed, or sewn, and glued, with the grain pointing in a single direction.
- (ii) Artificial turf cannot encroach upon living plants/trees and must end at least 3 inches from the base of any newly planted plant/tree.
- (iii) Artificial turf must be separated from live planting areas by a barrier such as a mow strip or bender board to prevent mixing of natural plant materials and artificial turf.

3. Materials. Artificial turf product must:

- (i) Have an 8 year, "no-fade" manufacturer's warranty.
- (ii) Be permeable to water and air and non-flammable.
- (iii) Be cut-pile infill and made from polyethylene or a blend of polyethylene and polypropylene.
- (iv) Have a hole punched permeable backing with spacing not to exceed four inches by six inches on center.
- (v) Have a minimum blade length (pile height) of 1.25 inches.
- (vi) Have a minimum face weight of 65 ounces.
- (vii) Infill materials can consist of ground rubber or silicon sand.
- (viii) Nylon based or plastic grass blades (ie patio carpet or astro-turf) are not permitted.

4. Maintenance.

- (i) Artificial turf must be maintained in a green, fadeless condition free of weeds, stains, tears, or looseness at edges and seams.
- (ii) Proper weed control must be maintained at all times.
- (iii) Damaged areas must be repaired or replaced.

- f. Hardscape. Hardscape (non-permeable) is limited to existing driveways, walkways, patios and courtyards.
- g. Applicability. These provisions shall be applicable for all new development and for existing development where turf is to be replaced within the existing landscape.
- h. Water-Efficient Landscape Provisions. Landscaping shall comply with the Model Water Efficient Landscape Ordinance (MWELO) of the State of California and Article XXIV of the Paramount Municipal Code.

Section 10: Section 44-267 (a) of the Paramount Municipal Code is hereby amended to read as follows:

The following irrigation criteria are established for the preparation of irrigation plans for all properties located within the City of Paramount.

- (a) Irrigation. All landscaped areas shall be provided with a water efficient irrigation system consisting of:
 - (1) Drip irrigation.
 - (2) Bubblers for shrubs and trees.
 - (3) Rotating sprinklers rated at emitting less than one gallon of water per minute.
 - (4) Pressure regulators, allowing no more pressure than recommended by the manufacturer of the drip system (usually about 10 to 15 psi) or the rotating sprinklers (usually about 35 psi).
 - (5) Separate valves for each portion of the landscape (known as 'hydrozones') that requires a unique watering schedule.

Section 11: Article XXIV, Section 44-267(b) is hereby deleted in its entirety.

Section 12: Article XXIV, Section 44-269 is hereby deleted in its entirety.

Section 13: The City Council of the City of Paramount finds this project to be exempt from the provisions of the California Environmental Quality Act (CEQA) as a Section 15305, Class 5 Categorical Exemption – minor alterations to land use limitations.

Section 14: Severability. If any chapter, article, section, subsection, subdivision, sentence, clause, phrase, or portion of this Ordinance, or the application thereof to any person, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portion of this Ordinance or its application to other persons. The City Council hereby declares that it would have adopted this Ordinance and each chapter, article,

section, subsection, subdivision, sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more subsections, subdivisions, sentences, clauses, phrases, or portions of the application thereof to any person, be declared invalid or unconstitutional. No portion of this Ordinance shall supersede any local, state or federal law, regulation, or codes dealing with life safety factors.

Section 15: Effective Date. This Ordinance shall take effect thirty (30) days after its adoption. The City Clerk or his duly appointed deputy shall certify to the adoption of this Ordinance to be published as required by law.

PASSED, APPROVED, and ADOPTED, this 5th day of April, 2016.

Daryl Hofmeyer, Mayor

Attest:

Lana Chikami, City Clerk

APRIL 5, 2016

RESOLUTION NO. 16:007

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PARAMOUNT, CALIFORNIA, ORDERING THE ANNUAL ENGINEER’S
REPORT FOR LANDSCAPE MAINTENANCE DISTRICT NO. 81-1”

MOTION IN ORDER:

READ BY TITLE ONLY AND ADOPT RESOLUTION NO. 16:007.

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council
From: John Moreno
By: Christopher S. Cash/William C. Pagett
Date: April 5, 2016

**Subject: RESOLUTION NO. 16:007
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PARAMOUNT ORDERING THE ANNUAL ENGINEER'S REPORT FOR
LANDSCAPE MAINTENANCE DISTRICT NO. 81-1**

Landscape Maintenance District No. 81-1 was formed by the City Council in June 1981 to levy and collect annual assessments for the continued maintenance of the public right-of-way in the Orange Avenue Industrial Park. The District was formed in response to requests for its formation by the majority of the property owners in the District.

Pursuant to the Landscaping and Lighting Act of 1972, the City Council must annually adopt a resolution to order the Engineer to prepare and file a report. The Engineer's Report includes the plans and specifications, estimate of costs, diagram of the landscaping maintenance district, and an assessment of the total costs.

Recommended Action

It is recommended that the City Council read by title only and adopt Resolution No. 16:007 ordering the annual Engineer's Report for Landscape Maintenance District No. 81-1.

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 16:007

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ORDERING THE ANNUAL ENGINEER'S REPORT FOR LANDSCAPE MAINTENANCE DISTRICT NO. 81-1

WHEREAS, the City Council of the City of Paramount on June 2, 1981, ordered the improvements and formation of Landscape and Maintenance Assessment District No. 81-1 pursuant to the terms and provisions of the "Landscaping and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California, in what is known and designated as the Orange Avenue Industrial Park (hereinafter referred to as the "Maintenance District"); and

WHEREAS, that these proceedings for the annual levy of assessment shall relate to the fiscal year commencing July 1, 2016 and ending June 30, 2017; and

WHEREAS, there has been submitted, at this time, to this City Council for its consideration, a map as set forth as attachment "A", showing the boundaries of the area affected by the levy of the assessment for the above referenced fiscal year, and said map further shows and describes in general, a description of the works of improvement to be maintained under these improvements, and said description is general in its nature and sufficient to identify the works of improvement and the areas proposed to be assessed for said maintenance; and

WHEREAS, the provisions of said Division 15, Part 2 require a written Report consisting of the following:

1. Plans and specifications of the area of the works of improvement to be maintained;
2. An estimate of the costs for maintaining the improvements for the ensuing fiscal year;
3. A diagram of the area proposed to be assessed; and
4. An assessment of the estimated costs for the maintenance work for said fiscal year.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT AS FOLLOWS:

Section 1. That the above recitals are all true and correct.

Section 2. That the attached map, as submitted to this City Council, showing the boundaries of the proposed areas to be assessed and showing the works of improvement to be maintained, is hereby approved and adopted by this City Council. A copy of said map shall be on file in the Office of the City Clerk and open for public inspection. The map, as submitted, is hereby entitled the Orange Avenue Industrial Park Maintenance District #1.

Section 3. That the proposed maintenance work within the area proposed to be assessed shall be for certain landscaping and/or street lighting improvements, as said maintenance work is set forth in the "Report" to be presented to this City Council for consideration.

Section 4. That the City of Paramount City Engineer is hereby ordered to prepare and file with the City Council a "Report" relating to said annual assessment and levy in accordance with the provisions of Article IV, commencing with Section 22565 of Chapter 1 of the Streets and Highways Code of the State of California.

Section 5. That upon completion, said "Report" shall be filed with the City Clerk, who shall then submit the same to this City Council for its consideration pursuant to Sections 22623 and 22624 of said Streets and Highways Code.

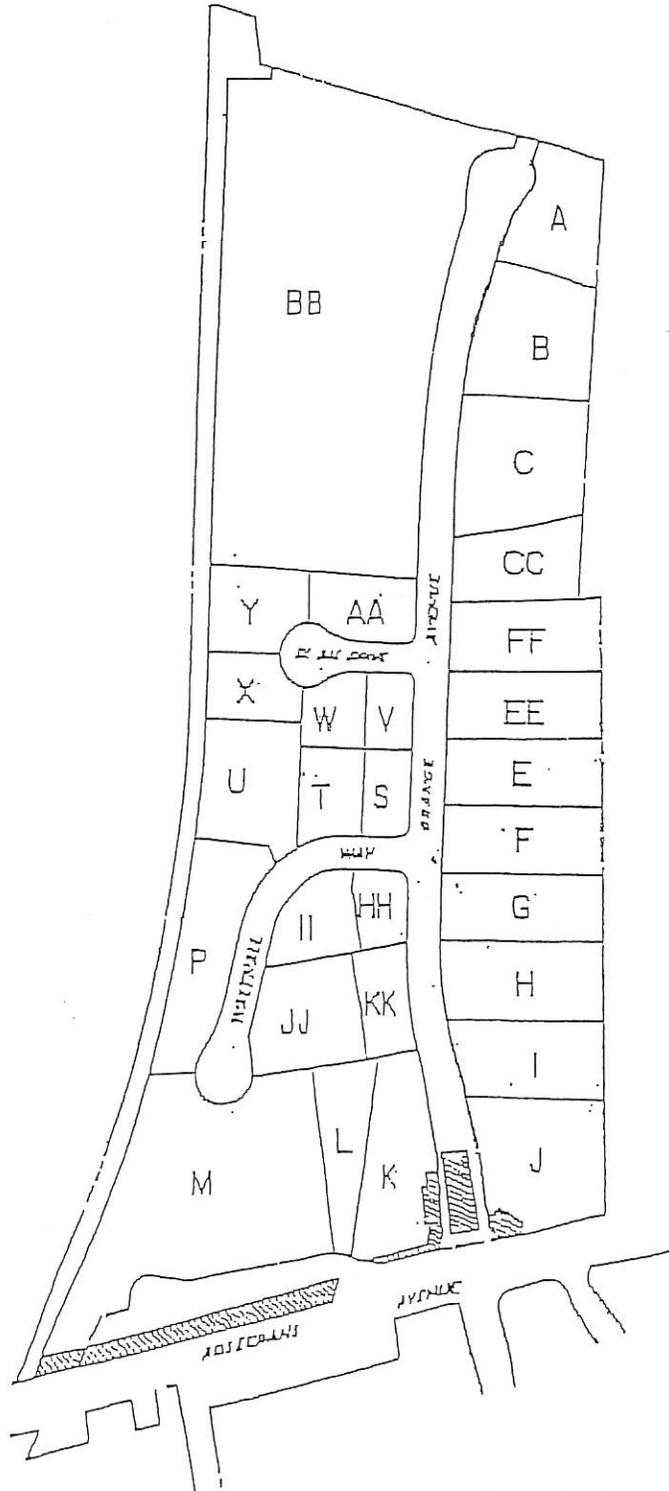
APPROVED and ADOPTED by the City Council of the City of Paramount this 5th day of April, 2016.

Daryl Hofmeyer, Mayor

ATTEST:

Lana Chikami, City Clerk

A	6236-034-022
B	6236-034-023
C	6236-034-024
E	6236-033-011 6236-033-019
F	6236-033-015 6236-033-020
G	6236-033-038 6236-033-039
H	6236-033-030 6236-033-031
I	6236-033-034 6236-033-035
J	6236-033-036 6236-033-037
K	6236-036-050 6236-036-054
L	6236-036-053
M	6236-036-049 6236-036-051 6236-036-052
P	6236-036-058
S	6236-034-025
T	6236-034-026
U	6236-034-038 6236-034-039
V	6236-034-019
W	6236-034-018
X	6236-034-036 6236-034-037
Y	6236-034-014 6236-034-015
AA	6236-034-013
BB	6236-034-009 6236-034-010
CC	6236-033-041
EE	6236-033-044 6236-033-045
FF	6236-033-046 6236-033-047
HH	6236-036-064
II	6236-036-065
JJ	6236-036-069
KK	6236-036-063



LEGEND



LANDSCAPED AREAS

CITY OF PARAMOUNT
 LANDSCAPE MAINTENANCE
 DISTRICT NO. 81-1

APRIL 5, 2016

MAYOR'S APPOINTMENT

CENTRAL BASIN WATER ASSOCIATION

MOTION IN ORDER:

MAYOR HOFMEYER: APPOINT STAFF MEMBERS TO SERVE AS A SECOND ALTERNATE ON THE CENTRAL BASIN WATER ASSOCIATION BOARD.

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council

From: John Moreno

By: Lana Chikami

Date: April 5, 2016

Subject: MAYOR'S APPOINTMENT: Central Basin Water Association

The City Council, at its March 15, 2016 meeting, approved the Mayor's Appointments (list attached) and Councilmember Hansen was appointed the Representative and Councilmember Daniels was appointed the Alternate on the Central Basin Water Association Board. The Central Basin Water Association's meeting dates conflict with meeting dates of other agencies that both Councilmembers Hansen and Daniels represent, and it is recommended that the Mayor's Appointment to the Central Basin Water Association be amended to appoint staff members as a second alternate so that that City will have representation at these meetings.

Recommended Action

It is recommended that the Mayor's Appointment to the Central Basin Water Association be amended to appoint staff members to serve as a second alternate.

H:\CITYMANAGER\AGENDA\REPORTS\AGENDA\FORM.DOC; 3/30/2016 3:14 PM

MAYOR'S APPOINTMENTS: March 2016

Agency	Rep. & Alt. Rep.	Meetings
California Contract Cities Association	Rep: Daniels Alt: Hansen	3rd Wednesday Dinner @ 6:00 p.m., Meeting @ 7:00 p.m.
Calif. Joint Powers Insurance Authority	Rep: Hofmeyer Alt: Martinez	Board of Directors - July (annual) meeting Dinner @ 5:30 p.m., Meeting at 7:00 p.m.
Central Basin Water Association	Rep: Hansen Alt: Daniels	1st Thursday (quarterly mtgs. - Feb., May, Aug., Nov.) @ 11:30 a.m.
County Sanitation Districts of L.A. County (Districts 1 and 2)	Rep: Hofmeyer (Mayor) Alt: Daniels	2nd Wednesday @ 1:30 p.m. (Districts 1 and 2 meetings) 4th Wednesday @ 1:30 p.m. (District 2 meeting)
Eco Rapid Transit (formerly Orangeline Dev. Auth.)	Rep: Daniels Alt: Hofmeyer	2 nd Wednesday of each month @ 6:30 p.m.
Gateway Cities COG Board of Directors	Rep: Daniels Alt: Lemons	1st Wednesday @ 5:30 p.m.
Gateway Cities COG I-710 Oversight Policy Committee	Rep: Daniels	5 th Thursday @ 6:30 p.m.
Gateway Cities COG SR-91/I-605/I-405 Corridor Cities Committee	Rep: Daniels Alt: Hansen	4 th Wednesday @ 6:00 p.m. (Staff: Cash/Pagett)
Greater Los Angeles County Vector Control	Rep: Hansen 2-year term, expires Jan. 2017	2nd Thursday @ 7:00 p.m.
League of California Cities	Rep: Daniels Alt: Martinez	1st Thursday @ 6:30 p.m.
L.A. County City Selection Committee	Rep: Hofmeyer (Mayor)	Meets on an as-needed basis
Paramount Unified School District Liaisons (PUSD & City Ad Hoc Committee)	Rep: Martinez Rep: Lemons	1 st Thursday @ 4:00 p.m.
Sister City Committee	Rep: Martinez	Annually in Jan. & Aug.
Southeast Area Animal Control Authority (SEAACA)	Rep: Lemons Alt: Hansen	3rd Thursday @ 2:00 p.m.
Southeast Water Coalition	Rep: Hansen Alt: Daniels	1st Thursday (Feb., Apr., June., Aug., Oct., Dec.) Dinner @ 6:30; Meeting @ 7:00 p.m.
So. Calif. Assoc. of Governments (SCAG)	Rep: Daniels 2-year term, expires May 6, 2016	Annually in April <u>OR</u> May

CF 11.4 – Eff. 03/1/2016

H:\CITYMANAGER\REORG\MAYORAPPOINTMENTS\MAYORAPT-2016.DOC; 3/30/2016 3:18 PM

APRIL 5, 2016

AWARD OF CONTRACT FOR ENGINEERING SERVICES FOR WELL 16
EQUIPPING; CITY PROJECT NO. 9116

MOTION IN ORDER:

AUTHORIZE ENTERING INTO AN AGREEMENT FOR ENGINEERING
SERVICES WITH TETRA TECH, INC., IN THE AMOUNT OF \$320,000,
AND AUTHORIZE THE MAYOR TO EXECUTE THE AGREEMENT.

APPROVED: _____ DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council

From: John Moreno

By: Christopher S. Cash

Date: April 5, 2016

Subject: AWARD OF CONTRACT FOR ENGINEERING SERVICES FOR WELL 16 EQUIPPING; CITY PROJECT NO. 9116

As you know, the City is in the process of drilling our newest drinking water well, Well 16. Work on the drilling phase of the project is continuing and should be wrapped up by the end of this month. With the completion of the drilling phase of the project, we are ready to move into the next phase of the project, which is the equipping of the well for water production.

In order to begin the engineering work needed for the equipping phase of the project, we are recommending authorization to retain the services of Tetra Tech to provide design services. Tetra Tech has been providing engineering services to the City's water system for over nine years and has been responsible for designing many of our recent water projects including our Well 15, the conversion of our chlorination systems at Wells 13 and 14, and many of our most recent water main replacement projects. Tetra Tech also drafted our 2007 Master Plan and its 2016 update, which has been the guidepost for all of our recent water projects. Tetra Tech also drafted the feasibility report that has guided the construction of Well 16. Tetra Tech's knowledge of our system and our future development needs is vital for this project.

Tetra Tech has provided a proposal to the City for engineering services on the next phase of work in the amount of \$320,000. This fee is within industry standards for engineering services and is below our cost estimate of \$380,000. Under the City's purchasing policy, professional services, which often include highly specific areas of expertise, are not subject to the competitive bidding process. The cost for design will be funded with bond funds from our former Redevelopment Agency's final bond issue.

The work that Tetra Tech will provide includes the technical design of the equipment needed for pumping water from the new well, designing the critical water treatment systems for the well, and providing design as to how the new well will be connected to our water distribution system. Tetra Tech will also be preparing engineering reports that are needed to facilitate an amendment to our State Drinking Water Permit that will allow Well 16 to become an addition to our water production sources.

Upon completion of design work, approximately six months, for the equipping of the well, a bid document will be prepared and the final construction phase of the Well 16 project can be bid out. We anticipate that the final construction and equipping phase of the project will cost approximately \$3.8 million and could be bid out during FY 2017.

Outside funding will need to be obtained for the final construction phase of the project as the drilling phase of the project and the engineering work for the equipping phase will use the balance of bond funds that have been available for this project. We anticipate seeking loans for the remainder of the project through the State Infrastructure Bank (I-Bank) or other loan programs.

A professional services agreement has been drafted and approved as to form by the City Attorney (attached). A copy of the proposal by Tetra Tech is also provided (Exhibit A).

Recommended Action

It is recommended that the City Council authorize entering into an agreement for engineering services with Tetra Tech, Inc., in the amount of \$320,000, and authorize the Mayor to execute the agreement.

**SERVICE AGREEMENT BY AND BETWEEN THE
CITY OF PARAMOUNT
AND
TETRA TECH, INC.
FOR ENGINEERING SERVICES**

THIS AGREEMENT is made and entered into this _____ day of April, 2016 by and between the CITY OF PARAMOUNT, hereinafter referred to as the "CITY," and TETRA TECH, INC., hereinafter referred to as the "CONSULTANT."

I. RECITAL

A. PURPOSE. The purpose of this AGREEMENT is to allow the CITY to procure the services of a qualified firm to provide engineering services in connection with performing engineering, project management assistance and construction management services for development and equipping of a groundwater well (Well #16), and to have these CONSULTANT services based upon the terms and conditions hereinafter set forth.

II. TERMS AND CONDITIONS

A. MISSION. The CITY hereby retains the CONSULTANT in the capacity as CONSULTANT and the CONSULTANT hereby accepts such responsibility as described herein.

B. TERMS. This AGREEMENT shall commence as of the ___th day of April, 2016 and shall remain in full force and effect until such time either party gives written notice of termination in accordance with those provisions set forth in paragraph P. At the time of such extensions, this AGREEMENT shall be amended as to the changes, if any, in the terms, responsibilities and compensation as determined in writing between the CITY and CONSULTANT.

C. SCOPE OF SERVICES. Under the supervision of the Director of Public Works or his designee, the CONSULTANT shall provide all services as detailed in the CONSULTANT'S Proposal dated December 7, 2015 and attached herein as Exhibit "A". In the event of any conflict between the provisions of this AGREEMENT and Exhibit "A", the terms of this AGREEMENT shall prevail.

D. COMPENSATION. During the term of this AGREEMENT, the CITY shall compensate the CONSULTANT for the services described herein, as set forth by the fee schedule provided in the CONSULTANT'S proposal dated December 7, 2015 and attached herein. Invoices for payment shall be submitted on a monthly basis and shall be approved by the Director of Public Works or his designee.

The CONSULTANT shall submit an itemized invoice to the CITY monthly, setting forth the work performed and the rates charged in accordance with the CONSULTANT's fee schedule.

E. EXPENSES. CONSULTANT shall not be entitled to an expense account and shall not be required or permitted to incur expenses on behalf of the CITY in addition to the expenses required for completion of the scope of services described herein. The compensation described herein includes provision for all CONSULTANT expenses required to complete the scope of services described herein.

F. INDEPENDENT CONTRACTOR.

- (a) CONSULTANT is and shall at all times remain as to the City a wholly independent contractor. The personnel performing the services under this Agreement on behalf of CONSULTANT shall at all times be under CONSULTANT'S exclusive direction and control. Neither City nor any of its officers, employees, or agents shall have control over the conduct of CONSULTANT or any of CONSULTANT'S officers, employees, or agents, except as set forth in this Agreement. CONSULTANT shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the City. CONSULTANT shall not incur or have the power to incur any debt, obligation, or liability whatever against City, or bind City in any manner.
- (b) Neither CONSULTANT, nor any of CONSULTANT'S officers, employees or agents, shall obtain any rights to retirement, health care or any other benefits which may otherwise accrue to City's employees. CONSULTANT expressly waives any claim CONSULTANT may have to any such rights.
- (c) City shall not be liable for compensation or indemnification to CONSULTANT for injury or sickness arising out of performing services hereunder.

G. INDEMNIFICATION.

- (a) All officers, agents, employees, sub-consultants, their agents, officers and employees who are hired by or engaged by CONSULTANT in the performance of this Agreement shall be deemed officers, agents and employees and sub-consultants of CONSULTANT, and City shall not be liable or responsible to them for anything whatsoever.

- (b) CONSULTANT agrees to save, keep, hold harmless and defend City and all of its elected and appointed boards, commissions, officers employees and agents from all claims, damages, costs or expenses in law and in equity, including costs of suit and expenses for legal services, that may at any time arise or be claimed because of damage to property or injury to persons, including City, received or suffered by reason of any wrongful or negligent act or omission on the part of CONSULTANT or any of its agents, officers and employees and sub-consultants in the performance of this Agreement.
- (c) CONSULTANT shall not be deemed to assume any liability for wrongful or negligent acts of City or its officers, agents, employees and sub-consultants, and City shall defend and hold CONSULTANT harmless against any such claims.
- (d) CONSULTANT agrees to defend, indemnify and hold harmless the City, its elected and appointed boards, commissions, officers, employees and agents from all claims, demands, liability fines and penalties made by CONSULTANT'S employees from health, retirement or other benefits attributable to services performed pursuant to this Agreement.

H. SUCCESSOR AND ASSIGNMENT. The services as contained herein are to be rendered by the CONSULTANT whose name is as appears first above written and said CONSULTANT shall not assign nor transfer any interest in this AGREEMENT without the prior written consent of the CITY. Claims for money by CONSULTANT from the CITY under this contract may be assigned to a bank, trust company, or financial institution without such approval. Written notice of any such assignment or transfer shall be furnished promptly to the CITY.

I. INSURANCE. Without limiting the CONSULTANT'S indemnification of the CITY, the CONSULTANT shall provide and maintain at its own expense during the term of this AGREEMENT for the following programs of insurance covering this operation hereunder. Each program of insurance, except professional liability insurance shall name the CITY as "Additionally Insured" and each policy shall contain a provision that such insurance will not be cancelled, nor any change whatsoever made in policies, except upon not less than thirty (30) days prior notice to the CITY, mailed by registered mail with postage prepaid. Such insurance shall be provided by insurer(s) satisfactory to the CITY and evidence of such programs satisfactory to the CITY shall be delivered to the CITY on or before the effective date of this AGREEMENT.

General Liability. A program including, but not limited to, comprehensive general liability including automobile coverage with a combined single limit of not less than \$1,000,000.00 per occurrence. Such insurance shall be primary to and not contributing with any other insurance maintained by the CITY. The issuer shall be an “admitted surety insurer” duly authorized to transact business under the laws of the State of California.

Acceptable insurance coverage shall be placed with carriers admitted to write insurance in California with a rating of A: VIII by A.M. Best & Co. A non-admitted carrier that meets the financial size and is on the California approved list may be considered as a deviation of this rule upon specific approval by the City Attorney.

Insurance shall name the City of Paramount, its officers, agents, and employees as additional insured by endorsement of the CONSULTANT’s policy. A copy of the endorsement, showing policy limit, shall be provided to the City on or before signing this contract

Failure on the part of the CONSULTANT to procure or maintain required insurance shall constitute a material breach of this AGREEMENT upon which the CITY will immediately terminate this AGREEMENT.

Professional Liability Coverage. \$1,000,000 per occurrence (note: A “claims made” policy is acceptable).

Worker’s Compensation Coverage. State statutory limits. Deductibles, Self-Insurance Retention, or Similar Forms of Coverage Limitations or Modifications must be declared to and approved by CITY.

Automobile liability insurance in an amount not less than Five Hundred Thousand Dollars (\$500,000) combined single limit per accident for bodily injury and property damage covering owned, non-owned and hired vehicles.

J. COMPLIANCE WITH LAWS. The parties agree to be bound by applicable federal, state and local laws, regulations and directives as they pertain to the performance of this AGREEMENT.

K. SEVERABILITY. In the event that any covenant, condition or other provisions herein contained is held to be invalid, void or illegal by any court of competent jurisdiction, the same shall be deemed severable from the remainder of the AGREEMENT and shall in no way affect, impair or invalidate any other covenant, condition or other provision contained herein. If such condition, covenant or other provision shall be deemed invalid due to its scope or breadth, such covenant, condition or other provision shall be deemed valid to the extent of the scope or breadth permitted by law.

L. INTERPRETATION. No provision of this AGREEMENT is to be interpreted for or against either party because that party or that party's legal representative drafted such provision, but this AGREEMENT is to be construed as if it were drafted by both parties hereto.

M. ENTIRE AGREEMENT. This AGREEMENT supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the retention of CONSULTANT by the CITY and contains all the covenants and agreements between the parties with respect to such retention.

N. WAIVER. No breach of any provision hereof can be waived unless in writing. Waiver of any one breach of any provision shall not be deemed to be a waiver of any other breach of the same or any other provision hereof.

O. CONTRACT EVALUATION AND REVIEW. The ongoing assessment and monitoring of this AGREEMENT is the responsibility of the City Manager, or his designee.

P. TERMINATION OF AGREEMENT. This AGREEMENT may be terminated by either party by giving written notice at least thirty (30) days prior to the effective termination date in the written notice. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the CONSULTANT under this AGREEMENT shall, at the option of the CITY, become its property and the CONSULTANT shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder. Notwithstanding the above, the CONSULTANT shall not be relieved of liability to the CITY for damages sustained by the CITY by virtue of any breach of the AGREEMENT by the CONSULTANT, and the CITY may withhold any payments to the CONSULTANT for the purpose of set-off until such time as the exact amount of damages due the CITY from the CONSULTANT is determined.

Q. CHANGES. The CITY or CONSULTANT may request changes in the scope of the services of the CONSULTANT to be performed hereunder. Such changes, including any increase or decrease in the amount of the CONSULTANT'S compensation, which are mutually agreed upon by and between the CITY and the CONSULTANT, shall be incorporated in written amendments to this AGREEMENT.

R. REPORTS AND INFORMATION. CONSULTANT, at such times and in such forms as the CITY may require, shall furnish the CITY such periodic reports as it may request pertaining to work or services undertaken pursuant to this AGREEMENT, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this AGREEMENT.

S. RECORDS AND AUDITS. CONSULTANT shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to this AGREEMENT, and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both federal and non-federal shares. These records will be made available for audit purposes to the CITY or any authorized representative, and will be retained for five (5) years after the expiration of this AGREEMENT unless permission to destroy them is granted by the CITY.

T. FINDINGS CONFIDENTIAL. All of the reports, information, data, etc., prepared or assembled by the CONSULTANT under this AGREEMENT are confidential and the CONSULTANT agrees that they shall not be made available to any individual or organization without the prior written approval of the CITY.

U. COPYRIGHT. No report, maps, or other documents produced in whole or in part under this AGREEMENT shall be the subject of an application for copyright by or on behalf of the CONSULTANT.

V. PERSONNEL. CONSULTANT represents that it has, or will secure at its own expense, all personnel required in performing the services under this AGREEMENT. Such personnel shall not be employees of or have any contractual relationship with the CITY. All of the services required hereunder will be performed by CONSULTANT or under its supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under the state and local law to perform such services. None of the work or services subcontracted hereunder shall be specific by written contract or agreement and shall be subject to each provision of this AGREEMENT.

III. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this AGREEMENT, the CONSULTANT agrees as follows:

A. EQUAL OPPORTUNITY.

- (a) The CONSULTANT will not discriminate against any employee or applicant for employment because of race, creed, sex, color, or national origin. The CONSULTANT will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, sex, color, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONSULTANT agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the CITY setting forth the provisions of this non-discrimination clause.
- (b) The CONSULTANT will, in all solicitation or advertisements for employees placed by or on behalf of the CONSULTANT, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex, or national origin.
- (c) The CONSULTANT will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this AGREEMENT so that such provisions will be binding upon each sub consultant, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- (d) The CONSULTANT will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (e) The CONSULTANT will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the CITY and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

- (f) In the event of the CONSULTANT'S non-compliance with the equal opportunity clauses of this AGREEMENT or with any of such rules, regulations, or orders, this AGREEMENT may be canceled, terminated, or suspended in whole or in part and the CONSULTANT may be declared ineligible for further government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (g) The CONSULTANT will include the provisions of paragraphs (1) through (6) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each sub consultant or vendor. The CONSULTANT will take such action with respect to any subcontract or purchase order as the CITY may direct as a means of enforcing such provisions, including sanctions for non-compliance; provided, however, that in the event the CONSULTANT becomes involved in, or is threatened with, litigation with a sub consultant or vendor as a result of such direction by the CITY, the CONSULTANT may request the CITY to enter into such litigation to protect the interests of the CITY.

B. CIVIL RIGHTS ACT OF 1964. Title VI of the Civil Rights Act of 1964, provides that no person shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of or, be subjected to discrimination under any program or activity receiving Federal financial assistance.

C. AGE AND DISABILITY. Any prohibition against discrimination on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual, as provided in Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, shall apply to this AGREEMENT.

IV. CONFLICT OF INTEREST

During the performance of this AGREEMENT, the CONSULTANT agrees as follows:

A. INTEREST OF MEMBERS OF THE CITY. No member of the governing body of the CITY and no other employee, or agent of the CITY who exercises any functions of responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this AGREEMENT.

B. INTEREST OF CONSULTANT. CONSULTANT represents, warrants and agrees that he does not presently have, nor will he acquire during the term of this AGREEMENT, any interest, direct or indirect, by contract, employment or otherwise, or as a partner, joint venture or shareholder (other than as a shareholder holding a one-percent (1%) or less interest in publicly-traded companies) or affiliate with any business or business entity that has entered into any contract, subcontract, or arrangement with the CITY.

C. INTEREST OF OTHER LOCAL PUBLIC OFFICIALS. No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this AGREEMENT; and the CONSULTANT shall take appropriate steps to assure compliance.

V. NOTICES

Notices herein shall be presented in person or by certified or registered U.S. Mail, as follows:

To the CONSULTANT: Tetra Tech, Inc.
Tom Epperson, P.E.
17885 Von Karman, Suite 500,
Irvine, CA 92614

To the CITY: City of Paramount
Director of Public Works
Christopher S. Cash
16400 Colorado Avenue
Paramount, CA 90723

IN WITNESS HEREOF, the CITY and CONSULTANT have executed this AGREEMENT as of the date first herein above set forth.

CITY OF PARAMOUNT

TETRA TECH, INC.

By: _____
Daryl Hofmeyer, Mayor

By: _____

Title

ATTEST:

By: _____
Lana Chikami, City Clerk

APPROVED AS TO FORM:

By: _____
John E. Cavanaugh, City Attorney

**TETRA TECH**

December 7, 2015

Mr. Christopher S. Cash
Director of Public Works
City of Paramount
16400 Colorado Avenue
Paramount, CA 90723-5012

**Reference: Proposal to Provide Professional Engineering Design Services for
Well Equipping and Iron and Manganese Treatment at Well No. 16**

Dear: Mr. Cash:

Tetra Tech, Inc. is pleased to submit our proposal to provide professional engineering design services for the well equipping and iron and manganese treatment at Well No. 16. Our team has recently completed a myriad of well head equipping and treatment systems which include iron and manganese removal. In addition, Mr. Epperson was intimately involved in the design and construction services for Well No. 15 well equipping and treatment plant.

Tetra Tech prepared a Memorandum of Feasibility Evaluation of the new well at 16317 Garfield Avenue (Well No. 16) in December 2014. The feasibility evaluation focused on the preliminary layout of the new well and treatment facility and the preliminary evaluation of relocating treatment equipment from Well No. 13. Based on our preliminary evaluation, we have assumed the following equipment could be relocated to the new Well No. 16 facility: three filter tanks including the internal piping and media; backwash recycle pumps and motors; backwash tank; chemical treatment pumps/motors and tanks; sludge mixing pump and motor; and the surge arrestor tank.

Our team stands ready to put forth our expertise and available resources to assist the City on this important project. We are committed to providing you the personal service and high quality work products you expect and deserve.

APPROACH

The City of Paramount (City) is in the process of awarding the well drilling contract for the new Well No. 16 at 16317 Garfield Avenue. Based on the preliminary layout, Well No. 16 and the treatment facility will be able to fit within the non-landscaped area of the property. Based on water quality data from other wells in the City, it is assumed that the new well will require treatment to filter out the naturally occurring iron, manganese, and arsenic to meet the current Department of Public Health's water quality standards prior to placing into the potable water distribution system. The City has a similar treatment system at Well No. 13 and at Well No. 15, which will serve as the basis of design for this project.

Tetra Tech has recently completed well head treatment systems for the City of Paramount, Irvine Ranch Water District and South Coast Water District. In some cases, the water is directly connected to the distribution system after treatment, and others are part of a membrane treatment plant where the well head treatment bypass the membrane plant then mixed with the membrane plant effluent to meet total plant water quality requirements.

DESIGN ISSUES

Iron and manganese is easily removed from water using a filtration process. The basic principal of reduction involves the oxidation of ions to a precipitate form and capturing of the precipitates by means of pressure filters. Because the formation of the precipitates is not an instantaneous process and the precipitates are fine particles, the filter media includes a special material that will catalyze the formation and enhance the capturing of the precipitates.

Filtration using various types of media, dependent upon influent water quality and manufacturer, is a very proven technology and several equipment suppliers can provide systems. The basic system includes a chemical feed followed by a series of steel pressure filters. The number of filters is dependent upon the influent water quality and rate of flow, coupled with operational considerations such as redundancy, backwashing, and any potential future flows tributary to the treatment system. Backwash waste will be stored in a steel storage tank then recycled back to the front of the treatment system via an independent recycle pump system.

Well No. 13 has a Pureflow Filter System. Well No. 15 has a modified Loprest Water Treatment System. Both of these systems are similar in nature, but use various types of media, some of which is proprietary, and pretreatment chemicals and pressure vessel orientation.

Tetra Tech prepared a Memorandum of Feasibility Evaluation of the new well at 16317 Garfield Avenue (Well No. 16) in December 2014. The feasibility evaluation focused on the preliminary layout of the new well and treatment facility and the preliminary evaluation of relocating treatment equipment from Well No. 13. Based on our preliminary evaluation, we have assumed the following equipment could be relocated to the new Well No. 16 facility: three filter tanks including the internal piping and media; backwash recycle pumps and motors; backwash tank; chemical treatment pumps/motors and tanks; sludge mixing pump and motor; and the surge arrestor tank. We have not included any of the piping, valves, and electrical equipment/materials as we recommended that these items be provided new with the new well and treatment facilities.

The basis of design for the equipping Well No. 16 and the corresponding treatment facilities will be to be similar to Well No. 15, except as modified to include the relocated equipment from Well No. 13. Once Well No. 16 is in operation, Well No. 13 will be decommissioned and all of the existing equipment and facilities on the Well No. 13 site will be removed and the site restored.

SCOPE OF WORK

Tetra Tech will provide the following detailed scope of services.

Task 1 – Project Management

Tetra Tech will conduct project management activities to ensure adherence to schedule and budget, including frequent communication with City, potential suppliers, general contractors, DPH staff, and others as required. Tetra Tech will implement a quality assurance/quality control (QA/QC) program. Tetra Tech will provide a constructability review to access all elements for potential constructability issues.

Tetra Tech will prepare monthly status reports. The monthly status reports will summarize the work and review work status relative to budget and schedule.

Tetra Tech will organize and attend meetings and workshops as defined herein. Tetra Tech will prepare agendas, conduct the meetings and workshops, and prepare meeting minutes. For budgeting purposes, Tetra Tech has assumed five (5) meetings, one-hour each, throughout the preliminary and final design tasks. The following is a summary of these meetings: kick-off meeting; preliminary design memo review meeting; 60% design review; 90% design review and 100% design and programming review meetings.

Task 2 – Preliminary Design Memorandum

Tetra Tech will prepare a Preliminary Design Memorandum for City's review. This task will include:

- A. **Existing Information.** Our team is familiar with both Well No. 13 and Well No. 15 facilities. Title 22 water quality data for both Wells No. 13 and No. 15 will be obtained as well as any new well drilling water quality data for Well No. 16. Tetra Tech will request any suggestions from City staff for modifications to the Well No. 15 equipping and treatment facility.
- B. **Survey.** Tetra Tech will conduct a field survey of the project site and surrounding street improvements to obtain 1-foot contour topography and existing topographical features such as walls, buildings, trees, curbs, gutters, sidewalks and other surface improvements.
- C. **Utility Research and Basemapping.** Contact USADigAlert to obtain list of utility owners within the project limits, conduct utility research, plot found utilities on survey to prepare project base map. Conduct field walk to confirm utility plotting and look for evidence of utilities not previously identified. Research utilities found in the field and update base map.
- D. **Geotechnical Investigation.** Complete single boring on site to determine soil characteristics and determine basis of design for foundations, buildings, trenching, shoring, backfill and general earthwork.
- E. **Relocated Equipment from Well No. 13 Treatment Facility.** Detailed field investigation will be performed at Well No. 13 for all equipment recommended to be relocated to Well No. 16 facility. Confirm allowable working pressures on all equipment, especially filter tanks. Confirm all equipment dimensions, connections, lay lengths, types of flanges, etc. for all equipment to be relocated. Obtain shop drawings from the City if available. If not, contact equipment manufacturer to obtain necessary cut sheets and equipment information.
- F. **Hydraulics.** Perform necessary hydraulics to confirm the pressure required at the filter units to distribute up to 3,000 gpm from the well to the distribution system. Confirm existing pipe sizes and distribution system within the area of the proposed well site.
- G. **Preliminary Design Memorandum.** Tetra Tech will prepare a Preliminary Design Memorandum. We envision this memorandum to be a compilation of gathered information, field work, and preliminary design efforts completed by Tetra Tech and confirmed with equipment manufacturers. The following is a brief outline of the memorandum:
 - Design Criteria (flow, filter sizing, chemical feed, backwash waste disposal, etc.)
 - Relocated Equipment (equipment description, confirmation of sizing and pressure, etc.)
 - Civil and Site Design (existing condition, piping connections, grading, and drainage)
 - Building Enclosures (evaluation of masonry, prefab, fiberglass, etc.)
 - Demolition and Decommissioning of Well No. 13
 - Electrical, Instrumentation and Control
 - Construction Schedule and Costs

Tetra Tech will meet with the City staff to review draft comments, address comments and submit revised memorandum and attachments. We have assumed that three (3) hard copies will be provided for each submittal.

Task 3 – Final Design

Tetra Tech will prepare one final design package for the project. We envision the following drawings within the design package:

- Title Sheet with Vicinity Map, Location Map and List of Drawings
- General Notes, Construction Notes, Abbreviations, and Legend
- Overall Site Plan – Well No. 13 and Well No. 16
- Process Flow Diagram
- Sludge Mixing Schematic
- **Well No. 13 Drawings**
- Existing Site Plan and Equipment Relocation Plan
- Equipment Relocation Sections and Details (2 sheets)
- Demolition Plan
- Demolition Sections
- Off-site Piping Plan, Sections and Abandonments
- Demolition Details and Site Restoration Details
- Site Restoration – Grading and Site Plan
- **Well No. 16 Drawings**
- Existing Site and Coordinate Plan
- Site Plan
- Off-site Piping Plan (water, drain and sewer)
- Off-site Piping Profiles (water, drain and sewer)
- Off-site Piping Connections and Details
- Grading Plan
- Yard Piping Plan
- Wall and Gate Details
- Civil Details
- Well Pump Plan
- Well Pump Sections
- Vessel Plan and Elevations
- Backwash Tank Plan and Elevation
- Backwash Recycle Pump Plan and Section
- Sludge Mixer Pump Plan and Section and Sludge Piping Details
- Chemical Treatment Site Plans
- Chemical Feed Panel Details
- Chemical Treatment Details
- Backwash Tank Details
- Backwash Tank Recirculation System
- Wellhead Details
- Well Appurtenance Details
- Surge Arrestor Details
- Mechanical Details
- Piping Details (2 sheets)
- Landscaping and Irrigation Plans (3 sheets)
- General Structural Notes, Special Inspections and Observations (2 sheets)
- Well Enclosure Foundation Plan, Section and Detail
- Filter Vessel Foundation Plan and Sections

- Backwash Tank Foundation Plan and Section
- Ammonia Containment Plans and Sections
- Sodium Hypochlorite Containment Plans and Sections
- Electrical Building Foundation Plan
- CMU Freestanding Wall Sections and Details
- Typical Structural Details (3 sheets)
- Electrical Symbols and Abbreviations
- Single Line Diagram, Panel and Fixture Schedules
- VFD Schematics and Details
- Electrical Power Plan
- Electrical Lighting and Filter Area Electrical Plan
- Conduit Schedules
- Schematic Diagrams (2 sheets)
- Electrical Details
- Telephone and Security Details
- P&ID Symbols and Abbreviations
- P&ID Well (2 sheets);
- P&ID Vessel Plan
- P&ID Chemical Metering Pumps
- P&ID Miscellaneous Equipment

Tetra Tech will prepare the Construction Documents and Technical Specifications, similar to Well No. 15.

Tetra Tech will prepare estimate of probable construction cost and all design calculations.

Tetra Tech will prepare a 60%, 90% and 100% design submittals for review by the City. The deliverables will include five (5) full size and half-size plans, five (5) copies of the technical specifications, and engineer's estimate of probable construction costs for each submittal. For the final design submittal, Tetra Tech will submit one (1) set of full size, wet signed mylars, and one loose set of contract documents ready for reproduction by the city for bidding.

Task 4 – Permitting

Tetra Tech will meet with State Water Resources Control Board – Division of Drinking Water (DODW) at the 60% design phase to discuss the project, timing and DODW permitting requirements. We will also review the existing Health Permit and assist with providing additional information required to submit an application to amend the existing water distribution permit. After the final design phase, the following items will be prepared: Permit Amendment; Modified Engineers Report; and Modified Monitoring and Operating Plan. Our staff will meet with DODW to review this material and answer any questions. We will keep in touch with DODW until all questions have been answered, plan approval obtained and a permit is issued.

In addition, Tetra Tech will assist the City in obtaining the Flood Permit from LAVDPW for the storm drain connection and a Permit for Industrial Wastewater Discharge from the Los Angeles County Department of Public Works/County Sanitation Districts of Los Angeles County for the connection to existing sewer manholes.

Task 5 – Bid Phase

During the bidding period, Tetra Tech will assist with providing information and clarification of bid documents to prospective bidders. This task will include: attendance at pre-bid meeting; preparation of two (2) addendum; and preparation of conformed plans and specifications.

PROJECT TEAM

Tetra Tech proposes to dedicate the following staff to complete the civil, mechanical, structural, electrical and instrumentation design: Project Manager - Tom Epperson, P.E.; Civil/Mechanical Project Engineer – Mike Tsoi, P.E. and Kara Buttacavoli, P.E.; Treatment Project Engineer – Bev Encina, P.E.; Structural Project Engineer – Victor Ramirez, P.E., S.E.; Electrical and Instrumentation Project Engineer – Mazen Kassar, P.E.; and QA/QC Mark Bush, P.E. and Steve Ellis, P.E.. Resumes of each individual can be provided if requested by the City.

SCHEDULE

Tetra Tech has reviewed the current and planned workload of our project team. They are available immediately to begin work on this project. Our familiarity with Well No. 15 and similar projects will be valuable in meeting the following project schedule.

<u>Milestone</u>	<u>Weeks from Notice to Proceed</u>
Survey and Field Work	2 weeks
Draft Preliminary Design Memorandum	4 weeks
City Review (one week in duration)	
Utility Research	6 weeks
Final Preliminary Design Memorandum	6 weeks
Geotechnical Investigation	8 weeks
60% Design Submittal	8 weeks
City Review (two weeks in duration)	
90% Design Submittal	12 weeks
City Review (two weeks in duration)	
100% Design Submittal	15 weeks
City Review (one week in duration)	
Final Signed Plans and Specifications	16 weeks

Tetra Tech has a large pool of staff and can expedite the above schedule if needed by the City.

BUDGET

Tetra Tech proposes to complete the scope of work described herein for the following not-to-exceed fee:

Project Management	\$ 8,400
Preliminary Design Memorandum	\$ 53,400
Final Design	\$ 236,600
Permitting	\$ 15,600
Bid Phase Services	<u>\$ 6,000</u>
TOTAL	\$ 320,000

Tetra Tech recommends that the City approve the Project Management, Preliminary Design Memorandum, Final Design, Permitting, and Bid Phase Services task items, if the City Budget allows. The recommended budget for these tasks is \$320,000. If the City needs time to obtain approval of additional funding, the City could authorize the Project Management and Preliminary Design Memorandum task items as a minimum for a budget amount of \$61,800. The remaining budget amount could be approved once additional funding is finalized. This will not have any impact to the design schedule as long as the remaining design budget is authorized within two (2) months.

We have attached our person-hour estimate per task and our Hourly Charge Rate Schedule.

If you have any questions or require additional information, please do not hesitate to call.

Sincerely,



Tom Epperson, P.E.
Vice President, Water, Environment & Infrastructure

TLE/te

Attachment

P:\09137-15002\ProjMgmt\Correspondence\Revised Equipping Well 16 Design Proposal



2015 / 2016

HOURLY CHARGE RATE AND EXPENSE REIMBURSEMENT SCHEDULE

Project Management

Project Manager 1	\$210.00
Project Manager 2	\$240.00
Sr Project Manager	\$300.00
Program Manager	\$300.00
Principal in Charge	\$340.00

Engineers

Engineering Technician	\$37.00
Engineer 1	\$96.00
Engineer 2	\$115.00
Engineer 3	\$130.00
Project Engineer 1	\$135.00
Project Engineer 2	\$165.00
Sr Engineer 1	\$170.00
Sr Engineer 2	\$175.00
Sr Engineer 3	\$210.00
Principal Engineer	\$300.00

Planners

Planner 1	\$104.00
Planner 2	\$115.00
Sr Planner 1	\$125.00
Sr Planner 2	\$151.00
Sr Planner 3	\$175.00

Designers & Technicians

CAD Technician 1	\$65.00
CAD Technician 2	\$75.00
CAD Technician 3	\$90.00
CAD Designer	\$100.00
Sr CAD Designer 1	\$118.00
Sr CAD Designer 2	\$125.00
CAD Director	\$150.00
Survey Tech 1	\$50.00

Health & Safety

H&S Administrator	\$95.00
Sr H&S Administrator	\$115.00
H&S Manager	\$145.00

Construction

Construction Project Rep 1	\$78.00
Construction Project Rep 2	\$85.00
Sr Constr Project Rep 1	\$100.00
Sr Constr Project Rep 2	\$115.00
Construction Manager 1	\$165.00
Construction Manager 2	\$185.00
Construction Director	\$233.00

General & Administrative

Project Assistant 1	\$67.00
Project Assistant 2	\$75.00
Project Administrator	\$95.00
Sr Project Administrator	\$110.00
Graphic Artist	\$130.00
Technical Writer 1	\$97.00
Technical Writer 2	\$124.00
Sr Technical Writer	\$155.00

Information Technology

Systems Analyst / Programmer 1	\$77.00
Systems Analyst / Programmer 2	\$115.00
Sr Sys Analyst / Programmer 1	\$130.00
Sr Systems Analyst / Programmer 2	\$196.00

Project Accounting

Project Analyst 1	\$90.00
Project Analyst 2	\$114.00
Sr Project Analyst	\$155.00

Reimbursable In-House Costs:

Photo Copies (B&W 8.5"x11")	\$ 0.15/Each
Photo Copies (B&W 11"x17")	\$ 0.40/Each
Color Copies (up to 8.5"x11")	\$ 2.00/Each
Color Copies (to 11"x17")	\$ 3.00/Each
Compact Discs	\$10/each
Large format copies	\$0.40 S.F.
Computer Usage: not to exceed	\$3.55/hour
Mileage-Company Vehicle	\$0.80/mile
Mileage-POV	\$0.55/mile*

*current GSA POV mileage rate subject to change

All other direct costs, such as production, special photography, postage, delivery services, overnight mail, printing and any other services performed by subcontractor will be billed at cost plus 15%.

PERSON-HOUR ESTIMATE
City of Paramount - Well No. 16

TASK	QA/QC HRS	SR PM HRS	PM HRS	PE HRS	ENG HRS	CADD HRS	TYPE HRS	CM HRS	OBSRVR HRS	DC SUM	SUB SUM	TOTAL HRS	TOT. NTE SUM
TASK 1 Project Management and Quality Assurance													
A. Project Status Reports		4		9								13	\$2,685
B. Meetings and Workshops (5)		10		15						\$240		25	\$5,715
Subtotal	0	14	0	24	0	0	0	0	0	\$240	\$0	38	\$8,400
TASK 2 Preliminary Design Memorandum													
A. Existing Information			4	4	4							12	\$2,140
B. Survey				8	8					\$50		16	\$2,410
C. Utility Research and Base mapping				4	8	40	2			\$270		54	\$7,190
D. Geotechnical Investigation				2			2				\$15,450	4	\$16,000
E. Relocated Equipment from Well 13		1	8	12	16					\$150		37	\$6,430
F. Hydraulics		1		6	4							11	\$1,810
G. Preliminary Design Memorandum	4	6	8	24	40	20	6			\$180		288	\$17,420
Subtotal	4	8	20	60	80	60	10	0	0	\$650	\$15,450	422	\$53,400
TASK 3 Final Design													
Plans													
Title & General Sheet & Overall Site Plan (3)	1			4	8	16						29	\$4,000
Process Flow Diagram & Sludge Schematic (2)	1			4	8	16						29	\$4,000
Well No. 13 Drawings													
Existing Site/Relocation Plan/Sections (3)	2	1		4	12	24						43	\$6,120
Demolition Plan and Sections (2)	1			2	4	16						23	\$3,150
Off-site Piping and Demolition Details (2)	2			4	8	16						30	\$4,300
Site Restoration - Site and Grading Plan	1	1		4	6	12						24	\$3,540
Well No. 16 Drawings													
Existing Site Plan/Overall Site Plan (2)	1			2	4	10						17	\$2,400
Off-site Piping Plan, Profiles and Details (3)	3	1		8	16	36						64	\$9,100
Site, Grading and Yard Piping Plans (3)	3	1		8	16	36						64	\$9,100
Wall, Gates and Civil Details (2)	2	1		4	12	24						43	\$6,120
Well Pump Plan and Sections (2)	2	1		4	12	16						35	\$5,120
Vessel Plan and Elevations	1			4	8	16						29	\$4,000
Backwash Tank Plan and Elevations	1			4	8	16						29	\$4,000
Backwash Recycle Pump Plan and Section	1			4	8	16						29	\$4,000
Sludge Plan, Section and Piping Details	1			4	8	16						29	\$4,000
Chemical Treatment Site/Panel/Details (3)	3			6	12	30						51	\$7,200
Backwash Tank Details and Recirc (2)	2			4	6	16						28	\$4,040
Wellhead Details and Appurtenances (2)	2			2	6	16						26	\$3,710
Surge, Mechanical and Piping Details (4)	4			6	16	40						66	\$9,270
Landscaping and Irrigation Plans (3)	3			2	4	12				\$9,200		9	\$10,860
Structural Notes and Observations (2)	1			2	4	12						19	\$2,650
Foundation Plans and Sections (3)	3		6	18	24	40						91	\$13,430
Chemical Containment Plans and Sections (2)	2		4	12	16	30						64	\$9,370
Electrical Building Foundation Plan	1		4	8	12	16						41	\$6,140
CMU Wall Sections and Details	1		2	6	8	16						33	\$4,810
Typical Structural Details (3)	2		2	8	18	36						66	\$9,240
Electrical Symbols, Abbreviations and Notes	1			2	4	8						15	\$2,150
Single Line Diagram, and Schedules	1		2	8	10	16						37	\$5,400
VFD Schematic and Details	1		2	6	8	12						29	\$4,310
Electrical Power Plan	1		2	8	8	16						35	\$5,140
Electrical Lighting and Filter Area Plans	1		2	8	12	16						39	\$5,660
Conduit Schedules	1		2	4	8	16						31	\$4,480
Schematic Diagrams (2)	2		4	8	16	32						62	\$8,960
Electrical and Telephone/Security Details (2)	2		4	8	16	24						54	\$7,960
P&ID Symbols and Abbreviations	1			2	4	8						15	\$2,150
P&ID Drawings (4)	4		8	16	32	40						100	\$14,920
P&ID Miscellaneous Equipment	1		2	4	8	12						27	\$3,980
Specifications	4	8		16			12					40	\$7,560
Cost Estimate	1	2	4	8	4					\$3,420		19	\$3,700
Deliverables (60%, 90% and 100%)				4	8	8	4					3,444	\$6,560
Subtotal	68	16	50	238	400	750	16	0	0	\$3,420	\$9,200	4,958	\$236,600
TASK 4 Permitting													
Permitting - DODW/ Flood/ Sewer		8		24	60	8	2			\$220		322	\$15,600
Subtotal	0	8	0	24	60	8	2	0	0	\$220	\$0	322	\$15,600
TASK 5 Bid Phase													
A. Pre-Bid Meeting		4								\$40		4	\$1,240
B. Addenda (2)		4		8	4	4	2					22	\$3,760
C. Conformed Contract Documents				2	4	2				\$20		28	\$1,000
Subtotal	0	8	0	8	6	8	4	0	0	\$60	\$0	54	\$6,000
TOTAL	72	54	70	354	546	826	32	0	0	\$4,590	\$24,650	5,794	\$320,000

APRIL 5, 2016

AWARD OF CONTRACT FOR CONSTRUCTION OF THE IN-ROADWAY WARNING LIGHT REPLACEMENT AT THE INTERSECTION OF ROSECRANS AVENUE AND PARAMOUNT BOULEVARD;
CITY PROJECT NO. 9533

MOTION IN ORDER:

APPROVE THE PLANS AND SPECIFICATIONS, AWARD THE CONTRACT FOR CONSTRUCTION OF THE IN-ROADWAY WARNING LIGHT REPLACEMENT AT THE INTERSECTION OF ROSECRANS AVENUE AND PARAMOUNT BOULEVARD TO N.D. CONSTRUCTION COMPANY, ANAHEIM, CALIFORNIA, IN THE AMOUNT OF \$36,284, AND AUTHORIZE THE MAYOR TO EXECUTE THE AGREEMENT.

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council
From: John Moreno
By: Christopher S. Cash/William C. Pagett
Date: April 5, 2016

Subject: AWARD OF CONTRACT FOR CONSTRUCTION OF THE IN-ROADWAY WARNING LIGHT REPLACEMENT AT THE INTERSECTION OF ROSECRANS AVENUE AND PARAMOUNT BOULEVARD; CITY PROJECT NO. 9533

On March 22, 2016 the Director of Public Works opened and examined the bids for the in-roadway warning light replacement. The bids were opened at 11:00 a.m. in the City Hall Council Chambers.

The existing in-roadway warning lights at Paramount and Rosecrans were designed as an additional safety precaution to warn drivers prior to and during a train crossing. Unfortunately these lights are over 15 years old and have malfunctioned and need to be completely replaced. Furthermore, the current system is no longer manufactured, therefore repairs are not possible. Installation of the new system will take approximately 10 working days and will have lane closures throughout the project. We anticipate starting the project at the beginning of May.

Four (4) bids were received and the apparent low bid submitted by N.D. Construction Company, amounted to \$36,284, which is \$23,716, below the budgeted amount of \$60,000, allocated in the FY 2016 budget. The high bid submitted was in the amount of \$78,000.

Attached is the list of bidders.

Recommended Action

It is recommended that the City Council approve the plans and specifications, award the contract for construction of the in-roadway warning light replacement at the intersection of Rosecrans Avenue and Paramount Boulevard to N.D. Construction Company, Anaheim, California, in the amount of \$36,284, and authorize the Mayor to execute the agreement.

**JOB NAME: IN-ROADWAY WARNING LIGHT REPLACEMENT AT ROSECRANS AVE
AND PARAMOUNT BOULEVARD**

CITY PROJECT NO. : 9533

BID DATE: TUESDAY, MARCH 22, 2016

BID TIME: 11:00 AM

Company Name	Company Address	Bid Amount
1 N.D. CONSTRUCTION COMPANY	2201 E WINSTON ROAD STE M ANAHEIM, CA 92806	\$36,284.00
2 CALIFORNIA PROFESSIONAL ENG.	929 OTTERBEIN AVE., UNIT E LA PUENTE, CA 91748	\$43,140.00
3 MSL ELECTRIC, INC.,	4938 E LA PALMA AVE., ANAHEIM, CA 92807	\$48,000.00
4 L.A. TRAFFIC SIGNAL TRANS. INC.,	1549 POPPY PEAK DRIVE PASADENA, CA 91105	\$78,000.00

APRIL 5, 2016

PICNIC SHELTER RESERVATION POLICY

MOTION IN ORDER:

APPROVE OR MODIFY THE PROPOSED PICNIC SHELTER RESERVATION POLICY.

APPROVED: _____

DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council

From: John Moreno

By: David Johnson

Date: April 5, 2016

Subject: Picnic Shelter Reservation Policy

Many local cities have policies that allow their residents to reserve park picnic shelters for personal events. A reserved picnic shelter ensures the resident will have full access and use of a specified shelter. Currently, we have picnic shelters located at Paramount Park, Meadows Park and Garfield Park. (Though we have picnic tables at other parks, such as Progress Park, we are recommending that this policy apply only to actual shelters with picnic amenities.) All of our picnic shelters are available for use on a first-come, first-served basis to any park user. This does not provide our residents with any certainty of access and use of a picnic shelter.

Our picnic shelters, primarily at Paramount Park, are heavily used on the weekends during the spring and summer months. Over the years, we have dealt with a variety of complaints of people arguing over picnic shelters, issues of "hogging" multiple shelters, and the disconnect between our policy of allowing jumpers on the park but not connecting the jumper permit with a use of an adjacent shelter. Also, because reservations are not required, we have noticed that non-residents are frequent users of our picnic shelters at Paramount Park. We have also received complaints from residents that they did not have the ability to reserve a picnic shelter at Paramount Park relative to a non-resident use of the picnic shelter. As a result, we are proposing that we provide our residents the opportunity to reserve our park picnic shelters to allow them the certainty of their use for a planned picnic or personal event.

Eligibility and Usage

Our proposed picnic shelter policy will only be applicable to weekend use. Only Paramount residents and Paramount Unified School District families will be able to reserve a park picnic shelter under our reservation policy. Applicants will be required to fill out a picnic shelter reservation request and provide proof of Paramount residency (example: valid California Driver License or current utility bill.) Applicants will be able to reserve up to 2 adjacent shelters and usage will be limited to picnics and family celebrations. The gazebos cannot be reserved for commercial or religious use. Families that obtain a jumper permit will also be allowed to reserve an adjacent shelter if available. If any picnic shelters on the park are not reserved, they will continue to be available on a first-come, first-served basis to any park user.

Application for a picnic shelter reservation must be made one week in advance of the event date and will be subject to availability. Applications cannot be made for a picnic shelter reservation in advance of 6 months from the event date. The usage of the picnic shelter under the reservation policy will allow the applicant access and use of the picnic shelter all day until the park closes. The picnic shelters will be numbered and will have signage that will allow us to clearly indicate to park users that the picnic shelter is reserved for a specific party. We will

also be marketing and posting this new policy to all park users to notify them of the change in the picnic shelter policy and encourage them to use the reservation system.

The picnic shelter reservation also allows the applicant sole use of any barbecue adjacent to the shelter. We will require that the picnic shelter applicant arrive on site by 9 a.m. to allow City staff to resolve any issues related to the reservation and to hand the shelter over to the applicant.

Fees

We surveyed 5 surrounding cities which had a picnic shelter policy and the fees ranged from free to \$200 for a 6-hour use (survey attached). Some allowed non-resident use and most required a deposit. We are proposing a non-prohibitive fee to help offset costs of maintenance and preparation as well as a refundable deposit. Similar to our jumper fee, we are proposing a \$10 gazebo reservation fee for residents along with a \$50 deposit fee. The deposit fee will be returned following conclusion of the reservation and inspection of the picnic shelter to ensure it was not damaged or left with debris from their party.

Recommended Action

It is recommended that the City Council approve or modify the proposed Picnic Shelter Reservation Policy.

PICNIC SHELTER SURVEY – NEIGHBORING CITIES

Lakewood

- **Cost:** Free
- **Enforcement:** Park staff posts fliers the day of the event. If other people have overtaken the shelters, park staff will ask them to move. If they don't comply, they call the Sheriff's Dept.

Downey

- **Cost:** Residents - \$26/hr.; Commercial - \$39/hr. (both have a 4-hour minimum)
- **Enforcement:** They have staff on site to enforce park rules, clean, and monitor reservations. The night before they have staff put caution tape around the tables and post flyers/signs stating it's reserved.

South Gate

- **Cost:** Free but requires a \$137 deposit
- **Enforcement:** They posts fliers prior to the reservation time. If there are any issues, they may report them to on-site custodial staff.

Cerritos

- **Cost:** \$100/\$150/\$200 for 6 hours and \$100 deposit, depending on the shelter
- **Enforcement:** There are sign holders on the shelters.

Bellflower

- **Cost:** Resident - \$50/day and \$100 deposit; Non-resident - \$100/day and \$150 deposit
- **Enforcement:** They are gated, locked, and the key is given to the reserving party.

APRIL 5, 2016

GENERAL PLAN ANNUAL REPORT

MOTION IN ORDER:

RECEIVE THE CALENDAR YEAR 2015 GENERAL PLAN ANNUAL REPORT AND DIRECT THE CITY CLERK TO FILE SAID REPORT WITH THE STATE OFFICE OF PLANNING AND RESEARCH, AND THE STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT.

APPROVED: _____ DENIED: _____

MOVED BY: _____

SECONDED BY: _____

ROLL CALL VOTE:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



To: Honorable City Council

From: John Moreno

By: Kevin M. Chun/John Carver

Date: April 5, 2016

Subject: General Plan Annual Report – Calendar Year 2015

Background

This item is a yearly report on the status of the City's General Plan, as required by California Government Code Section 65400, and covers the calendar year 2015. This section of the Government Code states that each planning agency provide an annual report to the City Council, the State Office of Planning and Research, and the State Department of Housing and Community Development on the progress that has been made in implementing the various elements of the General Plan.

Every city and county in California is required to have a General Plan in place which serves as the jurisdiction's policy for development and land use. The General Plan is a comprehensive, long-range planning document and generally looks 10 to 20 years into the future. General Plans are required to cover the areas of land use, economic development, housing, transportation/circulation, public facilities, health and safety, and resources. The City Council approved an update of the General Plan in August 2007.

Attached is the annual report that demonstrates that the City has been successful in implementing the numerous goals established in the General Plan. A number of important projects and programs were carried out in the calendar year 2015, and continue to make Paramount an attractive and desirable city in which to live and work. Provided below is a summary of the annual report.

Status of Paramount's General Plan

The goals of the Land Use Element are to improve the relationship between land and uses, and to preserve a high standard of living for residents. These goals were accomplished in 2015 through a number of different programs, including the Residential Rehabilitation Program and the public art program.

The purpose of the Economic Development Element is to improve the physical environment of the City and to attract new businesses into town. The Development Review Board helps to improve the appearance of the City by ensuring that all projects adhere to uniform and high quality design guidelines. Additionally, an economic development team, consisting of several staff members, continues to perform outreach to the business community to retain and attract new businesses. The economic

development team is also actively in contact with developers to identify underperforming and outdated shopping centers for reuse and redevelopment. Additionally, the team has targeted sectors of the retail economy that are under-represented in the City and is vigorously attempting to attract these types of businesses into the community.

The Housing Element identifies local housing needs and establishes measures to meet those needs. This element must also demonstrate that a city's share of the Regional Housing Needs Assessment (RHNA) will be met. The City's RHNA allocation is 105 units during the period ending in October 2021. During 2015, four homes were constructed, and permits were issued for two new homes. Additionally, construction on a 30-unit single family residential development on Atlantic Place began in 2015.

The Transportation Element lays out methods to facilitate traffic improvements. In 2015, the City accomplished this goal through a number of projects, including the Paramount Boulevard Downtown redesign, street resurfacing of various streets, and the operation of the Easy Rider Shuttle and College Bound buses.

The Public Facilities Element looks at the future needs for water, sewage disposal, waste management, and schools. During the last year the goals of this element were carried out through the installation of water services and fire hydrants as required at various locations throughout the City, and the start of construction on a new water well.

The Health and Safety Element establishes preparation for disasters, and provides for police and fire services. During 2015, the City continued to provide a high level of police services, in addition to other Public Safety functions such as Code Enforcement, animal control, and emergency preparedness.

Finally, the Resources Element of the General Plan examines the preservation of existing parks, the provision of new open space, and recreational opportunities for the residents of Paramount. These goals were carried out in 2015 with numerous improvements at parks City-wide, preparation of the bike trail extension design, and preparation of the design for the Salud Park expansion.

Recommended Action

It is recommended that the City Council receive the calendar year 2015 General Plan Annual Report and direct the City Clerk to file said report with the State Office of Planning and Research, and the State Department of Housing and Community Development.

CITY OF PARAMOUNT GENERAL PLAN ANNUAL REPORT – CALENDAR YEAR 2015

Prepared by:
COMMUNITY DEVELOPMENT DEPARTMENT
April 5, 2016

Purpose of the Annual Report

Compliance with State law (Section 65400 of the California Government Code) requires the City to file an annual report addressing the status of the General Plan and progress made toward goals and objectives. The annual report will be provided to the Planning Commission, City Council, the State Office of Planning and Research, and the State Department of Housing and Community Development. The annual report provides a means to review the General Plan and determine if changes need to be made in the plan or its implementation. The annual report covers the calendar year 2014.

Purpose of the General Plan

The General Plan serves two primary functions. The Plan provides information and it states the community's goals, objectives, policies, and implementation measures (i.e., ways to achieve the goals and objectives). The General Plan is a public document and is available for all to read and use as needed. Copies are available for review at the City of Paramount Public Library and the Community Development Department.

The General Plan contains separate elements dealing with land use, economic development, housing, transportation/circulation, public facilities, health and safety, and resources. As an information document, the General Plan describes existing conditions, makes projections, and establishes a vision for the community's future. The General Plan provides the public with valuable information about the City and the direction that it seeks to move. In a community where change is accentuated by rapid growth, there is a need to look ahead and determine the effect of change on the physical, social, and economic structure of the community.

As a policy document, the General Plan establishes guidelines for decision-makers. Using these guidelines, the City Council and Planning Commission can take a series of small steps toward achieving the larger goals of the City. The development decisions of the City are focused through implementation programs contained in the General Plan.

General Plan Implementation

The General Plan holds a great deal of weight in the planning and development processes. Zoning and subdivisions are two of the primary implementation programs of the General Plan. State Law requires, and the California courts have ruled, that the General Plan and zoning must be consistent with each other. Additionally, the State Subdivision Map Act requires decision-makers to make findings of consistency with the General Plan before approving any subdivision of land. The Capital Improvements program, Specific Plans, and developer fees are other ways used to carry out the General Plan. Primary responsibility for the General Plan falls to the Community Development Department.

Building and Safety Division

The Building and Safety Division is responsible for administration and enforcement of those state and local codes, ordinances, and regulations dealing with the construction, alteration, maintenance and use of privately-owned structures, appurtenances and land. These regulations include the Building, Mechanical, Electrical and Plumbing codes.

The Building and Safety Division provides a plan check service through an outside consultant, issues building permits and provides information to the public, contractors and architects on building-related issues. In 2015, building inspectors made 8,336 inspections, and the Building and Safety Division issued 1,561 permits with a total valuation of \$9,992,338.27.

Planning Division

The Planning Division administers the City's current and long range planning programs, monitors all relevant County and State legislation, surveys current land use, and updates the City Zoning Code and General Plan. This Division provides staff support to the City Planning Commission, Development Review Board and the Economic Development Board.

In 2015, the Planning Division reviewed more than 150 site plans and proposed developments to ensure compliance with zoning and design requirements. Additionally, 24 conditional use permits, 10 unclassified use permits, two general plan amendments and three zones changes were processed.

Planning also manages the Residential Rehabilitation Program which provides grants to low-and-moderate income families for home improvements. Seven rebate projects were completed in 2015 at an expenditure of \$272,352.50.

Status of the General Plan

Each element of the General Plan was completed according to the General Plan Guidelines developed and adopted by the Governor's Office of Planning and Research.

Land Use Element

The goals of this element include improving the relationship between land and uses; improving the identity of the City through the creation of urban spaces and distinctive City entry points; improving the unity and identity of residential neighborhoods; and the preservation of a high quality of life. The following programs implemented these goals during 2015:

1. General Plan Amendments and Zone Change Requests. Responding to applications to amend the land use and zoning maps, the City will process such requests through the Planning Commission and City Council as required by State law to bring the current zoning map into conformity with the Land Use Element of the General Plan.
2. Residential Rehabilitation Program. Continue to protect existing residential neighborhoods and improve the physical appearance of these neighborhoods through this program.

2016 Programs:

1. General Plan Amendments and Zone Change Requests. Responding to applications to amend the land use and zoning maps, the City will process such requests through the Planning Commission and City Council as required by State law to bring the current zoning map into conformity with the Land Use Element of the General Plan.
2. Residential Rehabilitation Program. Continue to protect existing residential neighborhoods and improve the physical appearance of these neighborhoods through this program.

Economic Development Element

The goals of this element include the use of design guidelines to improve the physical environment; the removal of blight; the improvement of the City's infrastructure; and the attraction of sales tax generating businesses. The following programs were implemented to meet the goals of this Element during the 2015 period:

1. Design Review. Continued to utilize design review to improve the physical environment of the City.
2. Business Attraction. Continued to attract new businesses into the community and improve retail shopping and restaurant options for residents of the City.
3. Water Systems. Upgraded water mains at various locations throughout the City, and replace water valves at various locations in the City, and development of a new water well.

2016 Programs:

1. Design Review. Continue to utilize design review to improve the physical environment of the City.
2. Business Attraction. Continue to attract new businesses into the community and improve retail shopping and restaurant options for residents of the City.
3. Business Retention. Actively working with business/retail owners (s/e corner of Rosecrans and Garfield) to achieve City beautification efforts
4. Water Systems. Upgrade water mains at various locations throughout the City, and replace water valves at various locations in the City, and continued development of the new water well.

Housing Element

Pursuant to Government Code Section 65400, the City Council is required to prepare an annual report on the status and progress in implementing the City's Housing Element using forms and definitions adopted by the Department of Housing and Community Development. These forms and definitions were adopted on March 27, 2010 and are required to be used for the Annual Progress Report. The completed forms for Calendar Year 2015 are attached as '**Attachment 1**' to this report.

Additionally, the Housing Successor Annual Report (Report) regarding the Low and Moderate Income Housing Asset Fund (LMIHAF) has been prepared pursuant to California Health and Safety Code Section 34176.1(f). This Report sets forth certain details of the Paramount Housing Successor (Housing Successor) activities during fiscal year 2014-2015 (fiscal year). The purpose of this Report is to provide the governing body of the Housing Successor an annual report on the housing assets and activities of the Housing Successor under Part 1.85, Division 24 of the California Health and Safety Code, in particular sections 34176 and 34176.1 (Dissolution Law), and are attached as '**Attachment 2**' to this report.

The goal of the Housing Element is to identify local housing needs and to implement measures to meet those needs. Another goal of the Housing Element is to implement a community's share of the Regional Housing Needs Assessment (RHNA). In the State of California, each Association of Governments is required to generate housing needs numbers for their constituent jurisdictions. The Southern California Association of Governments (SCAG), which is the designated Association of Governments for Southern California, has identified that the City of Paramount needs to produce 105 new housing units by October 1, 2021.

The City continued to support a thriving senior housing development on Vermont Avenue and Adams Street. The City provided financial support for these developments, and we continue to maintain an active relationship with the project's owners and project managers to ensure that a high level of service and quality of life is provided to the residents.

To meet the goals of the Housing Element, the City will continue to implement its share of the RHNA number to meet the goal of 105 units. The City will also meet the needs of any special groups that are identified in the Housing Element Update.

Transportation Element

The goals of the Transportation Element are to facilitate traffic improvements to aid in the mitigation of congestion. During the 2015 period the following programs implemented the goals of this Element:

1. Transit Taxes and CDBG Funds. The City continued to facilitate traffic improvements through funding from Transit Taxes and Community Development Block Grants. Upcoming projects will include street resurfacing, application of slurry seal emulsion, and alley improvements.
2. Congestion Management Plan. The City continued to implement the provisions of the TDM ordinance to stay in compliance with the Congestion Management Plan.
3. Easy Rider Shuttle. The City continued operation of the Easy Rider Shuttle program.
4. Elderly Nutrition Bus. The City continued operation of the Elderly Nutrition Bus.
5. College Bound Bus. The City continued operation of the College Bound Bus service.

2016 Programs:

1. Transit Taxes and CDBG Funds. The City will continue to facilitate traffic improvements through funding from Transit Taxes and Community Development Block Grants. Upcoming projects will include street resurfacing, application of slurry seal emulsion, and alley improvements.
2. Congestion Management Plan. The City will continue to implement the provisions of the TDM ordinance to stay in compliance with the Congestion Management Plan.
3. Easy Rider Shuttle. The City will continue operation of the Easy Rider Shuttle program.
4. Elderly Nutrition Bus. The City will continue operation of the Elderly Nutrition Bus.
5. College Bound Bus. The City will continue operation of the College Bound Bus service.

Public Facilities Element

The goals of the Public Facilities Element include the examination of the needs for public facilities, which are comprised of water, sewage, waste management, schools, libraries and health care facilities. During the 2015 period, the following programs implemented these goals.

1. Schools. The City continued its strong working relationship with the School District, and the Paramount Education Partnership.
2. Water Systems. Continued water main upgrade and improvements will be made at various locations throughout the City, and began construction of new water well.
3. Green Waste Recycling Program. The City continued the Green Waste Recycling Program.

2016 Programs:

1. Schools. The City will continue its strong working relationship with the School District, and the Paramount Education Partnership.
2. Water Systems. Continual local water main upgrade and improvements will be made at various locations throughout the City, and continuation of a new water well.
3. Green Waste Recycling Program. The City will continue the Green Waste Recycling Program.

Health and Safety Element

The goals of the Health and Safety Element are to prepare for natural disasters to minimize loss of life and damage to property; ensure the functioning of vital public services in a disaster; provide fire and police services; and preserve acceptable noise levels within the community. These goals were implemented through the following programs during the 2015 period:

1. Disaster Preparedness. The City continued to train all employees in disaster response duties.
2. Public Safety. The City continued Code Enforcement efforts to reduce fire hazards at blighted and dilapidated properties. The City also continued to require all new development to comply with established fire safety standards, including sprinkler systems and smoke detectors, where appropriate.
3. Police Services. The City continued its high level of police service in the community, and will continue to operate the Good Neighbor Program.

4. Noise Component. The City continued to enforce its Noise Ordinance to ensure that sensitive receptors are not negatively affected by noise levels.
5. Animal Control. The City continued to provide a high level of animal control services with a dedicated officer contracted through the South East Area Animal Control Authority (SEAACA).

2016 Programs:

1. Disaster Preparedness. The City will continue to train all employees in disaster response duties.
2. Public Safety. The City will continue Code Enforcement efforts to reduce fire hazards at blighted and dilapidated properties. The City will also continue to require all new development to comply with established fire safety standards, including sprinkler systems and smoke detectors, where appropriate.
3. Police Services. The City will continue its high level of police service in the community, and will continue to operate the Good Neighbor Program.
4. Noise Component. The City will continue to enforce its Noise Ordinance to ensure that sensitive receptors are not negatively affected by noise levels.
5. Animal Control. The City will continue to provide a high level of animal control services with a dedicated officer contracted through the South East Area Animal Control Authority (SEAACA).

Resources Element

The goals of the Resources Element include equal distribution of open space throughout the City; effective use of the open space that is available; and provision of recreation programs meeting the needs of all residents. These goals were implemented in the 2015 period through the following programs:

1. Conservation. Various improvements were made at parks throughout the City.
2. Pocket Parks. The City will continue to pursue the creation of new Pocket Parks.

2016 Programs:

1. Conservation. Efforts to conserve and rehabilitate existing parks will include improvements at parks throughout the City.
2. Pocket Parks. The City will continue to pursue the creation of new Pocket Parks.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction PARAMOUNT

Reporting Period 1/1/2015 - 12/31/2015

Table A

Annual Building Activity Report Summary - New Construction Very Low-, Low-, and Mixed-Income Multifamily Projects

Housing Development Information								Housing with Financial Assistance and/or Deed Restrictions		Housing without Financial Assistance or Deed Restrictions	
1	2	3	4				5	5a	6	7	8
Project Identifier (may be APN No., project name or address)	Unit Category	Tenure R=Renter O=Owner	Affordability by Household Incomes				Total Units per Project	Est. # Infill Units*	Assistance Programs for Each Development	Deed Restricted Units	Note below the number of units determined to be affordable without financial or deed restrictions and attach an explanation how the jurisdiction determined the units were affordable. Refer to instructions.
			Very Low- Income	Low- Income	Moderate- Income	Above Moderate- Income			See Instructions	See Instructions	
(9) Total of Moderate and Above Moderate from Table A3 ▶▶			0	4	4						
(10) Total by income Table A/A3 ▶▶				4	0	0					
(11) Total Extremely Low-Income Units*											

* Note: These fields are voluntary

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation
 (CCR Title 25 §6202)

Jurisdiction PARAMOUNT

Reporting Period 1/1/2015 - 12/31/2015

Table A2
Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant to GC Section 65583.1(c)(1)

Please note: Units may only be credited to the table below when a jurisdiction has included a program in its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in GC Section 65583.1(c)(1)

Activity Type	Affordability by Household Incomes				(4) The Description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 65583.1
	Extremely Low-Income*	Very Low-Income	Low-Income	TOTAL UNITS	
(1) Rehabilitation Activity	3	2	2	7	
(2) Preservation of Units At-Risk	0	0	0	0	
(3) Acquisition of Units	0	0	0	0	
(5) Total Units by Income	3	2	2	7	

* Note: This field is voluntary

Table A3
Annual building Activity Report Summary for Above Moderate-Income Units
(not including those units reported on Table A)

	1. Single Family	2. 2 - 4 Units	3. 5+ Units	4. Second Unit	5. Mobile Homes	6. Total	7. Number of infill units*
No. of Units Permitted for Moderate	0	0	0	0	0	0	0
No. of Units Permitted for Above Moderate	4	0	0	0	0	4	0

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation
 (CCR Title 25 §6202)

Jurisdiction PARAMOUNT
Reporting Period 1/1/2015 - 12/31/2015

* Note: This field is voluntary

Table B
Regional Housing Needs Allocation Progress
Permitted Units Issued by Affordability

Enter Calendar Year starting with the first year of the RHNA allocation period. See Example.		2014	2015	2016	2017	2018	2019	2020	2021	2022	Total Units to Date (all years)	Total Remaining RHNA by Income Level
Income Level		Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9		
Very Low	Deed Restricted	26	0	0	0	0	0	0	0	0		26
	Non-deed restricted		0	0	0	0	0	0	0	0		
Low	Deed Restricted	16	0	0	0	0	0	0	0	0		16
	Non-deed restricted		0	0	0	0	0	0	0	0		
Moderate	Deed Restricted	17	0	0	0	0	0	0	0	0		17
	Non-deed restricted		0	0	0	0	0	0	0	0		
Above Moderate		46	5	0	0	0	0	0	0	0	5	41
Total RHNA by COG. Enter allocation number:		105	5								0	100
Total Units ▶▶▶												
Remaining Need for RHNA Period ▶▶▶▶▶												

Note: units serving extremely low-income households are included in the very low-income permitted units totals.

ANNUAL ELEMENT PROGRESS REPORT***Housing Element Implementation***

(CCR Title 25 §6202)

Jurisdiction	PARAMOUNT	
Reporting Period	1/1/2015 -	12/31/2015

Table C**Program Implementation Status**

Program Description (By Housing Element Program Names)	Housing Programs Progress Report - Government Code Section 65583. Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.		
Name of Program	Objective	Timeframe in H.E.	Status of Program Implementation
Affordable Housing Bonuses & Incentives Program	Provides bonuses & other incentives to developers who construct affordable housing	2014-2021	This housing program presently exists.
Affordable Housing Program	Provides grants or subsidized interest rate loans for purchase, construction and/or rehabilitation	2014-2021	This program is ongoing and will be continued.
CallHome Program	Provides grants to local public agencies & nonprofit developers to assist individual households through deferred payment loans.	2014-2021	This program is ongoing and will be continued.
Extremely Low-Income Housing Program	Promote the development of housing units with extremely low & very low incomes.	2014-2021	This program is ongoing and will be continued.
Down Payment & Closing Cost Assistance Program	Provides 4% down payment & closing cost assistance for those without funds or those who do have funds but the ratio is too high.	2014-2021	This housing program presently exists and will continue over the entire planning period applicable to this Housing Element.
Emergency Shelter Rezoning Program	Provides for the creation of an overlay zone within a specific area of the City where an emergency shelter would be permitted by right.	2014-2021	This program is a new program that was included in the 4th Housing Element Cycle.
Transitional Housing Program	A supportive housing used to facilitate the movement of homeless individuals & families to permanent housing.	2014-2021	The City intends to comply with State law regarding the provision of transitional housing.
Supportive Housing Program	Permanent rental housing that also provides a wide array of support services that are designed to enable residents to maintain stable housing & lead more productive lives.	2014-2021	The City intends to comply with State law regarding supportive housing.
Single Room Occupancy Housing Program	To establish appropriate regulations in the City's Zoning Ord. that would permit SRO development in the City's RM Multiple Family Zones.	2014-2021	This program is a new program that was included in the 4th Housing Element Cycle.

ANNUAL ELEMENT PROGRESS REPORT***Housing Element Implementation***

(CCR Title 25 §6202)

Jurisdiction PARAMOUNT

Reporting Period 1/1/2015 - 12/31/2015

RHNA Objective/Constraints Monitoring Program	The City will continue to annually update an inventory that details the amount, type, and size of vacant & underutilized parcels to assist developers in identifying land suitable for residential development & that also details the number of extremely low, very low, and moderate-income units constructed annually.	2014-2021	The City will develop & implement a formal ongoing (project-by-project) evaluation procedure pursuant to Government Code Section 56863.
Mixed Use Development Program	The City will encourage housing development in those zone districts (C-3) where mixed use development is permitted by allowing administrative processing of lot consolidation requests, providing assistance with site identification & entitlement processing, offering fee waivers & deferrals for affordable housing projects, modifying development standards such as set backs & parking, & provide financial support where available for mixed use affordable projects.	2014-2021	This program is a new program that was included in the 4th Housing Element Cycle.
Environmental Review (CEQA) Program	The City shall continue to evaluate the environmental impacts of new development & provide mitigation measures prior to development approval, as required by the California Environmental Quality Act (CEQA).	2014-2021	The City has actively used the CEQA process as a means to evaluate the impacts of development on the local environment, services, & infrastructure.
Fair Housing Program	The City will continue to contract with Fair Housing of Long Beach to process complaints regarding housing discrimination within the City & to provide counseling in landlord/tenant disputes.	2014-2021	This housing program presently exists.
Lead-Based Paint Hazards Removal Program	The City will provide additional information to staff regarding lead-based paint hazards & abatement strategies; coordinate efforts to address lead-based paint hazards; evaluate the rehabilitation guidelines to ensure that lead-based paint hazard reduction	2014-2021	This housing program presently exists and will continue over the entire planning period applicable to this Housing Element.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction	PARAMOUNT		
Reporting Period	1/1/2015 - 12/31/2015		
Residential Rehabilitation Program	To qualified applicants, the City will provide a grant of 80% of the total cost of the improvements, dependent on income category. Applicants within the low-income category shall provide 20% of the total cost of the work. Elderly homeowners must provide a 10% contribution.	2014-2021	This program is ongoing and will be continued.
Second Unit Ordinance	This Ordinance permits the construction of second units pursuant to the City's Zoning code as required in Section 65852.2 of the State of California Government Code.	2014-2021	This housing program presently exists.
Single-Family Mortgage Revenue Bond Program	Southern California Home Financing Authority (SCHFA) is a joint power authority between Los Angeles and Orange Counties. SCHFA issues tax-exempt mortgage revenue bonds for low and	2014-2021	This program is ongoing and will be continued.
Zoning Conformity	The City will review the Zoning Ordinance to ensure that the development standards are consistent with those identified in the Land Use Element.	2014-2021	This housing program presently exists.

ATTACHMENT 2

ANNUAL REPORT
REGARDING THE
LOW AND MODERATE INCOME HOUSING ASSET FUND
FOR FISCAL YEAR 2014-2015 PURSUANT TO
CALIFORNIA HEALTH AND SAFETY CODE SECTION 34176.1(f) FOR THE
PARAMOUNT HOUSING SUCCESSOR

This Housing Successor Annual Report (Report) regarding the Low and Moderate Income Housing Asset Fund (LMIHAF) has been prepared pursuant to California Health and Safety Code Section 34176.1(f). This Report sets forth certain details of the Paramount Housing Successor (Housing Successor) activities during fiscal year 2013-2015 (fiscal year). The purpose of this Report is to provide the governing body of the Housing Successor an annual report on the housing assets and activities of the Housing Successor under Part 1.85, Division 24 of the California Health and Safety Code, in particular sections 34176 and 34176.1 (Dissolution Law).

This Report conforms with and is organized into sections I. through XI., inclusive, pursuant to Section 34176.1(f) of the Dissolution Law:

I. Amount Deposited into LMIHAF: This section provides the total amount of funds deposited into the LMIHAF during the fiscal year. Any amounts deposited for items listed on the Recognized Obligation Payment Schedule (ROPS) must be distinguished from the other amounts deposited.

A total of \$2,220, representing residential rehabilitation loan payments, was deposited into the LMIHAF during the fiscal year. Of the total funds deposited, \$0.00 was held for items listed on the ROPS.

II. Ending Balance of LMIHAF: This section provides a statement of the balance in the LMIHAF as of the close of the fiscal year. Any amounts deposited for items listed on the ROPS must be distinguished from the other amounts deposited.

The fund balance of the LMIHAF, as of June 30, 2015 was \$1,243,466. The portion of the fund balance held for items listed on the ROPS was \$0.00.

CITY OF PARAMOUNT

ATTACHMENT 2

III. Description of Expenditures from LMIHAF: This section provides a description of the expenditures made from the LMIHAF during the Fiscal Year. The expenditures are to be categorized.

There were no expenditures from the LMIHAF during the fiscal year.

IV. Statutory Value of Assets Owned by Housing Successor: This section provides the statutory value of real property owned by the Housing Successor, the value of loans and grants receivables, and the sum of these two amounts.

Under the Dissolution Law and for purposes of this Report, the “statutory value of real property” means the value of properties formerly held by the former redevelopment agency as listed on the housing asset transfer schedule approved by the Department of Finance as listed in such schedule under Section 34176(a)(2), the value of the properties transferred to the Housing Successor pursuant to Section 34181(f), and the purchase price of property purchased by the Housing Successor. Further, the value of loans and grants receivable is included in the reported assets held in the LMIHAF.

The following provides the value of assets owned by the Housing Successor:

<i>Statutory Value of Real Property</i>	<i>\$ 0</i>
<i>Value of Loans and Grants Receivable</i>	<i>\$ 476,733</i>

V. Description of Transfers: This section describes transfers, if any, to another housing successor agency made in previous fiscal year(s), including whether the funds are unencumbered and the status of projects, if any, for which the transferred LMIHAF will be used. The sole purpose of the transfers must be for the development of transit priority projects, permanent supportive housing, housing for agricultural employees or special needs housing.

No transfer was made to any other Housing Successor pursuant to paragraph (2) of subdivision (c).

VI. Project Descriptions: This section describes any project for which the Housing Successor receives or holds property tax revenue pursuant to the ROPS and the status of that project.

No property tax was received or held.

ATTACHMENT 2

VII. Status of Compliance with Section 33334.16: This section provides a status update on compliance with Section 33334.16 for interests in real property acquired by the former redevelopment agency prior to February 1, 2012.

With respect to interests in real property acquired by the former redevelopment agency prior to February 1, 2012, the time periods described in Section 33334.16 shall be deemed to have commenced on the date that the Department of Finance approved the property as a housing asset in the LMIHAF; thus, as to real property acquired by the former redevelopment agency now held by the Housing Successor in the LMIHAF, the Housing Successor must initiate activities consistent with the development of the real property for the purpose for which it was acquired within five years of the date the DOF approved such property as a housing asset.

No real property was transferred to the LMIHAF from the former redevelopment agency and no real property has been purchased by the Housing Successor

VIII. Description of Outstanding Obligations under Section 33413: This section describes the outstanding inclusionary and replacement housing obligations, if any, under Section 33413 that remained outstanding prior to dissolution of the former redevelopment agency as of February 1, 2012 along with the Housing Successor's progress in meeting those prior obligations, if any, of the former redevelopment agency and how the Housing Successor's plans to meet unmet obligations, if any.

There is nothing to report at this time.

IX. Income Test: This section provides the information required by Section 34176.1(a)(3)(B), or a description of expenditures by income restriction for a five year period, with the period beginning January 1, 2014 and whether the statutory thresholds have been met. However, reporting of the Income Test is not required until 2019.

There is nothing to report at this time.

X. Senior Housing Test: This section provides the percentage units of deed-restricted rental housing restricted to seniors and assisted individually or jointly by the Housing Successor, its former Redevelopment Agency, and its host jurisdiction within the previous ten years in relation to the aggregate number of units of deed-restricted rental housing assisted individually or jointly by the Housing Successor, its former Redevelopment Agency and its host jurisdiction within the same time period. For this Report the ten-year period reviewed is July 1, 2005 through July 1, 2015.

ATTACHMENT 2

The following provides the Housing Successor's Senior Housing Test- Reporting requirements for Implementation Plans pursuant to CRL Section 33490 (a)(2)(C)(iv):

There is nothing to report at this time.

XI. Excess Surplus Test: This section provides the amount of excess surplus (unencumbered funds) in the LMIHAF, exceeding one million or the aggregate amount deposited in the fund over the preceding four fiscal years if any, and the length of time that the Housing Successor has had excess surplus, and the Housing Successor's plan for eliminating the excess surplus.

Excess Surplus Calculation:

<i>Fund Balance</i>	<i>\$ 1,243,466</i>
<i>Reserved for Notes Receivable</i>	<i>\$ (476,733)</i>
<i>Unencumbered Fund Balance</i>	<i>\$ 766,733</i>

The LMIHAF's unencumbered fund balance is less than \$1,000,000, therefore no excess surplus exists.